

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allah from the rejected Shaitan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

حم ﴿١﴾
وَالْكِتَابِ الْمُبِينِ ﴿٢﴾
إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبَارَكَةٍ إِنَّا كُنَّا مُنذِرِينَ ﴿٣﴾

[44:1] Ha Mim!

[44:2] I swear by the Book that makes manifest
(the truth).

[44:3] Surely We revealed it on a blessed night
surely We are ever warning--

فِيهَا يُفْرَقُ كُلُّ أَمْرٍ حَكِيمٍ ﴿٤﴾
أَمْرًا مِّنْ عِندِنَا إِنَّا كُنَّا مُرْسِلِينَ ﴿٥﴾
رَحْمَةً مِّنْ رَبِّكَ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦﴾

[44:4] Therein every wise affair is made distinct,

[44:5] A command from Us; surely We are the
senders (of messengers),

[44:6] A mercy from your Lord, surely He is the
Hearing, the Knowing,

رَبِّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا إِنْ كُنْتُمْ مُوقِنِينَ ﴿٧﴾
لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ رَبُّكُمْ وَرَبُّ
آبَائِكُمُ الْأَوَّلِينَ ﴿٨﴾
بَلْ هُمْ فِي شَكٍّ يَلْعَبُونَ ﴿٩﴾

[44:7] The Lord of the heavens and the earth and what is between them, if you would be sure.

[44:8] There is no god but He; He gives life and causes death, your Lord and the Lord of your fathers of yore.

[44:9] Nay, they are in doubt, they sport.

فَارْتَقِبْ يَوْمَ تَأْتِي السَّمَاءُ بِدُخَانٍ مُّبِينٍ ﴿١٠﴾
يَغْشَى النَّاسَ هَذَا عَذَابٌ أَلِيمٌ ﴿١١﴾
رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ ﴿١٢﴾

[44:10] Therefore keep waiting for the day when the heaven shall bring an evident smoke,

[44:11] That shall overtake men; this is a painful punishment.

[44:12] Our Lord! remove from us the punishment; surely we are believers.

أَنِّي لَهُمُ الذِّكْرَى وَقَدْ جَاءَهُم رَّسُولٌ مُّبِينٌ ﴿١٣﴾
ثُمَّ تَوَلَّوْا عَنْهُ وَقَالُوا مُعَلَّمٌ مَّجْنُونٌ ﴿١٤﴾
إِنَّا كَاشِفُو الْعَذَابِ قَلِيلًا إِنَّكُمْ عَائِدُونَ ﴿١٥﴾

[44:13] How shall they be reminded, and there came to them an Messenger making clear (the truth),

[44:14] Yet they turned their backs on him and said: One taught (by others), a madman.

[44:15] Surely We will remove the punishment a little, (but) you will surely return (to evil).

يَوْمَ نَبْطِشُ الْبَطْشَةَ الْكُبْرَىٰ إِنَّا مُنتَقِمُونَ ﴿١٦﴾
وَلَقَدْ فَتَنَّا قَبْلَهُمْ قَوْمَ فِرْعَوْنَ وَجَاءَهُمْ رَسُولٌ كَرِيمٌ
﴿١٧﴾

[44:16] On the day when We will seize (them) with the most violent seizing; surely We will inflict retribution.

[44:17] And certainly We tried before them the people of Firon, and there came to them a noble messenger,

أَنْ أَدُّوا إِلَيَّ عِبَادَ اللَّهِ إِنَّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٨﴾
وَأَنْ لَا تَعْلُوا عَلَى اللَّهِ إِنَّي أَتِيكُمْ بِسُلْطَانٍ مُبِينٍ ﴿١٩﴾
وَإِنِّي عُدْتُ بِرَبِّي وَرَبِّكُمْ أَنْ تَرْجُمُونِ ﴿٢٠﴾

[44:18] Saying: Deliver to me the servants of Allah, surely I am a faithful messenger to you,
[44:19] And that do not exalt yourselves against Allah, surely I will bring to you a clear authority:
[44:20] And surely I take refuge with my Lord and your Lord that you should stone me to death:

وَإِنْ لَّمْ تُؤْمِنُوا لِي فَاعْتَزْلُونِ * (٢١)
فَدَعَا رَبَّهُ أَنْ هَؤُلَاءِ قَوْمٌ مُّجْرِمُونَ * (٢٢)
فَأَسْرِ بِعِبَادِي لَيْلًا إِنَّكُمْ مُّتَّبِعُونَ * (٢٣)

[44:21] And if you do not believe in me, then
leave me alone.

