

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allah from the rejected Shaitan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

ص وَالْقُرْآنِ ذِي الذِّكْرِ ﴿١﴾
بَلِ الَّذِينَ كَفَرُوا فِي عِزَّةٍ وَشِقَاقٍ ﴿٢﴾

[38:1] Suad, I swear by the Quran, full of admonition.

[38:2] Nay! those who disbelieve are in self-exaltation and opposition.

كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرُنٍ فَنَادُوا
وَلَاتَ حِينَ مَنَاصٍ ﴿٣﴾

[38:3] How many did We destroy before them of the generations, then they cried while the time of escaping had passed away.

وَعَجَبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِنْهُمْ وَقَالَ
الْكَافِرُونَ هَذَا سَاحِرٌ كَذَّابٌ ﴿٤﴾

[38:4] And they wonder that there has come to them a warner from among themselves, and the disbelievers say: This IS an enchanter, a liar.

أَجْعَلِ الْآلِهَةَ إِلَهًا وَاحِدًا إِنَّ هَذَا لَشَيْءٌ عَجَابٌ ﴿٥﴾

[38:5] What! makes he the gods a single Allah? A strange thing is this, to be sure!

وَانْطَلَقَ الْمَلَأُ مِنْهُمْ أَنِ امْشُوا وَاصْبِرُوا عَلَى آلِهَتِكُمْ
إِنَّ هَذَا لَشَيْءٌ يُرَادُ * (٦) *

[38:6] And the chief persons of them break forth, saying: Go and steadily adhere to your gods; this is most surely a thing sought after.

مَا سَمِعْنَا بِهَذَا فِي الْأُمَلَّةِ الْأَخِرَةِ إِنَّ هَذَا إِلَّا اخْتِلَاقٌ
(٧)

[38:7] We never heard of this in the former faith;
this is nothing but a forgery:

أَنْزَلَ عَلَيْهِ الذِّكْرُ مِنْ بَيْنِنَا بَلْ هُمْ فِي شَكٍّ مِّنْ ذِكْرِي
بَلْ لَّمَّا يَذُوقُوا عَذَابِ ﴿٨﴾

[38:8] Has the reminder been revealed to him from among us? Nay! they are in doubt as to My reminder. Nay! they have not yet tasted My chastisement!

أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ الْوَهَّابِ ﴿٩﴾

[38:9] Or is it that they have the treasures of the mercy of your Lord, the Mighty, the great Giver?

أَمْ لَهُمْ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فَلْيَرْتَقُوا
فِي الْأَسْبَابِ (١٠)

[38:10] Or is it that theirs is the kingdom of the heavens and the earth and what is between them?
Then let them ascend by any means.

جُنْدٌ مَّا هُنَالِكَ مَهْزُومٌ مِّنَ الْأَحْزَابِ ﴿١١﴾

[38:11] A host of deserters of the allies shall be here put to flight.

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَفِرْعَوْنُ ذُو الْأَوْتَادِ (١٢)

[38:12] The people of Nuh and Ad, and Firon, the lord of spikes, rejected (messengers) before them.

وَتَمُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ الْأَيْكَةِ أُولَئِكَ الْأَحْزَابُ ﴿١٣﴾
إِنْ كُلٌّ إِلَّا كَذَّبَ الرُّسُلَ فَحَقَّ عِقَابِ ﴿١٤﴾

[38:13] And Samood and the people of Lut and the dwellers of the thicket; these were the parties.

[38:14] There was none of them but called the messengers liars, so just was My retribution.

وَمَا يَنْظُرُ هَؤُلَاءَ إِلَّا صَيْحَةً وَاحِدَةً مَّا لَهَا مِنْ فَوَاقٍ ﴿١٥﴾
وَقَالُوا رَبَّنَا عَجِّلْ لَنَا قِطْنَآ قَبْلَ يَوْمِ الْحِسَابِ ﴿١٦﴾

[38:15] Nor do these await aught but a single cry,
there being no delay in it.

[38:16] And they say: O our Lord! hasten on to us
our portion before the day of reckoning.

اصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاذْكُرْ عَبْدَنَا دَاوُودَ ذَا الْأَيْدِ
إِنَّهُ أَوَّابٌ ﴿١٧﴾

[38:17] Bear patiently what they say, and remember Our servant Dawood, the possessor of power; surely he was frequent in returning (to Allah).

