

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allah from the rejected Shaitan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the  
Merciful

## Surah 68: Al-Qalam

Juz 29

ن وَالْقَلَمِ وَمَا يَسْطُرُونَ ﴿١﴾  
مَا أَنْتَ بِنِعْمَةِ رَبِّكَ بِمَجْنُونٍ ﴿٢﴾  
وَإِنَّ لَكَ لَأَجْرًا غَيْرَ مَمْنُونٍ ﴿٣﴾

[68:1] Noon. I swear by the pen and what the  
angels write,

[68:2] By the grace of your Lord you are not  
mad.

[68:3] And most surely you shall have a reward  
never to be cut off.

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وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ ﴿٤﴾  
فَسَتُبْصِرُ وَيُبْصِرُونَ ﴿٥﴾  
بِأَيِّكُمْ الْمَفْتُونُ ﴿٦﴾

**[68:4]** And most surely you conform (yourself) to sublime morality.

**[68:5]** So you shall see, and they (too) shall see,

**[68:6]** Which of you is afflicted with madness.

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إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ

بِالْمُهْتَدِينَ ﴿٧﴾

فَلَا تُطِعِ الْمُكَذِّبِينَ ﴿٨﴾

**[68:7]** Surely your Lord best knows him who errs from His way, and He best knows the followers of the right course.

**[68:8]** So do not yield to the rejecters.

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وَدُّوا لَوْ تُدْهِنُ فِئْدَهُنَّ \* (٩)  
وَلَا تُطْعَمُهُ كُلٌّ حَالِفٍ مَّهِينٍ \* (١٠)  
هَمَّازٍ مَّشَاءٍ بِنَمِيمٍ \* (١١)

**[68:9]** They wish that you should be pliant so they  
(too) would be pliant.

**[68:10]** And yield not to any mean swearer

**[68:11]** Defamer, going about with slander

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مَنَاعٌ لِلْخَيْرِ مُعْتَدٍ أَثِيمٌ ﴿١٢﴾  
عُتْلٌ بَعْدَ ذَلِكَ زَنِيمٌ ﴿١٣﴾  
أَن كَانَ ذَا مَالٍ وَبَنِينَ ﴿١٤﴾

[68:12] Forbidder of good, outstepping the limits,  
sinful,

[68:13] Ignoble, besides all that, base-born;

[68:14] Because he possesses wealth and sons.

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إِذَا تُتْلَىٰ عَلَيْهِ آيَاتُنَا قَالَ أَسَاطِيرُ الْأَوَّلِينَ ﴿١٥﴾  
سَنَسِمُهُ عَلَى الْخُرْطُومِ ﴿١٦﴾

**[68:15]** When Our communications are recited to him, he says: Stories of those of yore.

**[68:16]** We will brand him on the nose.

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إِنَّا بَلَوْنَاهُمْ كَمَا بَلَوْنَا أَصْحَابَ الْجَنَّةِ إِذْ أَقْسَمُوا  
لَيَصْرِمُنَّهَا مُصْبِحِينَ ﴿١٧﴾  
وَلَا يَسْتَنْوُونَ ﴿١٨﴾

**[68:17]** Surely We will try them as We tried the owners of the garden, when they swore that they would certainly cut off the produce in the morning,

**[68:18]** And were not willing to set aside a portion (for the poor).



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فَطَافَ عَلَيْهَا طَائِفٌ مِّن رَّبِّكَ وَهُمْ نَائِمُونَ ﴿١٩﴾  
فَأَصْبَحَتْ كَالصَّرِيمِ ﴿٢٠﴾  
فَتَنَادَوْا مُصْبِحِينَ ﴿٢١﴾

**[68:19]** Then there encompassed it a visitation from your Lord while they were sleeping.

**[68:20]** So it became as black, barren land.

**[68:21]** And they called out to each other in the morning,

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أَنْ اَعْدُوا عَلَىٰ حَرْثِكُمْ إِنْ كُنْتُمْ صَارِمِينَ ﴿٢٢﴾  
فَانْطَلَقُوا وَهُمْ يَتَخَفَتُونَ ﴿٢٣﴾  
أَنْ لَا يَدْخُلَهَا الْيَوْمَ عَلَيْكُمْ مَسْكِينٌ ﴿٢٤﴾

[68:22] Saying: Go early to your tilth if you would cut (the produce).

[68:23] So they went, while they consulted together secretly,

[68:24] Saying: No poor man shall enter it today upon you.

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وَعَدُوا عَلَىٰ حَرْدٍ قَادِرِينَ ﴿٢٥﴾  
فَلَمَّا رَأَوْهَا قَالُوا إِنَّا لَضَالُّونَ ﴿٢٦﴾  
بَلْ نَحْنُ مُحْرَمُونَ ﴿٢٧﴾

**[68:25]** And in the morning they went, having the power to prevent.

**[68:26]** But when they saw it, they said: Most surely we have gone astray

**[68:27]** Nay! we are made to suffer privation.

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قَالَ أَوْسَطُهُمْ أَلَمْ أَقُلْ لَكُمْ لَوْلَا تُسَبِّحُونَ ﴿٢٨﴾  
قَالُوا سُبْحَانَ رَبَّنَا إِنَّا كُنَّا ظَالِمِينَ ﴿٢٩﴾  
فَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَلََاُمُونَ ﴿٣٠﴾

