

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allah from the rejected Shaitan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the  
Merciful

وَالصَّافَّاتِ صَفًّا ﴿١﴾  
فَالزَّاجِرَاتِ زَجْرًا ﴿٢﴾

**[37:1]** I swear by those who draw themselves out  
in ranks

**[37:2]** Then those who drive away with reproof,

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فَالْتَالِيَاتِ ذِكْرًا ﴿٣﴾  
إِنَّ إِلَهَكُمْ لَوَاحِدٌ ﴿٤﴾

[**37:3**] Then those who recite, being mindful,  
[**37:4**] Most surely your Allah is One:

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رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشَارِقِ ﴿٥﴾  
إِنَّا زَيْنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ ﴿٦﴾

**[37:5]** The Lord of the heavens and the earth and what is between them, and Lord of the easts.

**[37:6]** Surely We have adorned the nearest heaven with an adornment, the stars,

وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ﴿٧﴾

**[37:7]** And (there is) a safeguard against every rebellious Shaitan.

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لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَى وَيُقَذَفُونَ مِن كُلِّ جَانِبٍ  
(٨)

**[37:8]** They cannot listen to the exalted assembly  
and they are thrown at from every side,

دُحُورًا وَلَهُمْ عَذَابٌ وَاصِبٌ ﴿٩﴾  
إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ ﴿١٠﴾

**[37:9]** Being driven off, and for them is a perpetual chastisement,

**[37:10]** Except him who snatches off but once, then there follows him a brightly shining flame.

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فَاسْتَفْتِهِمْ أَهُمْ أَشَدُّ خَلْقًا أَمْ مِّنْ خَلْقًا إِنَّا خَلَقْنَاهُمْ  
مِّنْ طِينٍ لَّازِبٍ ﴿١١﴾

**[37:11]** Then ask them whether they are stronger in creation or those (others) whom We have created. Surely We created them of firm clay.



بَلْ عَجَبْتَ وَيَسْخَرُونَ ﴿١٢﴾  
وَإِذَا ذُكِّرُوا لَا يَذْكُرُونَ ﴿١٣﴾

**[37:12]** Nay! you wonder while they mock,  
**[37:13]** And when they are reminded, they mind  
not,

وَإِذَا رَأَوْا آيَةً يَسْتَسْخِرُونَ ﴿١٤﴾  
وَقَالُوا إِن هَذَا إِلَّا سِحْرٌ مُّبِينٌ ﴿١٥﴾

**[37:14]** And when they see a sign they incite one another to scoff,

**[37:15]** And they say: This is nothing but clear magic:

أَئِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا أَأَنْتَ لَمَبْعُوثُونَ ﴿١٦﴾  
أَوَابَاؤُنَا الْأَوَّلُونَ ﴿١٧﴾

**[37:16]** What! when we are dead and have become dust and bones, shall we then certainly be raised,

**[37:17]** Or our fathers of yore?

قُلْ نَعَمْ وَأَنْتُمْ دَاخِرُونَ ﴿١٨﴾  
فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ فَإِذَا هُمْ يَنْظُرُونَ ﴿١٩﴾

**[37:18]** Say: Aye! and you shall be abject.

**[37:19]** So it shall only be a single cry, when lo!  
they shall see.

وَقَالُوا يَا وَيْلَنَا هَذَا يَوْمُ الدِّينِ ﴿٢٠﴾  
هَذَا يَوْمُ الْفَصْلِ الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿٢١﴾

**[37:20]** And they shall say: O woe to us! this is the day of requital.

**[37:21]** This is the day of the judgment which you called a lie.

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احْشُرُوا الَّذِينَ ظَلَمُوا وَأَزْوَاجَهُمْ وَمَا كَانُوا يَعْبُدُونَ  
(۲۲)

**[37:22]** Gather together those who were unjust  
and their associates, and what they used to  
worship

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مِنْ دُونِ اللَّهِ فَاهْدُوهُمْ إِلَى صِرَاطِ الْجَحِيمِ ﴿٢٣﴾

