

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allah from the rejected Shaitan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the  
Merciful

## Surah 53: An-Najm

Juz 27

وَالنَّجْمُ إِذَا هَوَىٰ ﴿١﴾  
مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ﴿٢﴾  
وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ﴿٣﴾

[53:1] I swear by the star when it goes down.

[53:2] Your companion does not err, nor does  
he go astray;

[53:3] Nor does he speak out of desire.

## Surah 53: An-Najm

Juz 27

إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ﴿٤﴾  
عَلَّمَهُ شَدِيدُ الْقُوَىٰ ﴿٥﴾  
ذُو مِرَّةٍ فَاسْتَوَىٰ ﴿٦﴾

- [53:4] It is naught but revelation that is revealed,  
[53:5] The Lord of Mighty Power has taught  
him,  
[53:6] The Lord of Strength; so he attained  
completion,

## Surah 53: An-Najm

Juz 27

وَهُوَ بِالْأُفُقِ الْأَعْلَى ﴿٧﴾  
ثُمَّ دَنَا فَتَدَلَّى ﴿٨﴾  
فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَى ﴿٩﴾

[53:7] And he is in the highest part of the horizon.

[53:8] Then he drew near, then he bowed

[53:9] So he was the measure of two bows or closer still.

## Surah 53: An-Najm

Juz 27

فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ ﴿١٠﴾  
مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ ﴿١١﴾  
أَفْتُمَارُونَهُ عَلَىٰ مَا يَرَىٰ ﴿١٢﴾

**[53:10]** And He revealed to His servant what He revealed.

**[53:11]** The heart was not untrue in (making him see) what he saw.

**[53:12]** What! do you then dispute with him as to what he saw?

## Surah 53: An-Najm

Juz 27

وَلَقَدْ رَآهُ نَزْلَةً أُخْرَىٰ ﴿١٣﴾

عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ ﴿١٤﴾

عِنْدَهَا جَنَّةُ الْمَأْوَىٰ ﴿١٥﴾

**[53:13]** And certainly he saw him in another descent,

**[53:14]** At the farthest lote-tree;

**[53:15]** Near which is the garden, the place to be resorted to.

## Surah 53: An-Najm

Juz 27

إِذْ يَغْشَى السَّدْرَةَ مَا يَغْشَى ﴿١٦﴾  
مَا زَاغَ الْبَصَرُ وَمَا طَغَى ﴿١٧﴾  
لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ الْكُبْرَى ﴿١٨﴾

**[53:16]** When that which covers covered the lote-tree;

**[53:17]** The eye did not turn aside, nor did it exceed the limit.

**[53:18]** Certainly he saw of the greatest signs of his Lord.

## Surah 53: An-Najm

Juz 27

أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ ﴿١٩﴾  
وَمَنَاةَ الثَّالِثَةَ الْأُخْرَىٰ ﴿٢٠﴾  
أَلَكُمُ الذَّكَرُ وَلَهُ الْأُنثَىٰ ﴿٢١﴾

**[53:19]** Have you then considered the Lat and the  
Uzza,

**[53:20]** And Manat, the third, the last?

**[53:21]** What! for you the males and for Him  
the females!



## Surah 53: An-Najm

Juz 27

تِلْكَ إِذَا قِسْمَةٌ ضِيزَى ﴿٢٢﴾

**[53:22]** This indeed is an unjust division!

## Surah 53: An-Najm

Juz 27

إِنْ هِيَ إِلَّا أَسْمَاءُ سَمَّيْتُمُوهَا أَنْتُمْ وَأَبَاؤُكُمْ مَا أَنْزَلَ  
اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى  
الْأَنْفُسُ وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمُ الْهُدَى (٢٣)

**[53:23]** They are naught but names which you have named, you and your fathers; Allah has not sent for them any authority. They follow naught but conjecture and the low desires which (their) souls incline to; and certainly the guidance has come to them from their Lord.

