

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allah from the rejected Shaitan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

ق وَالْقُرْآنِ الْمَجِيدِ ﴿١﴾

بَلْ عَجِبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِنْهُمْ فَقَالَ الْكَافِرُونَ هَذَا
شَيْءٌ عَجِيبٌ ﴿٢﴾

[50:1] Qaf. I swear by the glorious Quran (that Muhammad is the Messenger of Allah)

[50:2] Nay! they wonder that there has come to them a warner from among themselves, so the unbelievers say: This is a wonderful thing:

Surah 50: Qaaf

Juz 26

أَئِذَا مِتْنَا وَكُنَّا تُرَابًا ذَلِكَ رَجْعٌ بَعِيدٌ ﴿٣﴾
قَدْ عَلِمْنَا مَا تَنْقُصُ الْأَرْضُ مِنْهُمْ وَعِنْدَنَا كِتَابٌ حَفِيظٌ
﴿٤﴾

[50:3] What! when we are dead and have become dust? That is afar (from probable) return.

[50:4] We know indeed what the earth diminishes of them, and with Us is a writing that preserves.

Surah 50: Qaaf

Juz 26

بَلْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ فَهُمْ فِي أَمْرٍ مَّرِيجٍ ﴿٥﴾
أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ بَنَيْنَاهَا وَزَيَّنَّاهَا
وَمَا لَهَا مِنْ فُرُوجٍ ﴿٦﴾

[50:5] Nay, they rejected the truth when it came to them, so they are (now) in a state of confusion.

[50:6] Do they not then look up to heaven above them how We have made it and adorned it and it has no gaps?

Surah 50: Qaaf

Juz 26

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا

مِنْ كُلِّ زَوْجٍ بَهِيجٍ ﴿٧﴾

تَبْصِرَةً وَذِكْرَى لِكُلِّ عَبْدٍ مُنِيبٍ ﴿٨﴾

[50:7] And the earth, We have made it plain and cast in it mountains and We have made to grow therein of all beautiful kinds,

[50:8] To give sight and as a reminder to every servant who turns frequently (to Allah).

Surah 50: Qaaf

Juz 26

وَنَزَّلْنَا مِنْ السَّمَاءِ مَاءً مُبَارَكًا فَأَنْبَتْنَا بِهِ جَنَّاتٍ
وَحَبَّ الْحَصِيدِ ﴿٩﴾
وَالنَّخْلَ بَاسِقَاتٍ لَهَا طَلْعٌ نَضِيدٌ ﴿١٠﴾

[50:9] And We send down from the cloud water
abounding in good, then We cause to grow
thereby gardens and the grain that is reaped,

[50:10] And the tall palm-trees having spadices
closely set one above another,

رِزْقًا لِلْعِبَادِ وَأَحْيَيْنَا بِهِ بَلْدَةً مَّيْتًا كَذَلِكَ الْخُرُوجُ

(١١)

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَصْحَابُ الرَّسِّ وَثَمُودُ (١٢)

[50:11] A sustenance for the servants, and We give life thereby to a dead land; thus is the rising.

[50:12] (Others) before them rejected (prophets): the people of Nuh and the dwellers of Ar-Rass and Samood,

وَعَادُ وَفِرْعَوْنُ وَإِخْوَانُ لُوطَ ﴿١٣﴾
وَأَصْحَابُ الْأَيْكَةِ وَقَوْمُ تُبَّعٍ كُلٌّ كَذَّبَ الرُّسُلَ فَحَقَّ
وَعِيدِ ﴿١٤﴾

[50:13] And Ad and Firon and Lut's brethren,

[50:14] And the dwellers of the grove and the people of Tuba; all rejected the messengers, so My threat came to pass.

Surah 50: Qaaf

Juz 26

أَفَعَيْنَا بِالْخَلْقِ الْأَوَّلِ بَلْ هُمْ فِي لَبْسٍ مِّنْ خَلْقٍ جَدِيدٍ
(١٥)

[50:15] Were We then fatigued with the first creation? Yet are they in doubt with regard to a new creation.

Surah 50: Qaaf

Juz 26

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهِ نَفْسُهُ وَنَحْنُ
أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ ﴿١٦﴾

[50:16] And certainly We created man, and We know what his mind suggests to him, and We are nearer to him than his life-vein.

Surah 50: Qaaf

Juz 26

إِذْ يَتَلَقَّى الْمُتَلَقِّيَانِ عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ قَعِيدٌ

(١٧)

مَا يُلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ (١٨)

[50:17] When the two receivers receive, sitting on the right and on the left.

[50:18] He utters not a word but there is by him a watcher at hand.

Surah 50: Qaaf

Juz 26

وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ذَلِكَ مَا كُنْتَ مِنْهُ تَحِيدُ

(١٩)

وَنُفِخَ فِي الصُّورِ ذَلِكَ يَوْمُ الْوَعِيدِ (٢٠)

[50:19] And the stupor of death will come in truth; that is what you were trying to escape.

[50:20] And the trumpet shall be blown; that is the day of the threatening.

وَجَاءَتْ كُلُّ نَفْسٍ مَّعَهَا سَائِقٌ وَشَهِيدٌ ﴿٢١﴾
لَقَدْ كُنْتَ فِي غَفْلَةٍ مِّنْ هَٰذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ
الْيَوْمَ حَدِيدٌ ﴿٢٢﴾

[50:21] And every soul shall come, with it a driver and a witness.

[50:22] Certainly you were heedless of it, but now We have removed from you your veil, so your sight today is sharp.