**[37:23]** Besides Allah, then lead them to the way to hell.

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وَقُفُّوهُمْ إِنَّهُمْ مُسْتَوْلُونَ ﴿٢٤﴾  
مَا لَكُمْ لَا تَنَاصَرُونَ ﴿٢٥﴾

**[37:24]** And stop them, for they shall be questioned:

**[37:25]** What is the matter with you that you do not help each other?



بَلْ هُمْ الْيَوْمَ مُسْتَلْمُونَ ﴿٢٦﴾  
وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ ﴿٢٧﴾

**[37:26]** Nay! on that day they shall be  
submissive.

**[37:27]** And some of them shall advance towards  
others, questioning each other.

قَالُوا إِنَّكُمْ كُنْتُمْ تَأْتُونَنَا عَنِ الْيَمِينِ ﴿٢٨﴾  
قَالُوا بَلْ لَمْ تَكُونُوا مُؤْمِنِينَ ﴿٢٩﴾

**[37:28]** They shall say: Surely you used to come to us from the right side.

**[37:29]** They shall say: Nay, you (yourselves) were not believers;

وَمَا كَانَا عَلَيْكُمْ مِّنْ سُلْطَانٍ بَلْ كُنْتُمْ قَوْمًا طَاغِينَ  
(٣٠)

**[37:30]** And we had no authority over you, but you were an inordinate people;

فَحَقَّ عَلَيْنَا قَوْلُ رَبِّنَا إِنَّا لَذَائِقُونَ ﴿٣١﴾  
فَأَغْوَيْنَاكُمْ إِنَّا كُنَّا غَاوِينَ ﴿٣٢﴾

**[37:31]** So the sentence of our Lord has come to pass against us: (now) we shall surely taste;  
**[37:32]** So we led you astray, for we ourselves were erring.

فَإِنَّهُمْ يَوْمَئِذٍ فِي الْعَذَابِ مُشْتَرِكُونَ ﴿٣٣﴾  
إِنَّا كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ﴿٣٤﴾

**[37:33]** So they shall on that day be sharers in the chastisement one with another.

**[37:34]** Surely thus do We deal with the guilty.

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إِنَّهُمْ كَانُوا إِذَا قِيلَ لَهُمْ لَا إِلَهَ إِلَّا اللَّهُ يَسْتَكْبِرُونَ  
(٣٥)

**[37:35]** Surely they used to behave proudly when it was said to them: There is no god but Allah;

وَيَقُولُونَ أَأَنْتَ أَتَارِكُوا آلِهَتَنَا لِشَاعِرٍ مَّجْنُونٍ ﴿٣٦﴾  
بَلْ جَاءَ بِالْحَقِّ وَصَدَّقَ الْمُرْسَلِينَ ﴿٣٧﴾

**[37:36]** And to say: What! shall we indeed give up our gods for the sake of a mad poet?

**[37:37]** Nay: he has come with the truth and verified the messengers.

إِنَّكُمْ لَذَائِقُو الْعَذَابِ الْأَلِيمِ ﴿٣٨﴾  
وَمَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ﴿٣٩﴾

**[37:38]** Most surely you will taste the painful punishment.

**[37:39]** And you shall not be rewarded except (for) what you did.



إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿٤٠﴾  
أُولَئِكَ لَهُمْ رِزْقٌ مَعْلُومٌ ﴿٤١﴾

**[37:40]** Save the servants of Allah, the purified ones.

**[37:41]** For them is a known sustenance,

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فَوَاكِهُ وَهُمْ مُكْرَمُونَ ﴿٤٢﴾  
فِي جَنَّاتِ النَّعِيمِ ﴿٤٣﴾

[**37:42**] Fruits, and they shall be highly honored,  
[**37:43**] In gardens of pleasure,

