

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allah from the rejected Shaitan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 70: Al-Ma'arij

Juz 29

سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ ﴿١﴾
لِّلْكَافِرِينَ لَيْسَ لَهُ دَافِعٌ ﴿٢﴾
مِّنَ اللَّهِ ذِي الْمَعَارِجِ ﴿٣﴾

[70:1] One demanding, demanded the chastisement which must befall

[70:2] The unbelievers-- there is none to avert it--

[70:3] From Allah, the Lord of the ways of Ascent.

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تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ
خَمْسِينَ أَلْفَ سَنَةٍ ﴿٤﴾
فَاصْبِرْ صَبْرًا جَمِيلًا ﴿٥﴾

[70:4] To Him ascend the angels and the Spirit in
a day the measure of which is fifty thousand
years.

[70:5] Therefore endure with a goodly patience.

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إِنَّهُمْ يَرَوْنَهُ بَعِيدًا ﴿٦﴾
وَنَرَاهُ قَرِيبًا ﴿٧﴾
يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ ﴿٨﴾

[70:6] Surely they think it to be far off,

[70:7] And We see it nigh.

[70:8] On the day when the heaven shall be as
molten copper

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وَتَكُونُ الْجِبَالُ كَالْعِهْنِ ﴿٩﴾
وَلَا يَسْأَلُ حَمِيمٌ حَمِيماً ﴿١٠﴾

[70:9] And the mountains shall be as tufts of wool
[70:10] And friend shall not ask of friend

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يَبْصُرُونَهُمْ يَوْمَ الْمَجْزِمِ لَوْ يَفْتَدِي مِنْ عَذَابِ يَوْمِئِذٍ

بَنِيهِ * (١١) *

وَصَاحِبَتِهِ وَأَخِيهِ * (١٢) *

[70:11] (Though) they shall be made to see each other. The guilty one would fain redeem himself from the chastisement of that day by (sacrificing) his children,

[70:12] And his wife and his brother

وَفَصَّلَتْهُ الَّتِي تُوْوِيهِ ﴿١٣﴾
وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ ﴿١٤﴾
كَلَّا إِنَّهَا لَنَظَىٰ ﴿١٥﴾

[70:13] And the nearest of his kinsfolk who gave him shelter,

[70:14] And all those that are in the earth, (wishing) then (that) this might deliver him.

[70:15] By no means! Surely it is a flaming fire

نَزَّاعَةً لِّلشَّوَىٰ ﴿١٦﴾
تَدْعُو مَنۢ أَدْبَرَ وَتَوَلَّىٰ ﴿١٧﴾
وَجَمَعَ فَأَوْعَىٰ ﴿١٨﴾

[70:16] Dragging by the head,
[70:17] It shall claim him who turned and fled
(from truth),
[70:18] And amasses (wealth) then shuts it up.

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إِنَّ الْإِنْسَانَ خُلِقَ هَلُوعًا ﴿١٩﴾
إِذَا مَسَّهُ الشَّرُّ جَزُوعًا ﴿٢٠﴾
وَإِذَا مَسَّهُ الْخَيْرُ مَنُوعًا ﴿٢١﴾

[70:19] Surely man is created of a hasty
temperament

[70:20] Being greatly grieved when evil afflicts
him

[70:21] And niggardly when good befalls him

إِلَّا الْمُصَلِّينَ ﴿٢٢﴾
الَّذِينَ هُمْ عَلَى صَلَاتِهِمْ دَائِمُونَ ﴿٢٣﴾
وَالَّذِينَ فِي أَمْوَالِهِمْ حَقٌّ مَعْلُومٌ ﴿٢٤﴾

- [70:22] Except those who pray,
[70:23] Those who are constant at their prayer
[70:24] And those in whose wealth there is a
fixed portion.