**[68:28]** The best of them said: Did I not say to you, Why do you not glorify (Allah)?

**[68:29]** They said: Glory be to our Lord, surely we were unjust.

**[68:30]** Then some of them advanced against others, blaming each other.

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قَالُوا يَا وَيْلَنَا إِنَّا كُنَّا طَاغِينَ ﴿٣١﴾  
عَسَىٰ رَبُّنَا أَنْ يُبَدِّلَنَا خَيْرًا مِّنْهَا إِنَّا إِلَىٰ رَبِّنَا رَاغِبُونَ  
﴿٣٢﴾

**[68:31]** Said they: O woe to us! surely we were inordinate:

**[68:32]** Maybe, our Lord will give us instead one better than it; surely to our Lord do we make our humble petition.

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كَذَلِكَ الْعَذَابُ وَلَْعَذَابُ الْآخِرَةِ أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ

(۳۳)

إِنَّ لِلْمُتَّقِينَ عِنْدَ رَبِّهِمْ جَنَّاتٍ النَّعِيمِ (۳۴)

**[68:33]** Such is the chastisement, and certainly the chastisement of the hereafter is greater, did they but know!

**[68:34]** Surely those who guard (against evil) shall have with their Lord gardens of bliss.

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أَفَجَعَلُ الْمُسْلِمِينَ كَالْمُجْرِمِينَ ﴿٣٥﴾  
مَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿٣٦﴾  
أَمْ لَكُمْ كِتَابٌ فِيهِ تَدْرُسُونَ ﴿٣٧﴾

**[68:35]** What! shall We then make (that is, treat) those who submit as the guilty?

**[68:36]** What has happened to you? How do you judge?

**[68:37]** Or have you a book wherein you read,

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إِنَّ لَكُمْ فِيهِ لَمَا يَتَخَيَّرُونَ ﴿٣٨﴾  
أَمْ لَكُمْ أَيْمَانٌ عَلَيْنَا بَالِغَةٌ إِلَى يَوْمِ الْقِيَامَةِ إِنَّ  
لَكُمْ لَمَا تَحْكُمُونَ ﴿٣٩﴾

**[68:38]** That you have surely therein what you choose?

**[68:39]** Or have you received from Us an agreement confirmed by an oath extending to the day of resurrection that you shall surely have what you demand?



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سَلِّمْ عَلَيْهِمْ بِذَلِكَ زَعِيمٌ ﴿٤٠﴾  
أَمْ لَهُمْ شُرَكَاءُ فَلْيَأْتُوا بِشُرَكَائِهِمْ إِنْ كَانُوا صَادِقِينَ  
﴿٤١﴾

**[68:40]** Ask them which of them will vouch for that,

**[68:41]** Or have they associates if they are truthful.

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يَوْمَ يُكْشَفُ عَنْ سَاقٍ وَيُدْعَوْنَ إِلَى السُّجُودِ فَلَا  
يَسْتَطِيعُونَ ﴿٤٢﴾

**[68:42]** On the day when there shall be a severe affliction, and they shall be called upon to make obeisance, but they shall not be able,

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خَاشِعَةً أَبْصَارُهُمْ تَرْهُقُهُمْ ذُلُّهُمْ وَقَدْ كَانُوا يَدْعُونَ  
إِلَى السُّجُودِ وَهُمْ سَالِمُونَ ﴿٤٣﴾

**[68:43]** Their looks cast down, abasement shall overtake them; and they were called upon to make obeisance indeed while yet they were safe.

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فَذَرْنِي وَمَنْ يُكَذِّبُ بِهَذَا الْحَدِيثِ سَنَسْتَدْرِجُهُمْ  
مِنْ حَيْثُ لَا يَعْلَمُونَ ﴿٤٤﴾

**[68:44]** So leave Me and him who rejects this announcement; We will overtake them by degrees, from whence they perceive not:

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وَأْمَلِي لَهُمْ إِنَّا كِيدِي مَتِينٌ ﴿٤٥﴾  
أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَغْرَمٍ مُثْقَلُونَ ﴿٤٦﴾  
أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿٤٧﴾

**[68:45]** And I do bear with them, surely My plan is firm.

**[68:46]** Or do you ask from them a reward, so that they are burdened with debt?

**[68:47]** Or have they (the knowledge of) the unseen, so that they write (it) down?

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فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ الْحُوتِ إِذْ  
نَادَىٰ وَهُوَ مَكْظُومٌ ﴿٤٨﴾

**[68:48]** So wait patiently for the judgment of your Lord, and be not like the companion of the fish, when he cried while he was in distress.

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لَوْلَا أَن تَدَارَكَهُ نِعْمَةٌ مِّن رَّبِّهِ لَنُبِذَ بِالْعَرَاءِ وَهُوَ  
مَذْمُومٌ ﴿٤٩﴾

فَاجْتَبَاهُ رَبُّهُ فَجَعَلَهُ مِنَ الصَّالِحِينَ ﴿٥٠﴾

**[68:49]** Were it not that favor from his Lord had overtaken him, he would certainly have been cast down upon the naked ground while he was blamed.

**[68:50]** Then his Lord chose him, and He made him of the good.

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وَإِنْ يَكَادُ الَّذِينَ كَفَرُوا لِيُزْلِقُونَكَ بِأَبْصَارِهِمْ لَمَّا  
سَمِعُوا الذِّكْرَ وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ ﴿٥١﴾  
وَمَا هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٥٢﴾

- [68:51]** And those who disbelieve would almost smite you with their eyes when they hear the reminder, and they say: Most surely he is mad.
- [68:52]** And it is naught but a reminder to the nations.