عَلَى سُرُرٍ مُتَقَابِلِينَ ﴿٤٤﴾  
يُطَافُ عَلَيْهِمْ بِكُؤُوسٍ مِنْ مَّعِينٍ ﴿٤٥﴾

**[37:44]** On thrones, facing each other.

**[37:45]** A bowl shall be made to go round them  
from water running out of springs,

بَيضَاءَ لَذَّةٍ لِلشَّارِبِينَ ﴿٤٦﴾  
لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنْزَفُونَ ﴿٤٧﴾

**[37:46]** White, delicious to those who drink.

**[37:47]** There shall be no trouble in it, nor shall they be exhausted therewith.

وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ عَيْنٌ ﴿٤٨﴾  
كَأَنَّهُنَّ بَيْضٌ مَّكْنُونٌ ﴿٤٩﴾

- [37:48]** And with them shall be those who restrain the eyes, having beautiful eyes;  
**[37:49]** As if they were eggs carefully protected.

فَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ ﴿٥٠﴾  
قَالَ قَائِلٌ مِّنْهُمْ إِنِّي كَانَ لِي قَرِينٌ ﴿٥١﴾

**[37:50]** Then shall some of them advance to others, questioning each other.

**[37:51]** A speaker from among them shall say:  
Surely I had a comrade of mine,

يَقُولُ أَأَنْتَ لِمَنِ الْمُصَدِّقِينَ ﴿٥٢﴾

**[37:52]** Who said: What! are you indeed of those who accept (the truth)?

أَئِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا أَأَنْتَ أَكْمَدِينُونَا ﴿٥٣﴾

**[37:53]** What! when we are dead and have become dust and bones, shall we then be certainly brought to judgment?



قَالَ هَلْ أَنْتُمْ مُنْظَرُونَ ﴿٥٤﴾  
فَاطْلَعَ فَرَّاهُ فِي سَوَاءِ الْجَحِيمِ ﴿٥٥﴾

**[37:54]** He shall say: Will you look on?

**[37:55]** Then he looked down and saw him in the  
midst of hell.

قَالَ تَاللَّهِ إِن كِدْتُ لَتُرْدِينِ ﴿٥٦﴾

**[37:56]** He shall say: By Allah! you had almost caused me to perish;

وَلَوْلَا نِعْمَةُ رَبِّي لَكُنْتُ مِنَ الْمُحْضَرِينَ ﴿٥٧﴾

**[37:57]** And had it not been for the favor of my Lord, I would certainly have been among those brought up.

أَفَمَا نَحْنُ بِمَيِّتِينَ ﴿٥٨﴾  
إِلَّا مَوْتَتَنَا الْأُولَىٰ وَمَا نَحْنُ بِمُعَذَّبِينَ ﴿٥٩﴾

**[37:58]** Is it then that we are not going to die,  
**[37:59]** Except our previous death? And we shall  
not be chastised?

إِنَّ هَذَا لَهُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٠﴾  
لَمِثْلِ هَذَا فَلْيَعْمَلِ الْعَامِلُونَ ﴿٦١﴾

**[37:60]** Most surely this is the mighty achievement.

**[37:61]** For the like of this then let the workers work.

أَذَلَّكَ خَيْرٌ نُّزُلًا أَمْ شَجَرَةُ الزُّقُومِ ﴿٦٢﴾  
إِنَّا جَعَلْنَاهَا فِتْنَةً لِلظَّالِمِينَ ﴿٦٣﴾

**[37:62]** Is this better as an entertainment or the tree of Zaqqum?

**[37:63]** Surely We have made it to be a trial to the unjust.

إِنَّهَا شَجَرَةٌ تَخْرُجُ فِي أَصْلِ الْجَحِيمِ ﴿٦٤﴾  
طَلْعُهَا كَأَنَّهُ رُؤُوسُ الشَّيَاطِينِ ﴿٦٥﴾