لِّلسَّائِلِ وَالْمَحْرُومِ ﴿٢٥﴾
وَالَّذِينَ يُصَدِّقُونَ بَيِّمَ الدِّينِ ﴿٢٦﴾
وَالَّذِينَ هُمْ مِّنْ عَذَابِ رَبِّهِمْ مُّشْفِقُونَ ﴿٢٧﴾

[70:25] For him who begs and for him who is denied (good)

[70:26] And those who accept the truth of the judgment day

[70:27] And those who are fearful of the chastisement of their Lord--

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إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونٍ ﴿٢٨﴾
وَالَّذِينَ هُمْ لِأَفْئَاتِهِمْ حَافِظُونَ ﴿٢٩﴾

[70:28] Surely the chastisement of their Lord is (a thing) not to be felt secure of--

[70:29] And those who guard their private parts,

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إِلَّا عَلَىٰ أَزْوَاجِهِمْ ۖ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ

مُكْرَمِينَ ﴿٣٠﴾

فَمَنْ ابْتَغَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ ﴿٣١﴾

[70:30] Except in the case of their wives or those whom their right hands possess-- for these surely are not to be blamed,

[70:31] But he who seeks to go beyond this, these it is that go beyond the limits--

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وَالَّذِينَ هُمْ لِأَمَانَاتِهِمْ وَعَهْدِهِمْ رَاعُونَ ﴿٣٢﴾
وَالَّذِينَ هُمْ بِشَهَادَاتِهِمْ قَائِمُونَ ﴿٣٣﴾
وَالَّذِينَ هُمْ عَلَى صَلَاتِهِمْ يُحَافِظُونَ ﴿٣٤﴾

[70:32] And those who are faithful to their trusts
and their covenant

[70:33] And those who are upright in their
testimonies,

[70:34] And those who keep a guard on their
prayer,

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أُولَئِكَ فِي جَنَّاتٍ مُّكْرَمُونَ ﴿٣٥﴾
فَمَالِ الَّذِينَ كَفَرُوا قَبْلَكَ مُهْطِعِينَ ﴿٣٦﴾
عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ عِزِينَ ﴿٣٧﴾

[70:35] Those shall be in gardens, honored.

[70:36] But what is the matter with those who disbelieve that they hasten on around you,

[70:37] On the right hand and on the left, in sundry parties?

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أَيُّطْمَعُ كُلُّ امْرِئٍ مِنْهُمْ أَنْ يُدْخَلَ جَنَّةَ نَعِيمٍ ﴿٣٨﴾
كَلَّا إِنَّآ خَلَقْنَاهُمْ مِّمَّا يَعْلَمُونَ ﴿٣٩﴾
فَلَا أُقْسِمُ بِرَبِّ الْمَشَارِقِ وَالْمَغَارِبِ إِنَّا لَقَادِرُونَ ﴿٤٠﴾

[70:38] Does every man of them desire that he should be made to enter the garden of bliss?

[70:39] By no means! Surely We have created them of what they know.

[70:40] But nay! I swear by the Lord of the Easts and the Wests that We are certainly able

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عَلَى أَنْ نُبَدِّلَ خَيْرًا مِنْهُمْ وَمَا نَحْنُ بِمَسْبُوقِينَ ﴿٤١﴾
فَذَرُهُمْ يَخْوضُوا وَيَلْعَبُوا حَتَّى يُلَاقُوا يَوْمَهُمُ الَّذِي يُوْعَدُونَ
﴿٤٢﴾

[70:41] To bring instead (others) better than them, and We shall not be overcome.

[70:42] Therefore leave them alone to go on with the false discourses and to sport until they come face to face with that day of theirs with which they are threatened;

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يَوْمَ يُخْرِجُونَ مِنَ الْأَجْدَاثِ سِرَاعًا كَانَهُمْ إِلَى
نُصْبٍ يُوفُضُونَ ﴿٤٣﴾
خَاشِعَةً أَبْصَارُهُمْ تَرْهُقُهُمْ ذُلُّهُ ذَٰلِكَ الْيَوْمُ الَّذِي كَانُوا
يُوعَدُونَ ﴿٤٤﴾

[70:43] The day on which they shall come forth
from their graves in haste, as if they were
hastening on to a goal,

[70:44] Their eyes cast down; disgrace shall
overtake them; that is the day which they were
threatened with.