

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allah from the rejected Shaitan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 54: Al-Qamar

Juz 27

اَقْتَرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ ﴿١﴾
وَإِنْ يَرَوْا آيَةً يُعْرَضُوا وَيَقُولُوا سِحْرٌ مُسْتَمِرٌّ ﴿٢﴾
وَكَذَّبُوا وَاتَّبَعُوا أَهْوَاءَهُمْ وَكُلُّ أَمْرٍ مُسْتَقَرٌّ ﴿٣﴾

[54:1] The hour drew nigh and the moon did rend asunder.

[54:2] And if they see a miracle they turn aside and say: Transient magic.

[54:3] And they call (it) a lie, and follow their low desires; and every affair has its appointed term.

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وَلَقَدْ جَاءَهُمْ مِّنَ الْأَنْبَاءِ مَا فِيهِ مُزْدَجَرٌ ﴿٤﴾
حُكْمُهُ بِالْغَةِ ﴿٥﴾ فَمَا تَغْنِ الْنَذَرُ ﴿٥﴾
فَتَوَلَّ عَنْهُمْ يَوْمَ يَدْعُ الدَّاعِ إِلَىٰ شَيْءٍ نُّكْرٍ ﴿٦﴾

[54:4] And certainly some narratives have come to them wherein is prevention--

[54:5] Consummate wisdom-- but warnings do not avail;

[54:6] So turn (your) back on them (for) the day when the inviter shall invite them to a hard task,

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خُشَعًا أَبْصَارُهُمْ يَخْرُجُونَ مِنَ الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ

مُنْتَشِرٌ ﴿٧﴾

مُهْطِعِينَ إِلَى الدَّاعِ يَقُولُ الْكَافِرُونَ هَذَا يَوْمٌ عَسِرٌ ﴿٨﴾

[54:7] Their eyes cast down, going forth from their graves as if they were scattered locusts,

[54:8] Hastening to the inviter. The unbelievers shall say: This is a hard day.

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كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ فَكَذَّبُوا عَبْدَنَا وَقَالُوا مَجْنُونٌ

وَأَزْدُجَرَ ﴿٩﴾

فَدَعَا رَبَّهُ أَنِّي مَغْلُوبٌ فَانتَصِرُ ﴿١٠﴾

[54:9] Before them the people of Nuh rejected, so they rejected Our servant and called (him) mad, and he was driven away.

[54:10] Therefore he called upon his Lord: I am overcome, come Thou then to help.

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فَفَتَحْنَا أَبْوَابَ السَّمَاءِ بِمَاءٍ مُنْهَمِرٍ ﴿١١﴾
وَفَجَّرْنَا الْأَرْضَ عُيُونًا فَالْتَقَى الْمَاءُ عَلَى أَمْرٍ قَدْ قُدِرَ
﴿١٢﴾

[54:11] So We opened the gates of the cloud with
water pouring

[54:12] And We made water to flow forth in the
land in springs, so the water gathered together
according to a measure already ordained.

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وَحَمَلْنَاهُ عَلَىٰ ذَاتِ أَلْوَاحٍ وَدُسْرٍ ﴿١٣﴾
تَجْرِي بِأَعْيُنِنَا جَزَاءَ لِّمَن كَانَ كُفْرًا ﴿١٤﴾
وَلَقَدْ تَرَكْنَاهَا آيَةً فَهَلْ مِن مَّدْكِرٍ ﴿١٥﴾

[54:13] And We bore him on that which was made
of planks and nails

[54:14] Sailing, before Our eyes, a reward for
him who was denied.

[54:15] And certainly We left it as a sign, but is
there anyone who

فَكَيْفَ كَانَ عَذَابِي وَنُذْرٍ ﴿١٦﴾
وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ ﴿١٧﴾
كَذَّبَتْ عَادٌ فَكَيْفَ كَانَ عَذَابِي وَنُذْرٍ ﴿١٨﴾

[54:16] How (great) was then My punishment and My warning!

[54:17] And certainly We have made the Quran easy for remembrance, but is there anyone who will mind?