إِنَّا سَخَّرْنَا الْجِبَالَ مَعَهُ يُسَبِّحْنَ بِالْعِشِيِّ وَالْإِشْرَاقِ
(١٨)

[38:18] Surely We made the mountains to sing
the glory (of Allah) in unison with him at the
evening and the sunrise,

وَالطَّيْرَ مَحْشُورَةً كُلٌّ لَهُ أَوَّابٌ ﴿١٩﴾
وَشَدَدْنَا مُلْكَهُ وَأَتَيْنَاهُ الْحِكْمَةَ وَفَصَّلَ الْخِطَابِ ﴿٢٠﴾

[38:19] And the birds gathered together; all joined in singing with him.

[38:20] And We strengthened his kingdom and We gave him wisdom and a clear judgment.

وَهَلْ أَتَاكَ نَبَأُ الْخَصْمِ إِذْ تَسَوَّرُوا الْمِحْرَابَ ﴿٢١﴾

[38:21] And has there come to you the story of the litigants, when they made an entry into the private chamber by ascending over the walls?

إِذْ دَخَلُوا عَلَىٰ دَاوُدَ فَفَزِعَ مِنْهُمْ قَالُوا لَا تَخَفْ خَصْمَانِ
بَغْيَ بَعْضُنَا عَلَىٰ بَعْضٍ فَاحْكُم بَيْنَنَا بِالْحَقِّ وَلَا تُشْطِطْ
وَاهْدِنَا إِلَىٰ سَوَاءِ الصِّرَاطِ ﴿٢٢﴾

[38:22] When they entered in upon Dawood and he was frightened at them, they said: Fear not; two litigants, of whom one has acted wrongfully towards the other, therefore decide between us with justice, and do not act unjustly, and guide us to the right way.

إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ نَعْجَةً وَلِيَ نَعْجَةً وَاحِدَةً
فَقَالَ أَكْفُلْنِيهَا وَعَزَّنِي فِي الْخِطَابِ ﴿٢٣﴾

[38:23] Surely this is my brother; he has ninety-nine ewes and I have a single ewe; but he said: Make it over to me, and he has prevailed against me in discourse.

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نَعْجَتِكَ إِلَىٰ نِعَاجِهِ وَإِنَّ كَثِيرًا
مِّنَ الْخُلَطَاءِ لَيَبْغِي بَعْضُهُمْ عَلَىٰ بَعْضٍ إِلَّا الَّذِينَ آمَنُوا
وَعَمِلُوا الصَّالِحَاتِ

[38:24] He said: Surely he has been unjust to you
in demanding your ewe (to add) to his own ewes;
and most surely most of the partners act
wrongfully towards one another, save those who
believe and do good,

وَقَلِيلٌ مَّا هُمْ وَظَنَّ دَاوُودُ أَنَّمَا
فَتْنَاهُ فَاسْتَغْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ ^{السجده} (٢٤)

and very few are they; and Dawood was sure that
We had tried him, so he sought the protection of
his Lord and he fell down bowing and turned time
after time (to Him).

فَغَفَرْنَا لَهُ ذَلِكَ وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ مَّآبٍ ﴿٢٥﴾

[38:25] Therefore We rectified for him this, and most surely he had a nearness to Us and an excellent resort.

Surah 38: Saad

Juz 23

يَا دَاوُدُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ
النَّاسِ بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَنْ سَبِيلِ اللَّهِ
إِنَّ الَّذِينَ يَضِلُّونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا
نَسُوا يَوْمَ الْحِسَابِ ﴿٢٦﴾

[38:26] O Dawood! surely We have made you a ruler in the land; so judge between men with justice and do not follow desire, lest it should lead you astray from the path of Allah; (as for) those who go astray from the path of Allah, they shall surely have a severe punishment because they forgot the day of reckoning.

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا بَاطِلًا ذَلِكَ ظَنُّ
الَّذِينَ كَفَرُوا فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنَ النَّارِ ﴿٢٧﴾

[38:27] And We did not create the heaven and the earth and what is between them in vain; that is the opinion of those who disbelieve then woe to those who disbelieve on account of the fire.

أَمْ نَجْعَلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ
فِي الْأَرْضِ أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ (٢٨)

[38:28] Shall We treat those who believe and do good like the mischief-makers in the earth? Or shall We make those who guard (against evil) like the wicked?

كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا آيَاتِهِ وَلِيَتَذَكَّرَ
أُولُوا الْأَلْبَابِ ﴿٢٩﴾

[38:29] (It is) a Book We have revealed to you abounding in good that they may ponder over its verses, and that those endowed with understanding may be mindful.

وَوَهَبْنَا لِدَاوُودَ سُلَيْمَانَ نِعَمَ الْعَبْدِ إِنَّهُ أَوَّابٌ ﴿٣٠﴾

[38:30] And We gave to Dawood Sulaiman, most excellent the servant! Surely he was frequent in returning (to Allah).

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصَّافِنَاتُ الْجِيَادُ ﴿٣١﴾

[38:31] When there were brought to him in the evening (horses) still when standing, swift when running--

فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي
حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾

[38:32] Then he said: Surely I preferred the good things to the remembrance of my Lord-- until the sun set and time for Asr prayer was over, (he said):

رُدُّوْهَا عَلَيَّ فَطَفِقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ﴿٣٣﴾

[38:33] Bring them back to me; so he began to slash (their) legs and necks.

وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ جَسَداً ثُمَّ
أَنَابَ ﴿٣٤﴾

[38:34] And certainly We tried Sulaiman, and We put on his throne a (mere) body, so he turned (to Allah).

قَالَ رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا لَا يَنْبَغِي
لِأَحَدٍ مِّنْ بَعْدِي إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٣٥﴾

[38:35] He said: My Lord! do Thou forgive me and grant me a kingdom which is not fit for (being inherited by) anyone after me;

فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ أَصَابَ ﴿٣٦﴾

[38:36] Then We made the wind subservient to him; it made his command to run gently wherever he desired,

وَالشَّيَاطِينَ كُلَّ بَنَّاءٍ وَغَوَّاصٍ ﴿٣٧﴾
وآخَرِينَ مُقَرَّنِينَ فِي الْأَصْفَادِ ﴿٣٨﴾

[38:37] And the shaitans, every builder and diver,
[38:38] And others fettered in chains.

هَذَا عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ بِغَيْرِ حِسَابٍ ﴿٣٩﴾
وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحَسَنَ مَّآبٍ ﴿٤٠﴾

[38:39] This is Our free gift, therefore give freely or withhold, without reckoning.

[38:40] And most surely he had a nearness to Us and an excellent resort.

وَإِذْ نَادَىٰ رَبَّهُ
أَنِّي مَسَّنِيَ الشَّيْطَانُ بِنُصْبٍ وَعَذَابٍ ﴿٤١﴾

[38:41] And remember Our servant Ayyub, when he called upon his Lord: The Shaitan has afflicted me with toil and torment.

ارْكُضْ بِرِجْلِكَ هَذَا مُغْتَسَلٌ بَارِدٌ وَشَرَابٌ ﴿٤٢﴾

[38:42] Urge with your foot; here is a cool washing-place and a drink.

وَوَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً مِنَّا وَذِكْرًا
لِّأُولِي الْأَلْبَابِ ﴿٤٣﴾

[38:43] And We gave him his family and the like of them with them, as a mercy from Us, and as a reminder to those possessed of understanding.

وَاخْذُ بِيَدِكَ ضَعْفًا فَاضْرِبْ بِهِ وَلَا تَحْنُتْ إِنَّا وَجَدْنَاهُ
صَابِرًا نَعِمَ الْعَبْدُ إِنَّهُ أَوَّابٌ ﴿٤٤﴾

[38:44] And take in your hand a green branch and beat her with It and do not break your oath; surely We found him patient; most excellent the servant! Surely he was frequent in returning (to Allah).

وَاذْكُرْ عِبَادَنَا إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ أُولِيَ الْأَيْدِي
وَالْأَبْصَارِ ﴿٤٥﴾ إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذِكْرَى الدَّارِ ﴿٤٦﴾

[38:45] And remember Our servants Ibrahim and Ishaq and Yaqoub, men of power and insight.

[38:46] Surely We purified them by a pure quality, the keeping in mind of the (final) abode.

وَأَنَّهُمْ عِندَنَا لَمِنَ الْمُصْطَفَيْنَ الْأَخْيَارِ ﴿٤٧﴾ وَاذْكُرْ
إِسْمَاعِيلَ وَإِسْحَاقَ وَإِذَا الْكُفُلُ وَمِنْ الْأَخْيَارِ ﴿٤٨﴾

[38:47] And most surely they were with Us, of the elect, the best.