**[37:64]** Surely it is a tree that-grows in the  
bottom of the hell;

**[37:65]** Its produce is as it were the heads of the  
serpents.

فَإِنَّهُمْ لَأَكْثُونَ مِنْهَا فَمَالُؤُونَ مِنْهَا الْبُطُونَ ﴿٦٦﴾  
ثُمَّ إِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَمِيمٍ ﴿٦٧﴾

**[37:66]** Then most surely they shall eat of it and fill (their) bellies with it.

**[37:67]** Then most surely they shall have after it to drink of a mixture prepared in boiling water.



ثُمَّ إِنَّ مَرْجِعَهُمْ لِلْأَلْوَى الْجَحِيمِ (٦٨)  
إِنَّهُمْ أَفْوَاهُ أَبَاءَهُمْ ضَالِّينَ (٦٩)

**[37:68]** Then most surely their return shall be to hell.

**[37:69]** Surely they found their fathers going astray,

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فَهُمْ عَلَىٰ أَثَارِهِمْ يُهْرَعُونَ ﴿٧٠﴾  
وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ ﴿٧١﴾

**[37:70]** So in their footsteps they are being hastened on.

**[37:71]** And certainly most of the ancients went astray before them,

وَلَقَدْ أَرْسَلْنَا فِيهِمْ مُنْذِرِينَ ﴿٧٢﴾  
فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنْذَرِينَ ﴿٧٣﴾

**[37:72]** And certainly We sent among them warners.

**[37:73]** Then see how was the end of those warned,

إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿٧٤﴾  
وَلَقَدْ نَادَانَا نُوحٌ فَلَنِعْمَ الْمُجِيبُونَ ﴿٧٥﴾

**[37:74]** Except the servants of Allah, the purified ones.

**[37:75]** And Nuh did certainly call upon Us, and most excellent answerer of prayer are We.

وَنَجَّيْنَاهُ وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ ﴿٧٦﴾  
وَجَعَلْنَا ذُرِّيَّتَهُ هُمُ الْبَاقِينَ ﴿٧٧﴾

**[37:76]** And We delivered him and his followers  
from the mighty distress.

**[37:77]** And We made his offspring the survivors.

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿٧٨﴾  
سَلَامٌ عَلَى نُوحٍ فِي الْعَالَمِينَ ﴿٧٩﴾

**[37:78]** And We perpetuated to him (praise)  
among the later generations.

**[37:79]** Peace and salutation to Nuh among the  
nations.

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٨٠﴾  
إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿٨١﴾

**[37:80]** Thus do We surely reward the doers of good.

**[37:81]** Surely he was of Our believing servants.

ثُمَّ أَغْرَقْنَا الْآخَرِينَ ﴿٨٢﴾  
وَإِنَّ مِنْ شِيعَتِهِ لَإِبْرَاهِيمَ ﴿٨٣﴾

**[37:82]** Then We drowned the others  
**[37:83]** And most surely Ibrahim followed his  
way.



إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ ﴿٨٤﴾  
إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ ﴿٨٥﴾

**[37:84]** When he came to his Lord with a free heart,

**[37:85]** When he said to his father and his people:  
What is it that you worship?

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أَتُنْفِكَا آلِهَةً دُونَ اللَّهِ تُرِيدُونَ ﴿٨٦﴾  
فَمَا ظَنُّكُمْ بِرَبِّ الْعَالَمِينَ ﴿٨٧﴾

[37:86] A lie-- gods besides Allah-- do you desire?

[37:87] What is then your idea about the Lord of  
the worlds?