[54:18] Ad treated (the truth) as a lie, so how (great) was My punishment and My warning!

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إِنَّا أَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي يَوْمٍ نَحْسٍ مُّسْتَمِرٍّ

(١٩)

تَنْزِعُ النَّاسَ كَأَنَّهُمْ أَعْجَازُ نَخْلٍ مُّنْقَعِرٍ (٢٠)

[54:19] Surely We sent on them a tornado in a day of bitter ill-luck

[54:20] Tearing men away as if they were the trunks of palm-trees torn up.

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فَكَيْفَ كَانَ عَذَابِي وَنُذُرِ ﴿٢١﴾
وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ ﴿٢٢﴾
كَذَّبَتْ ثَمُودُ بِالنُّذُرِ ﴿٢٣﴾

[54:21] How (great) was then My punishment and My warning!

[54:22] And certainly We have made the Quran easy for remembrance, but is there anyone who will mind?

[54:23] Samood rejected the warning.

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فَقَالُوا أَبَشَرًا مِّنَّا وَاحِدًا نَّتَّبِعُهُ إِنَّا إِذَا لَفِي ضَلَالٍ
وَسَعْرٍ ﴿٢٤﴾

أَلَلْقِيَ الذِّكْرُ عَلَيْهِ مِن بَيْنِنَا بَلْ هُوَ كَذَّابٌ أَشِرٌ ﴿٢٥﴾

[54:24] So they said: What! a single mortal from among us! Shall we follow him? Most surely we shall in that case be in sure error and distress:

[54:25] Has the reminder been made to light upon him from among us? Nay! he is an insolent liar!

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سَيَعْلَمُونَ غَدًا مِّنَ الْكَذَّابِ الْأَشْرُ * (٢٦)
إِنَّا مُرْسِلُو النَّاقَةِ فِتْنَةً لَهُمْ فَارْتَقِبْهُمْ وَاصْطَبِرْ
* (٢٧)

[54:26] Tomorrow shall they know who is the liar,
the insolent one.

[54:27] Surely We are going to send the she-
camel as a trial for them; therefore watch them
and have patience.

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وَنَبِّئُهُمْ أَنَّ الْمَاءَ قِسْمَةٌ بَيْنَهُمْ كُلُّ شِرْبٍ مُحْتَضَرٌ

(٢٨)

فَنَادَوْا صَاحِبَهُمْ فَتَعَاطَى فَعَقَرَ (٢٩)

[54:28] And inform them that the water is shared between them; every share of the water shall be regulated.

[54:29] But they called their companion, so he took (the sword) and slew (her).

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فَكَيْفَ كَانَ عَذَابِي وَنُذُرٌ ﴿٣٠﴾
إِنَّا أَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَاحِدَةً فَكَانُوا كَهَشِيمِ الْمُحْتَظِرِ
﴿٣١﴾

[54:30] How (great) was then My punishment and
My warning!

[54:31] Surely We sent upon them a single cry,
so they were like the dry fragments of trees
which the maker of an enclosure collects.

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وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ ﴿٣٢﴾
كَذَّبَتْ قَوْمُ لُوطٍ بِالْأُنْذُرِ ﴿٣٣﴾

[54:32] And certainly We have made the Quran easy for remembrance, but is there anyone who will mind?

[54:33] The people of Lut treated the warning as a lie.

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إِنَّا أَرْسَلْنَا عَلَيْهِمْ حَاصِبًا إِلَّا آلَ لُوطٍ نَّجَّيْنَاهُمْ بِسَحَرٍ
(٣٤)

نِعْمَةً مِّنْ عِنْدِنَا كَذَلِكَ نَجْزِي مَنْ شَكَرَ (٣٥)

[54:34] Surely We sent upon them a stonestorm,
except Lut's followers; We saved them a little
before daybreak,

[54:35] A favor from Us; thus do We reward him
who gives thanks.

