

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allah from the rejected Shaitan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the  
Merciful

# Surah 69: Al-Haaqqa

Juz 29

الْحَاقَّةُ ﴿١﴾

مَا الْحَاقَّةُ ﴿٢﴾

وَمَا أَدْرَاكَ مَا الْحَاقَّةُ ﴿٣﴾

**[69:1]** The sure calamity!

**[69:2]** What is the sure calamity!

**[69:3]** And what would make you realize what the sure calamity is!

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كَذَّبَتْ ثَمُودُ وَعَادٌ بِالْقَارِعَةِ ﴿٤﴾  
فَأَمَّا ثَمُودُ فَاهْلِكُوا بِالطَّاغِيَةِ ﴿٥﴾  
وَأَمَّا عَادٌ فَاهْلِكُوا بِرِيحٍ صَرْصَرٍ عَاتِيَةٍ ﴿٦﴾

**[69:4]** Samood and Ad called the striking calamity a lie.

**[69:5]** Then as to Samood, they were destroyed by an excessively severe punishment.

**[69:6]** And as to Ad, they were destroyed by a roaring, violent blast.

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سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَثَمَانِيَةَ أَيَّامٍ حُسُومًا فَتَرَى  
الْقَوْمَ فِيهَا صُرَعَى كَأَنَّهُمْ أَعْجَازُ نَخْلٍ خَاوِيَةٍ ﴿٧﴾  
فَهَلْ تَرَى لَهُم مِّن بَاقِيَةٍ ﴿٨﴾

**[69:7]** Which He made to prevail against them for seven nights and eight days unremittingly, so that you might have seen the people therein prostrate as if they were the trunks of hollow palms.

**[69:8]** Do you then see of them one remaining?

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وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ وَالْمُؤْتَفِكَاتُ بِالْخَاطِئَةِ ﴿٩﴾  
فَعَصَوْا رَسُولَ رَبِّهِمْ فَأَخَذَهُمْ أَخْذَةً رَابِيَةً ﴿١٠﴾  
إِنَّا لَمَّا طَغَى الْمَاءُ حَمَلْنَاكُمْ فِي الْجَارِيَةِ ﴿١١﴾

**[69:9]** And Firon and those before him and the overthrown cities continuously committed sins.

**[69:10]** And they disobeyed the Messenger of their Lord, so He punished them with a vehement punishment.

**[69:11]** Surely We bore you up in the ship when the water rose high,

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لَنَجْعَلَهَا لَكُمْ تَذْكِرَةً وَتَعِيهَا أُذُنٌ وَّاعِيَةٌ ﴿١٢﴾  
فَإِذَا نُفِخَ فِي الصُّورِ نَفْخَةٌ وَاحِدَةٌ ﴿١٣﴾  
وَحُمِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً وَاحِدَةً ﴿١٤﴾

**[69:12]** So that We may make it a reminder to you, and that the retaining ear might retain it.

**[69:13]** And when the trumpet is blown with a single blast,

**[69:14]** And the earth and the mountains are borne away and crushed with a single crushing.

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فَيَوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ ﴿١٥﴾  
وَانْشَقَّتِ السَّمَاءُ فَهِيَ يَوْمَئِذٍ وَاهِيَةٌ ﴿١٦﴾

**[69:15]** On that day shall the great event come to  
pass,

**[69:16]** And the heaven shall cleave asunder, so  
that on that day it shall be frail,

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وَالْمَلَكُ عَلَى أَرْجَائِهَا وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ  
ثَمَانِيَةَ \* (١٧) \*

يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَى مِنْكُمْ خَافِيَةٌ \* (١٨) \*

**[69:17]** And the angels shall be on the sides thereof; and above them eight shall bear on that day your Lord's power.

**[69:18]** On that day you shall be exposed to view-- no secret of yours shall remain hidden.



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فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ فَيَقُولُ هَؤُلَاءِ أَقْرَبُوا  
كِتَابِيهِ \* (١٩) \*  
إِنِّي ظَنَنْتُ أَنِّي مُلَاقٍ حِسَابِيهِ \* (٢٠) \*

**[69:19]** Then as for him who is given his book in his right hand, he will say: Lo! read my book:  
**[69:20]** Surely I knew that I shall meet my account.