## Surah 53: An-Najm

Juz 27

أَمْ لِلْإِنْسَانِ مَا تَمَنَّى ﴿٢٤﴾  
فَلِلَّهِ الْآخِرَةُ وَالْأُولَىٰ ﴿٢٥﴾

**[53:24]** Or shall man have what he wishes?

**[53:25]** Nay! for Allah is the hereafter and the former (life).

## Surah 53: An-Najm

Juz 27

وَكَمْ مِّن مَّلَكٍ فِي السَّمَاوَاتِ لَا تُغْنِي شَفَاعَتُهُمْ شَيْئًا إِلَّا  
مِن بَعْدِ أَنْ يَأْذَنَ اللَّهُ لِمَنْ يَشَاءُ وَيَرْضَى ﴿٢٦﴾

**[53:26]** And how many an angel is there in the heavens whose intercession does not avail at all except after Allah has given permission to whom He pleases and chooses.

## Surah 53: An-Najm

Juz 27

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ لَيُسَمُّونَ الْمَلَائِكَةَ تَسْمِيَةً  
الْأُنثَى (٢٧)\*

**[53:27]** Most surely they who do not believe in the hereafter name the angels with female names.

## Surah 53: An-Najm

Juz 27

وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنَّ الظَّنَّ  
لَا يَغْنِي مِنَ الْحَقِّ شَيْئًا ﴿٢٨﴾

**[53:28]** And they have no knowledge of it; they do not follow anything but conjecture, and surely conjecture does not avail against the truth at all.

## Surah 53: An-Najm

Juz 27

فَاعْرِضْ عَنْ مَّنْ تَوَلَّىٰ عَنْ ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ  
الدُّنْيَا ﴿٢٩﴾

**[53:29]** Therefore turn aside from him who turns his back upon Our reminder and does not desire anything but this world's life.

## Surah 53: An-Najm

Juz 27

ذَٰلِكَ مَبْلَغُهُم مِّنَ الْعِلْمِ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَن ضَلَّ  
عَن سَبِيلِهِ وَهُوَ أَعْلَمُ بِمَن اهْتَدَىٰ ﴿٣٠﴾

**[53:30]** That is their goal of knowledge; surely your Lord knows best him who goes astray from His path and He knows best him who follows the right direction.



## Surah 53: An-Najm

Juz 27

وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ لِيَجْزِيَ الَّذِينَ  
أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ أَحْسَنُوا بِالْحُسْنَى

(٣١)

**[53:31]** And Allah's is what is in the heavens and what is in the earth, that He may reward those who do evil according to what they do, and (that) He may reward those who do good with goodness.

## Surah 53: An-Najm

Juz 27

الَّذِينَ يَجْتَنِبُونَ كَبَائِرَ الْإِثْمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ  
إِنَّ رَبَّكَ وَاسِعُ الْمَغْفِرَةِ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ  
مِّنَ الْأَرْضِ

**[53:32]** Those who keep aloof from the great sins and the indecencies but the passing idea; surely your Lord is liberal in forgiving. He knows you best when He brings you forth from the earth

## Surah 53: An-Najm

Juz 27

وَإِذْ أَنْتُمْ أَجْنَاءٌ فِي بُطُونِ أُمَّهَاتِكُمْ فَلَا  
تُزَكُّوْا أَنْفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ اتَّقَى (٣٢)\*

and when you are embryos in the wombs of your mothers; therefore do not attribute purity to your souls; He knows him best who guards (against evil).

## Surah 53: An-Najm

Juz 27

أَفَرَأَيْتَ الَّذِي تَوَلَّى ﴿٣٣﴾  
وَأَعْطَى قَلِيلًا وَأَكْدَى ﴿٣٤﴾  
أَعِنْدَهُ عِلْمُ الْغَيْبِ فَهُوَ يَرَى ﴿٣٥﴾

[53:33] Have you then seen him who turns his back?

[53:34] And gives a little and (then) withholds.

[53:35] Has he the knowledge of the unseen so that he can see?

## Surah 53: An-Najm

Juz 27

أَمْ لَمْ يُنَبَّأْ بِمَا فِي صُحُفِ مُوسَى ﴿٣٦﴾  
وَإِبْرَاهِيمَ الَّذِي وَفَّى ﴿٣٧﴾  
أَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ﴿٣٨﴾

**[53:36]** Or, has he not been informed of what is in the scriptures of Musa?

**[53:37]** And (of) Ibrahim who fulfilled (the commandments):

**[53:38]** That no bearer of burden shall bear the burden of another-

## Surah 53: An-Najm

Juz 27

وَأَن لَّيْسَ لِلْإِنسَانِ إِلَّا مَا سَعَىٰ ﴿٣٩﴾  
وَأَن سَعْيُهُ سَوْفَ يَرَىٰ ﴿٤٠﴾  
ثُمَّ يُجْزَاهُ الْجَزَاءَ الْأَوْفَىٰ ﴿٤١﴾