وَقَالَ قَرِينُهُ هَذَا مَا لَدَيَّ عَتِيدٌ ﴿٢٣﴾
أَلْقِيَا فِي جَهَنَّمَ كُلَّ كَفَّارٍ عَنِيدٍ ﴿٢٤﴾
مَنَّاعٍ لِلْخَيْرِ مُعْتَدٍ مُّرِيبٍ ﴿٢٥﴾

[50:23] And his companions shall say: This is what is ready with me.

[50:24] Do cast into hell every ungrateful, rebellious one,

[50:25] Forbidder of good, exceeder of limits, doubter,

Surah 50: Qaaf

Juz 26

الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ فَأَلْقِيَاهُ فِي الْعَذَابِ
الشَّدِيدِ ﴿٢٦﴾

[50:26] Who sets up another god with Allah, so do cast him into severe chastisement.

Surah 50: Qaaf

Juz 26

قَالَ قَرِينُهُ رَبَّنَا مَا أَطْغَيْتُهُ وَلَكِنْ كَانَ فِي ضَلَالٍ بَعِيدٍ ﴿٢٧﴾
قَالَ لَا تَخْتَصِمُوا لَدَيَّ وَقَدْ قَدَّمْتُ إِلَيْكُمْ بِالْوَعِيدِ ﴿٢٨﴾
مَا يُبَدِّلُ الْقَوْلُ لَدَيَّ وَمَا أَنَا بِظَلَّامٍ لِّلْعَبِيدِ ﴿٢٩﴾

[50:27] His companion will say: Our Lord! I did not lead him into inordinacy but he himself was in a great error.

[50:28] He will say: Do not quarrel in My presence, and indeed I gave you the threatening beforehand:

[50:29] My word shall not be changed, nor am I in the least unjust to the servants.

Surah 50: Qaaf

Juz 26

يَوْمَ نَقُولُ لِجَهَنَّمَ هَلِ امْتَلَأَتْ وَتَقُولُ هَلْ مِنْ مَّزِيدٍ

(٣٠)

وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ غَيْرَ بَعِيدٍ (٣١)

[50:30] On the day that We will say to hell: Are you filled up? And it will say: Are there any more?

[50:31] And the garden shall be brought near to those who guard (against evil), not far off:

هَذَا مَا تُوْعَدُونَ لِكُلِّ أَوَّابٍ حَفِيفٍ ﴿٣٢﴾
مَنْ خَشِيَ الرَّحْمَنَ بِالْغَيْبِ وَجَاءَ بِقَلْبٍ مُنِيبٍ ﴿٣٣﴾
ادْخُلُوهَا بِسَلَامٍ ذَلِكَ يَوْمُ الْخُلُودِ ﴿٣٤﴾

[50:32] This is what you were promised, (it is) for every one who turns frequently (to Allah), keeps (His limits);

[50:33] Who fears the Beneficent Allah in secret and comes with a penitent heart:

[50:34] Enter it in peace, that is the day of abiding.

Surah 50: Qaaf

Juz 26

لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ ﴿٣٥﴾
وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرُنٍ هُمْ أَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوا
فِي الْبِلَادِ هَلْ مِنْ مَّحِيصٍ ﴿٣٦﴾

[50:35] They have therein what they wish and
with Us is more yet.

[50:36] And how many a generation did We
destroy before them who were mightier in
prowess than they, so they went about and
about in the lands. Is there a place of refuge?

Surah 50: Qaaf

Juz 26

إِنَّ فِي ذَلِكَ لَذِكْرٍ لِمَنْ كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ
وَهُوَ شَهِيدٌ ﴿٣٧﴾

[50:37] Most surely there is a reminder in this for him who has a heart or he gives ear and is a witness.

Surah 50: Qaaf

Juz 26

وَلَقَدْ خَلَقْنَا السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ
أَيَّامٍ وَمَا مَسَّنَا مِنْ لُغُوبٍ ﴿٣٨﴾

[50:38] And certainly We created the heavens and the earth and what is between them in six periods and there touched Us not any fatigue.

Surah 50: Qaaf

Juz 26

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ
الشَّمْسِ وَقَبْلَ الْغُرُوبِ ﴿٣٩﴾

[50:39] Therefore be patient of what they say,
and sing the praise of your Lord before the rising
of the sun and before the setting.

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَارَ السُّجُودِ ﴿٤٠﴾
وَأَسْتَمِعْ يَوْمَ يُنَادِ الْمُنَادُ مِنْ مَّكَانٍ قَرِيبٍ ﴿٤١﴾
يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ذَلِكَ يَوْمَ الْخُرُوجِ ﴿٤٢﴾

[50:40] And glorify Him in the night and after the prayers.

[50:41] And listen on the day when the crier shall cry from a near place

[50:42] The day when they shall hear the cry in truth; that is the day of coming forth.

Surah 50: Qaaf

Juz 26

إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ ﴿٤٣﴾
يَوْمَ تَشَقُّ الْأَرْضُ عَنْهُمْ سِرَاعًا ذَلِكَ حَشْرٌ عَلَيْنَا يَسِيرٌ
﴿٤٤﴾

[50:43] Surely We give life and cause to die, and to Us is the eventual coming;

[50:44] The day on which the earth shall cleave asunder under them, they will make haste; that is a gathering together easy to Us.

Surah 50: Qaaf

Juz 26

نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ فَذَكَرْ
بِالْقُرْآنِ مَنْ يَخَافُ وَعِيدِ ﴿٤٥﴾

[50:45] We know best what they say, and you are not one to compel them; therefore remind him by means of the Quran who fears My threat.