فَنَظَرَ نَظْرَةً فِي النُّجُومِ ﴿٨٨﴾  
فَقَالَ إِنِّي سَقِيمٌ ﴿٨٩﴾

**[37:88]** Then he looked at the stars, looking up  
once,

**[37:89]** Then he said: Surely I am sick (of your  
worshipping these).

فَتَوَلَّوْا عَنْهُ مُدْبِرِينَ ﴿٩٠﴾  
فَرَاغَ إِلَىٰ آلِهِمُ فَقَالَ أَلَا تَأْكُلُونَ ﴿٩١﴾

**[37:90]** So they went away from him, turning back.

**[37:91]** Then he turned aside to their gods secretly and said: What! do you not eat?

مَا لَكُمْ لَا تَنْطِقُونَ ﴿٩٢﴾  
فَرَاغَ عَلَيْهِمْ ضَرْبًا بِالْيَمِينِ ﴿٩٣﴾

**[37:92]** What is the matter with you that you do not speak?

**[37:93]** Then he turned against them secretly, smiting them with the right hand.

فَأَقْبِلُوا إِلَيْهِ يَرْفُونَ ﴿٩٤﴾  
قَالَ أَتَعْبُدُونَ مَا تَنْحِتُونَ ﴿٩٥﴾

**[37:94]** So they (people) advanced towards him,  
hastening.

**[37:95]** Said he: What! do you worship what you  
hew out?

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وَاللَّهُ خَلَقَكُمْ وَمَا تَعْمَلُونَ ﴿٩٦﴾  
قَالُوا ابْنُوا لَهُ بُنْيَانًا فَأَلْقُوهُ فِي الْجَحِيمِ ﴿٩٧﴾

**[37:96]** And Allah has created you and what you make.

**[37:97]** They said: Build for him a furnace, then cast him into the burning fire.

فَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَسْفَلِينَ ﴿٩٨﴾  
وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي سَيَهْدِينِ ﴿٩٩﴾

**[37:98]** And they desired a war against him, but  
We brought them low.

**[37:99]** And he said: Surely I fly to my lord; He  
will guide me.



رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ﴿١٠٠﴾  
فَبَشِّرْنَاهُ بِغُلَامٍ حَلِيمٍ ﴿١٠١﴾

**[37:100]** My Lord! grant me of the doers of good deeds.

**[37:101]** So We gave him the good news of a boy, possessing forbearance.

فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَا بُنَيَّ إِنِّي أَرَى فِي الْمَنَامِ  
أَنِّي أَذْبَحُكَ فَانْظُرْ مَاذَا تَرَى قَالَ يَا أَبَتِ افْعَلْ مَا تُؤْمَرُ  
سَتَجِدُنِي إِن شَاءَ اللَّهُ مِنَ الصَّابِرِينَ ﴿١٠٢﴾

**[37:102]** And when he attained to working with him, he said: O my son! surely I have seen in a dream that I should sacrifice you; consider then what you see. He said: O my father! do what you are commanded; if Allah please, you will find me of the patient ones.

فَلَمَّا أَسْلَمَا وَتَلَّهُ لُجْبَيْنِ ﴿١٠٣﴾  
وَنَادَيْنَاهُ أَنْ يَا إِبْرَاهِيمُ ﴿١٠٤﴾

**[37:103]** So when they both submitted and he  
threw him down upon his forehead,  
**[37:104]** And We called out to him saying: O  
Ibrahim!

قَدْ صَدَّقْتَ الرُّؤْيَا إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٠٥﴾

**[37:105]** You have indeed shown the truth of the vision; surely thus do We reward the doers of good:

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إِنَّ هَذَا لَهُوَ الْبَلَاءُ الْمُبِينُ ﴿١٠٦﴾  
وَفَدَيْنَاهُ بِذَبْحٍ عَظِيمٍ ﴿١٠٧﴾

**[37:106]** Most surely this is a manifest trial.

**[37:107]** And We ransomed him with a Feat sacrifice.

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿١٠٨﴾  
سَلَامٌ عَلَىٰ إِبْرَاهِيمَ ﴿١٠٩﴾

**[37:108]** And We perpetuated (praise) to him  
among the later generations.

**[37:109]** Peace be on Ibrahim.

كَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١١٠﴾  
إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١١١﴾

**[37:110]** Thus do We reward the doers of good.

**[37:111]** Surely he was one of Our believing servants.

وَبَشَّرْنَاهُ بِإِسْحَاقَ نَبِيًّا مِّنَ الصَّالِحِينَ ﴿١١٢﴾

**[37:112]** And We gave him the good news of Ishaq, a prophet among the good ones.



وَبَارَكْنَا عَلَيْهِ وَعَلَىٰ إِسْحَاقَ وَمِنْ ذُرِّيَّتِهِمَا مُحْسِنٌ  
وَظَالِمٌ لِّنَفْسِهِ مُبِينٌ ﴿١١٣﴾

**[37:113]** And We showered Our blessings on him and on Ishaq; and of their offspring are the doers of good, and (also) those who are clearly unjust to their own souls.