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فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ ﴿٢١﴾  
فِي جَنَّةٍ عَالِيَةٍ ﴿٢٢﴾  
قُطُوفُهَا دَانِيَةٌ ﴿٢٣﴾

- [69:21] So he shall be in a life of pleasure,  
[69:22] In a lofty garden,  
[69:23] The fruits of which are near at hand:

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كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي الْأَيَّامِ الْخَالِيَةِ

(٢٤)

**[69:24]** Eat and drink pleasantly for what you did beforehand in the days gone by.

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وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِشِمَالِهِ فَيَقُولُ يَا لَيْتَنِي لَمْ  
أُوتَ كِتَابِيهِ \* (٢٥)  
وَلَمْ أَدْرِ مَا حِسَابِيهِ \* (٢٦)

**[69:25]** And as for him who is given his book in his left hand he shall say: O would that my book had never been given me:

**[69:26]** And I had not known what my account was:

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يَا لَيْتَهَا كَانَتِ الْقَاضِيَةَ ﴿٢٧﴾  
مَا أَغْنَىٰ عَنِّي مَالِيهِ ﴿٢٨﴾  
هَلَكَ عَنِّي سُلْطَانِيهِ ﴿٢٩﴾

- [**69:27**] O would that it had made an end (of me):  
[**69:28**] My wealth has availed me nothing:  
[**69:29**] My authority is gone away from me.

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خُذُوهُ فَغُلُّوهُ ﴿٣٠﴾

ثُمَّ الْجَحِيمِ صَلُّوهُ ﴿٣١﴾

ثُمَّ فِي سُلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ﴿٣٢﴾

- [69:30] Lay hold on him, then put a chain on him,  
[69:31] Then cast him into the burning fire,  
[69:32] Then thrust him into a chain the length  
of which is seventy cubits.

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إِنَّهُ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ﴿٣٣﴾  
وَلَا يَحْضُرُ عَلَى طَعَامِ الْمَسْكِينِ ﴿٣٤﴾  
فَلَيْسَ لَهُ الْيَوْمَ هَاهُنَا حَمِيمٌ ﴿٣٥﴾

**[69:33]** Surely he did not believe in Allah, the Great,

**[69:34]** Nor did he urge the feeding of the poor.

**[69:35]** Therefore he has not here today a true friend,

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وَلَا طَعَامٌ إِلَّا مِنْ غُسْلِينَ ﴿٣٦﴾  
لَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ ﴿٣٧﴾  
فَلَا أُقْسِمُ بِمَا تُبْصِرُونَ ﴿٣٨﴾

**[69:36]** Nor any food except refuse,  
**[69:37]** Which none but the wrongdoers eat.  
**[69:38]** But nay! I swear by that which you see,



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وَمَا لَا تُبْصِرُونَ ﴿٣٩﴾  
إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٤٠﴾  
وَمَا هُوَ بِقَوْلِ شَاعِرٍ قَلِيلًا مَّا تُؤْمِنُونَ ﴿٤١﴾

**[69:39]** And that which you do not see.

**[69:40]** Most surely, it is the Word brought by  
an honored Messenger,

**[69:41]** And it is not the word of a poet; little is  
it that you believe;

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وَلَا بِقَوْلِ كَاهِنٍ قَلِيلًا مَّا تَذْكُرُونَ ﴿٤٢﴾  
تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٤٣﴾  
وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ ﴿٤٤﴾

**[69:42]** Nor the word of a soothsayer; little is it that you mind.

**[69:43]** It is a revelation from the Lord of the worlds.

**[69:44]** And if he had fabricated against Us some of the sayings,

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لَا أَخَذْنَا مِنْهُ بِالْيَمِينِ ﴿٤٥﴾  
ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ ﴿٤٦﴾  
فَمَا مِنْكُمْ مِنْ أَحَدٍ عَنْهُ حَاجِزِينَ ﴿٤٧﴾

**[69:45]** We would certainly have seized him by  
the right hand,

**[69:46]** Then We would certainly have cut off  
his aorta.

**[69:47]** And not one of you could have withheld  
Us from him.

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وَإِنَّهُ لَتَذْكُرَةٌ لِّلْمُتَّقِينَ ﴿٤٨﴾  
وَإِنَّا لَنَعْلَمُ أَنَّ مِنْكُم مَّكَذِّبِينَ ﴿٤٩﴾  
وَإِنَّهُ لَحَسْرَةٌ عَلَى الْكَافِرِينَ ﴿٥٠﴾

**[69:48]** And most surely it is a reminder for those who guard (against evil).

**[69:49]** And most surely We know that some of you are rejecters.

**[69:50]** And most surely it is a great grief to the unbelievers.

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وَإِنَّهُ لَحَقُّ الْيَقِينِ ﴿٥١﴾  
فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٥٢﴾

[**69:51**] And most surely it is the true certainty

[**69:52**] Therefore-glorify the name of your Lord,  
the Great.