**[53:39]** And that man shall have nothing but what  
he strives for-

**[53:40]** And that his striving shall soon be seen-

**[53:41]** Then shall he be rewarded for it with  
the fullest reward-

## Surah 53: An-Najm

Juz 27

وَأَنَّ إِلَىٰ رَبِّكَ الْمُنْتَهَىٰ ﴿٤٢﴾  
وَأَنَّهُ هُوَ أَضْحَكَ وَأَبْكَى ﴿٤٣﴾  
وَأَنَّهُ هُوَ أَمَاتَ وَأَحْيَا ﴿٤٤﴾

[53:42] And that to your Lord is the goal-

[53:43] And that He it is Who makes (men)  
laugh and makes (them) weep;

[53:44] And that He it is Who causes death and  
gives life-

## Surah 53: An-Najm

Juz 27

وَأَنَّهُ خَلَقَ الزَّوْجَيْنَ الذَّكَرَ وَالْأُنثَىٰ ﴿٤٥﴾  
مِّن نُّطْفَةٍ إِذَا تُمْنَىٰ ﴿٤٦﴾  
وَأَنَّ عَلَيْهِ النُّشْأَةَ الْآخِرَىٰ ﴿٤٧﴾

[53:45] And that He created pairs, the male and the female

[53:46] From the small seed when it is adapted

[53:47] And that on Him is the bringing forth a second time;



## Surah 53: An-Najm

Juz 27

وَأَنَّهُ هُوَ أَغْنَىٰ وَأَقْنَىٰ ﴿٤٨﴾  
وَأَنَّهُ هُوَ رَبُّ الشَّعْرَىٰ ﴿٤٩﴾  
وَأَنَّهُ أَهْلَكَ عَادًا الْأُولَىٰ ﴿٥٠﴾

**[53:48]** And that He it is Who enriches and gives  
to hold;

**[53:49]** And that He is the Lord of the Sirius;

**[53:50]** And that He did destroy the Ad of old

## Surah 53: An-Najm

Juz 27

وَتَمُودَ فَمَا أَبْقَى ﴿٥١﴾  
وَقَوْمَ نُوحٍ مِّنْ قَبْلُ إِنَّهُمْ كَانُوا هُمْ أَظْلَمَ وَأَطْغَى ﴿٥٢﴾  
وَالْمُؤْتَفِكَةَ أَهْوَى ﴿٥٣﴾

[53:51] And Samood, so He spared not  
[53:52] And the people of Nuh before; surely  
they were most unjust and inordinate;  
[53:53] And the overthrown cities did He  
overthrow,

فَغَشَّاهَا مَا غَشَّى ﴿٥٤﴾  
فَبِأَيِّ آلَاءِ رَبِّكَ تَتَمَارَى ﴿٥٥﴾  
هَذَا نَذِيرٌ مِّنَ النَّذِرِ الْأُولَى ﴿٥٦﴾

**[53:54]** So there covered them that which covered.

**[53:55]** Which of your Lord's benefits will you then dispute about?

**[53:56]** This is a warner of the warners of old.

أَزَفَتُ الْآزِفَةُ ﴿٥٧﴾  
لَيْسَ لَهَا مِنْ دُونِ اللَّهِ كَاشِفَةٌ ﴿٥٨﴾  
أَفَمِنْ هَذَا الْحَدِيثِ تَعْجَبُونَ ﴿٥٩﴾

- [53:57]** The near event draws nigh.  
**[53:58]** There shall be none besides Allah to  
remove it.  
**[53:59]** Do you then wonder at this  
announcement?

## Surah 53: An-Najm

Juz 27

وَتَضْحَكُونَ وَلَا تَبْكُونَ ﴿٦٠﴾

وَأَنْتُمْ سَامِدُونَ ﴿٦١﴾

فَاسْجُدُوا لِلَّهِ <sup>السجده</sup> وَاعْبُدُوا ﴿٦٢﴾

**[53:60]** And will you laugh and not weep?

**[53:61]** While you are indulging in varieties.

**[53:62]** So make obeisance to Allah and serve  
(Him). <sup>السجده</sup>

**Juz 27**

# **WAJIB SAJDA**



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