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وَلَقَدْ أَنذَرَهُمْ بَطْشَتَنَا فَتَمَارَوْا بِالنُّذُرِ ﴿٣٦﴾
وَلَقَدْ رَاودُوهُ عَنْ ضَيْفِهِ فَطَمَسْنَا أَعْيُنَهُمْ فَذُوقُوا عَذَابِي
وَنَذِرِ ﴿٣٧﴾

[54:36] And certainly he warned them of Our violent seizure, but they obstinately disputed the warning.

[54:37] And certainly they endeavored to turn him from his guests, but We blinded their eyes; so taste My chastisement and My warning.

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وَلَقَدْ صَبَحَهُمْ بُكْرَةً عَذَابٌ مُسْتَقَرٌّ ﴿٣٨﴾
فَذُوقُوا عَذَابِي وَنَذْرٌ ﴿٣٩﴾
وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ ﴿٤٠﴾

[54:38] And certainly a lasting chastisement overtook them in the morning.

[54:39] So taste My chastisement and My warning.

[54:40] And certainly We have made the Quran easy for remembrance, but is there anyone who will mind?

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وَلَقَدْ جَاءَ آلَ فِرْعَوْنَ النُّذُرُ ﴿٤١﴾
كَذَّبُوا بِآيَاتِنَا كُلِّهَا فَأَخَذْنَاهُمْ أَخَذَ عَزِيزٌ مُّقْتَدِرٌ
﴿٤٢﴾

[54:41] And certainly the warning came to Firon's people.

[54:42] They rejected all Our communications, so We overtook them after the manner of a Mighty, Powerful One.

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أَكْفَارُكُمْ خَيْرٌ مِّنْ أُولَئِكَمْ أَمْ لَكُمْ بَرَاءَةٌ فِي الزُّبُرِ

(٤٣)

أَمْ يَقُولُونَ نَحْنُ جَمِيعٌ مُّنتَصِرُونَ (٤٤)

[54:43] Are the unbelievers of yours better than these, or is there an exemption for you in the scriptures?

[54:44] Or do they say: We are a host allied together to help each other?

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سَيَهْزِمُ الْجَمْعُ وَيُولُونَ الدَّبْرَ ﴿٤٥﴾
بَلِ السَّاعَةُ مَوْعِدُهُمْ وَالسَّاعَةُ أَذْهَبِي وَأَمْرٌ ﴿٤٦﴾
إِنَّ الْمُجْرِمِينَ فِي ضَلَالٍ وَسُعْرٍ ﴿٤٧﴾

[54:45] Soon shall the hosts be routed, and they shall turn (their) backs.

[54:46] Nay, the hour is their promised time, and the hour shall be most grievous and bitter.

[54:47] Surely the guilty are in error and distress.

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يَوْمَ يُسْحَبُونَ فِي النَّارِ عَلَىٰ وُجُوهِهِمْ ذُوقُوا مَسَّ سَقَرَ

(٤٨)

إِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ (٤٩)

[54:48] On the day when they shall be dragged upon their faces into the fire; taste the touch of hell.

[54:49] Surely We have created everything according to a measure.

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وَمَا أَمْرُنَا إِلَّا وَاحِدَةٌ كَلَمْحٍ بِالْبَصَرِ ﴿٥٠﴾
وَلَقَدْ أَهْلَكْنَا أَشْيَاعَكُمْ فَهَلْ مِنْ مَّدْكِرٍ ﴿٥١﴾
وَكُلُّ شَيْءٍ فَعَلُوهُ فِي الزُّبُرِ ﴿٥٢﴾

[54:50] And Our command is but one, as the twinkling of an eye.

[54:51] And certainly We have already destroyed the likes of you, but is there anyone who will mind?

[54:52] And everything they have done is in the writings.

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وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُسْتَطَرٌّ ﴿٥٣﴾
إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَهَرٍ ﴿٥٤﴾
فِي مَقْعَدٍ صِدْقٍ عِنْدَ مَلِكٍ مُّقْتَدِرٍ ﴿٥٥﴾

[54:53] And everything small and great is written down.

[54:54] Surely those who guard (against evil) shall be in gardens and rivers,

[54:55] In the seat of honor with a most Powerful King.