وَلَقَدْ مَنَّا عَلَىٰ مُوسَىٰ وَهَارُونَ ﴿١١٤﴾  
وَنَجَّيْنَاهُمَا وَقَوْمَهُمَا مِنَ الْكَرْبِ الْعَظِيمِ ﴿١١٥﴾

**[37:114]** And certainly We conferred a favor on Musa and Haroun.

**[37:115]** And We delivered them both and their people from the mighty distress.

وَنَصَرْنَاهُمْ فَكَانُوا هُمُ الْغَالِبِينَ ﴿١١٦﴾  
وَأَتَيْنَاهُمَا الْكِتَابَ الْمُسْتَبِينَ ﴿١١٧﴾

**[37:116]** And We helped them, so they were the vanquishers.

**[37:117]** And We gave them both the Book that made (things) clear.

وَهَدَيْنَاهُمَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿١١٨﴾  
وَتَرَكْنَا عَلَيْهِمَا فِي الْأَخْرِينَ ﴿١١٩﴾

**[37:118]** And We guided them both on the right way.

**[37:119]** And We perpetuated (praise) to them among the later generations.

سَلَامٌ عَلَىٰ مُوسَىٰ وَهَارُونَ ﴿١٢٠﴾  
إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٢١﴾

**[37:120]** Peace be on Musa and Haroun.

**[37:121]** Even thus do We reward the doers of good.

إِنَّهُمَا مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٢٢﴾  
وَإِنَّ إِيَّاسَ لَمِنْ الْمُرْسَلِينَ ﴿١٢٣﴾

**[37:122]** Surely they were both of Our believing servants.

**[37:123]** And Ilyas was most surely of the messengers.

إِذْ قَالَ لِقَوْمِهِ أَلَا تَتَّقُونَ ﴿١٢٤﴾  
أَتَدْعُونَ بَعْلاً وَتَذَرُونَ أَحْسَنَ الْخَالِقِينَ ﴿١٢٥﴾

**[37:124]** When he said to his people: Do you not guard (against evil)?

**[37:125]** What! do you call upon Ba'l and forsake the best of the creators,

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وَاللَّهُ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ ﴿١٢٦﴾  
فَكَذَّبُوهُ فَإِنَّهُمْ لَمُحْضَرُونَ ﴿١٢٧﴾

**[37:126]** Allah, your Lord and the Lord of your fathers of yore?

**[37:127]** But they called him a liar, therefore they shall most surely be brought up.



إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٢٨﴾  
وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿١٢٩﴾

**[37:128]** But not the servants of Allah, the purified ones.

**[37:129]** And We perpetuated to him (praise) among the later generations.

سَلَامٌ عَلَىٰ إِيَّاسِينَ ﴿١٣٠﴾  
إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٣١﴾

**[37:130]** Peace be on Ilyas.

**[37:131]** Even thus do We reward the doers of good.

إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٣٢﴾  
وَإِنَّ لُوطًا لَمِنَ الْمُرْسَلِينَ ﴿١٣٣﴾

**[37:132]** Surely he was one of Our believing servants.

**[37:133]** And Lut was most surely of the messengers.

إِذْ نَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ ﴿١٣٤﴾  
إِلَّا عَجُوزًا فِي الْغَابِرِينَ ﴿١٣٥﴾