[44:22] Then he called upon his Lord: These are
a guilty people.

[44:23] So go forth with My servants by night;
surely you will be pursued:

وَأَتْرُكُ الْبَحْرَ رَهَوًّا إِنَّهُمْ جُنْدٌ مُّغْرَقُونَ ﴿٢٤﴾
كَمْ تَرَكُوا مِنْ جَنَّاتٍ وَعُيُونٍ ﴿٢٥﴾
وَزُرُوعٍ وَمَقَامٍ كَرِيمٍ ﴿٢٦﴾

[44:24] And leave the sea intervening; surely they are a host that shall be drowned.

[44:25] How many of the gardens and fountains have they left!

[44:26] And cornfields and noble places!

وَنِعْمَةً كَانُوا فِيهَا فَاكْهِنَ ﴿٢٧﴾
كَذَلِكَ وَأَوْرَثْنَاهَا قَوْمًا آخَرِينَ ﴿٢٨﴾
فَمَا بَكَتْ عَلَيْهِمُ السَّمَاءُ وَالْأَرْضُ
وَمَا كَانُوا مُنْظَرِينَ ﴿٢٩﴾

[44:27] And goodly things wherein they rejoiced;

[44:28] Thus (it was), and We gave them as a heritage to another people.

[44:29] So the heaven and the earth did not weep for them, nor were they respited.

وَلَقَدْ نَجَّيْنَا بَنِي إِسْرَآءِيلَ مِنَ الْعَذَابِ الْمُهِينِ ﴿٣٠﴾
مَنْ فَرَعُونَ إِنَّهُ كَانَ عَلَآيَا مِّنَ الْمُسْرِفِينَ ﴿٣١﴾
وَلَقَدْ اخْتَرْنَا لَهُمْ عَلَىٰ عِلْمٍ عَلَى الْعَالَمِينَ ﴿٣٢﴾

[44:30] And certainly We delivered the children of Israel from the abasing chastisement,

[44:31] From Firon; surely he was haughty, (and) one of the extravagant.

[44:32] And certainly We chose them, having knowledge, above the nations.

وَاتَيْنَاهُمْ مِّنَ الْآيَاتِ مَا فِيهِ بَلَاءٌ مُّبِينٌ ﴿٣٣﴾
إِنَّ هَؤُلَاءَ لَيَقُولُونَ ﴿٣٤﴾
إِنْ هِيَ إِلَّا مَوْتَتُنَا الْأُولَىٰ وَمَا نَحْنُ بِمُنشَرِينَ ﴿٣٥﴾

[44:33] And We gave them of the communications wherein was clear blessing.

[44:34] Most surely these do say:

[44:35] There is naught but our first death and we shall not be raised again.

فَاتُوا بِآبَائِنَا إِن كُنْتُمْ صَادِقِينَ ﴿٣٦﴾
أَهُمْ خَيْرٌ أَمْ قَوْمُ تُبَّعَ وَالَّذِينَ مِنْ قَبْلِهِمْ أَهْلَكْنَاهُمْ
إِنَّهُمْ كَانُوا مُجْرِمِينَ ﴿٣٧﴾

[44:36] So bring our fathers (back), if you are truthful.

[44:37] Are they better or the people of Tubba and those before them? We destroyed them, for surely they were guilty.

وَمَا خَلَقْنَا السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا لَاعِبِينَ ﴿٣٨﴾
مَا خَلَقْنَاهُمَا إِلَّا بِالْحَقِّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ
﴿٣٩﴾

[44:38] And We did not create the heavens and the earth and what is between them in sport.