**[37:134]** When We delivered him and his followers, all--

**[37:135]** Except an old woman (who was) amongst those who tarried.

ثُمَّ دَمَّرْنَا الْآخَرِينَ ﴿١٣٦﴾  
وَإِنَّكُمْ لَتَمُرُّونَ عَلَيْهِمْ مُصْبِحِينَ ﴿١٣٧﴾

**[37:136]** Then We destroyed the others.

**[37:137]** And most surely you pass by them in the morning,

وَبِاللَّيْلِ أَفَلَا تَعْقُلُونَ ﴿١٣٨﴾  
وَإِنَّ يُونُسَ لَمِنَ الْمُرْسَلِينَ ﴿١٣٩﴾

**[37:138]** And at night; do you not then understand?

**[37:139]** And Yunus was most surely of the messengers.

إِذْ أَبَقَ إِلَى الْفُلِّ الْمَشْحُونِ ﴿١٤٠﴾  
فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ ﴿١٤١﴾

**[37:140]** When he ran away to a ship completely laden,

**[37:141]** So he shared (with them), but was of those who are cast off.

فَالْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ ﴿١٤٢﴾  
فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ ﴿١٤٣﴾

**[37:142]** So the fish swallowed him while he did  
that for which he blamed himself

**[37:143]** But had it not been that he was of those  
who glorify (Us),



لَلْبَثِ فِي بَطْنِهِ إِلَى يَوْمِ يُبْعَثُونَ ﴿١٤٤﴾  
فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ ﴿١٤٥﴾

**[37:144]** He would certainly have tarried in its belly to the day when they are raised.

**[37:145]** Then We cast him on to the vacant surface of the earth while he was sick.

وَأَنْبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَّقْطِينِ ﴿١٤٦﴾  
وَأَرْسَلْنَاهُ إِلَىٰ مِئَةِ أَلْفٍ أَوْ يَزِيدُونَ ﴿١٤٧﴾

**[37:146]** And We caused to grow up for him a  
gourdplant.

**[37:147]** And We sent him to a hundred  
thousand, rather they exceeded.

فَآمَنُوا فَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ ﴿١٤٨﴾  
فَاسْتَفْتِهِمْ أَلِرَّبِّكَ ابْنَاتٌ وَلَهُمْ أَبْنَاءٌ ﴿١٤٩﴾

**[37:148]** And they believed, so We gave them provision till a time.

**[37:149]** Then ask them whether your Lord has daughters and they have sons.

أَمْ خَلَقْنَا الْمَلَائِكَةَ إِنَاثًا وَهُمْ شَاهِدُونَ ﴿١٥٠﴾  
أَلَا إِنَّهُمْ مِنْ إِفْكِهِمْ لَيَقُولُونَ ﴿١٥١﴾

**[37:150]** Or did We create the angels females while they were witnesses?

**[37:151]** Now surely it is of their own lie that they say:

وَلَدَ اللَّهُ وَإِنَّهُمْ لَكَاذِبُونَ ﴿١٥٢﴾  
أَصْطَفَى الْبَنَاتِ عَلَى الْبَنِينَ ﴿١٥٣﴾

**[37:152]** Allah has begotten; and most surely they are liars.

**[37:153]** Has He chosen daughters in preference to sons?

مَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿١٥٤﴾  
أَفَلَا تَذَكَّرُونَ ﴿١٥٥﴾

**[37:154]** What is the matter with you, how is it  
that you judge?

**[37:155]** Will you not then mind?

أَمْ لَكُمْ سُلْطَانٌ مُّبِينٌ ﴿١٥٦﴾  
فَأْتُوا بِكِتَابِكُمْ إِن كُنْتُمْ صَادِقِينَ ﴿١٥٧﴾

**[37:156]** Or have you a clear authority?  
**[37:157]** Then bring your book, if you are truthful.

وَجَعَلُوا بَيْنَهُ وَبَيْنَ الْجَنَّةِ نَسَبًا وَلَقَدْ عَلِمَتِ الْجِنَّةُ  
إِنَّهُمْ لَمُحْضَرُونَ ﴿١٥٨﴾