[44:39] We did not create them both but with the truth, but most of them do not know.

إِنَّ يَوْمَ الْفَصْلِ مِيقَاتُهُمْ أَجْمَعِينَ ﴿٤٠﴾
يَوْمَ لَا يُغْنِي مَوْلَى عَنْ مَوْلَى شَيْئًا وَلَا هُمْ يُنصَرُونَ ﴿٤١﴾
إِلَّا مَنْ رَحِمَ اللَّهُ إِنَّهُ هُوَ الْعَزِيزُ الرَّحِيمُ ﴿٤٢﴾

[44:40] Surely the day of separation is their appointed term, of all of them

[44:41] The day on which a friend shall not avail (his) friend aught, nor shall they be helped,

[44:42] Save those on whom Allah shall have mercy; surely He is the Mighty the Merciful.

إِنَّ شَجَرَةَ الزُّقُومِ ﴿٤٣﴾
طَعَامُ الْأَثِيمِ ﴿٤٤﴾
كَالْمُهْلِ يَغْلِي فِي الْبُطُونِ ﴿٤٥﴾

[44:43] Surely the tree of the Zaqqum,
[44:44] Is the food of the sinful
[44:45] Like dregs of oil; it shall boil in (their)
bellies,

كَغَلِي الْحَمِيمِ ﴿٤٦﴾
خُذُوهُ فَاعْتَلُوهُ إِلَىٰ سَوَاءِ الْجَحِيمِ ﴿٤٧﴾
ثُمَّ صَبُّوا فَوْقَ رَأْسِهِ مِنْ عَذَابِ الْحَمِيمِ ﴿٤٨﴾

[44:46] Like the boiling of hot water.

[44:47] Seize him, then drag him down into the middle of the hell;

[44:48] Then pour above his head of the torment of the boiling water:

ذُقْ إِنَّكَ أَنْتَ الْعَزِيزُ الْكَرِيمُ ﴿٤٩﴾
إِنَّ هَذَا مَا كُنْتُمْ بِهِ تَمْتَرُونَ ﴿٥٠﴾
إِنَّ الْمُتَّقِينَ فِي مَقَامٍ أَمِينٍ ﴿٥١﴾

[44:49] Taste; you forsooth are the mighty, the honorable:

[44:50] Surely this is what you disputed about.

[44:51] Surely those who guard (against evil) are in a secure place,

فِي جَنَّاتٍ وَعُيُونٍ ﴿٥٢﴾
يَلْبَسُونَ مِنْ سُنْدُسٍ وَإِسْتَبْرَقٍ مُتَقَابِلِينَ ﴿٥٣﴾
كَذَلِكَ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ ﴿٥٤﴾

- [44:52] In gardens and springs;
[44:53] They shall wear of fine and thick silk,
(sitting) face to face;
[44:54] Thus (shall it be), and We will wed them
with Houris pure, beautiful ones.

يَدْعُونَ فِيهَا بِكُلِّ فَاكِهَةٍ آمَنِينَ ﴿٥٥﴾
لَا يَذُوقُونَ فِيهَا الْمَوْتَ إِلَّا الْمَوْتَةَ الْأُولَى
وَوَقَاهُمْ عَذَابَ الْجَحِيمِ ﴿٥٦﴾

[44:55] They shall call therein for every fruit in security;

[44:56] They shall not taste therein death except the first death, and He will save them from the punishment of the hell,

فَضْلًا مِّن رَّبِّكَ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٥٧﴾
فَإِنَّمَا يَسِّرْنَاهُ بِلسَانِكَ لَعَلَّهُم يَتَذَكَّرُونَ ﴿٥٨﴾
فَارْتَقِبْ إِنَّهُمْ مُّرْتَقِبُونَ ﴿٥٩﴾

[44:57] A grace from your Lord; this is the great achievement.

[44:58] So have We made it easy in your tongue that they may be mindful.

[44:59] Therefore wait; surely they are waiting.