**[37:158]** And they assert a relationship between Him and the jinn; and certainly the jinn do know that they shall surely be brought up;



سُبْحَانَ اللَّهِ عَمَّا يُصِفُونَ ﴿١٥٩﴾  
إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٦٠﴾

**[37:159]** Glory be to Allah (for freedom) from  
what they describe;

**[37:160]** But not so the servants of Allah, the  
purified ones.

فَإِنَّكُمْ وَمَا تَعْبُدُونَ ﴿١٦١﴾  
مَا أَنْتُمْ عَلَيْهِ بِفَاتِنِينَ ﴿١٦٢﴾

**[37:161]** So surely you and what you worship,  
**[37:162]** Not against Him can you cause (any) to  
fall into trial,

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إِلَّا مَنْ هُوَ صَالِ الْجَحِيمِ ﴿١٦٣﴾  
وَمَا مِنَّا إِلَّا لَهُ مَقَامٌ مَّعْلُومٌ ﴿١٦٤﴾

**[37:163]** Save him who will go to hell.

**[37:164]** And there is none of us but has an assigned place,

وَإِنَّا لَنَحْنُ الصَّافُّونَ ﴿١٦٥﴾  
وَإِنَّا لَنَحْنُ الْمُسَبِّحُونَ ﴿١٦٦﴾

**[37:165]** And most surely we are they who draw themselves out in ranks,  
**[37:166]** And we are most surely they who declare the glory (of Allah).

وَإِنْ كَانُوا لَيَقُولُنَّ ﴿١٦٧﴾  
لَوْ أَنَّ عِنْدَنَا ذِكْرًا مِّنَ الْأَوَّلِينَ ﴿١٦٨﴾

**[37:167]** And surely they used to say:  
**[37:168]** Had we a reminder from those of yore,

لَكُنَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٦٩﴾  
فَكَفَرُوا بِهِ فَسَوْفَ يَعْلَمُونَ ﴿١٧٠﴾

**[37:169]** We would certainly have been the servants of Allah-- the purified ones.

**[37:170]** But (now) they disbelieve in it, so they will come to know.

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وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِينَ ﴿١٧١﴾  
إِنَّهُمْ لَهُمُ الْمَنْصُورُونَ ﴿١٧٢﴾

[**37:171**] And certainly Our word has already gone forth in respect of Our servants, the messengers:  
[**37:172**] Most surely they shall be the assisted ones

وَإِنَّ جُنَدَنَا لَهُمُ الْغَالِبُونَ ﴿١٧٣﴾  
فَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ﴿١٧٤﴾

**[37:173]** And most surely Our host alone shall be the victorious ones.

**[37:174]** Therefore turn away from them till a time,



وَأَبْصِرْهُمْ فَسَوْفَ يُبْصِرُونَ ﴿١٧٥﴾  
أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ ﴿١٧٦﴾

**[37:175]** And (then) see them, so they too shall see.

**[37:176]** What! would they then hasten on Our chastisement?

فَإِذَا نَزَلَ بِسَاحَتِهِمْ فَسَاءَ صَبَاحُ الْمُنْذَرِينَ ﴿١٧٧﴾  
وَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ﴿١٧٨﴾

**[37:177]** But when it shall descend in their court, evil shall then be the morning of the warned ones.

**[37:178]** And turn away from them till a time

وَأَبْصُرْ فَسَوْفَ يُبْصِرُونَ ﴿١٧٩﴾  
سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿١٨٠﴾

**[37:179]** And (then) see, for they too shall see.

**[37:180]** Glory be to your Lord, the Lord of Honor, above what they describe.

وَسَلَامٌ عَلَى الْمُرْسَلِينَ ﴿١٨١﴾  
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٢﴾

**[37:181]** And peace be on the messengers.

**[37:182]** And all praise is due to Allah, the Lord of the worlds.