[38:48] And remember Ismail and Al-Yasha and Zulkifl; and they were all of the best.

هَذَا ذِكْرٌ وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ مَآبٍ ﴿٤٩﴾

[38:49] This is a reminder; and most surely there is an excellent resort for those who guard (against evil),

جَنَّاتٍ عَدْنٍ مَّفْتَحَةٌ لَهُمُ الْأَبْوَابُ ﴿٥٠﴾
مُتَكِّئِينَ فِيهَا يَدْعُونَ فِيهَا بِفَاكِهَةٍ كَثِيرَةٍ وَشَرَابٍ ﴿٥١﴾

[38:50] The gardens of perpetuity, the doors are opened for them.

[38:51] Reclining therein, calling therein for many fruits and drink.

وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ أَثَرَابٌ ﴿٥٢﴾
هَذَا مَا تُوعَدُونَ لِيَوْمِ الْحِسَابِ ﴿٥٣﴾

[38:52] And with them shall be those restraining their eyes, equals in age.

[38:53] This is what you are promised for the day of reckoning.

إِنَّ هَذَا كَرُزُقُنَا مَا لَهُ مِنْ نَفَادٍ ﴿٥٤﴾
هَذَا وَإِنَّ لِلطَّاغِينَ كَشْرًا مَّابٍ ﴿٥٥﴾

[38:54] Most surely this is Our sustenance; it shall never come to an end;

[38:55] This (shall be so); and most surely there is an evil resort for the inordinate ones;

جَهَنَّمَ يَصْلَوْنَهَا فَبِئْسَ الْمِهَادُ ﴿٥٦﴾
هَذَا فَلْيَذُوقُوهُ حَمِيمٌ وَغَسَّاقٌ ﴿٥٧﴾

[38:56] Hell; they shall enter it, so evil is the resting-place.

[38:57] This (shall be so); so let them taste it, boiling and intensely cold (drink).

وَأَخْرَجْنَا مِنْ شَكْلِهِ أَزْوَاجُ ﴿٥٨﴾

[38:58] And other (punishment) of the same kind-
- of various sorts.

هَذَا فَوْجٌ مُّقْتَحِمٌ مَّعَكُمْ لَا مَرْحَبًا بِهِمْ إِنَّهُمْ صَالُوا
النَّارِ ﴿٥٩﴾

[38:59] This is an army plunging in without consideration along with you; no welcome for them, surely they shall enter fire.

Surah 38: Saad

Juz 23

قَالُوا بَلْ أَنْتُمْ لَا مَرْحَبًا بِكُمْ أَنْتُمْ قَدَّمْتُمُوهُ لَنَا فَبِئْسَ
الْقَرَارُ ﴿٦٠﴾

[38:60] They shall say: Nay! you-- no welcome to you: you did proffer it to us, so evil is the resting-place.

قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَزِدْهُ عَذَابًا ضِعْفًا فِي
النَّارِ ﴿٦١﴾

[38:61] They shall say: Our Lord! whoever prepared it first for us, add Thou to him a double chastisement in the fire.

وَقَالُوا مَا لَنَا لَا نَرَى رِجَالًا كُنَّا نَعُدُّهُمْ مِّنَ الْأَشْرَارِ
(٦٢)

[38:62] And they shall say: What is the matter with us that we do not see men whom we used to count among the vicious?

أَتَّخَذْنَاهُمْ سِخْرِيًّا أَمْ زَاغَتْ عَنْهُمْ الْأَبْصَارُ ﴿٦٣﴾

[38:63] Was it that we (only) took them in scorn,
or have our eyes (now) turned aside from them?

إِنَّ ذَلِكَ لَحَقُّ تَخَاصُمِ أَهْلِ النَّارِ ﴿٦٤﴾

[38:64] That most surely is the truth: the contending one with another of the inmates of the fire.

قُلْ إِنَّمَا أَنَا مُنذِرٌ وَمَا مِنُ إِلَهِ إِلَّا اللَّهُ الْوَاحِدُ
الْقَهَّارُ ﴿٦٥﴾

[38:65] Say: I am only a warner, and there is no god but Allah, the One, the Subduer (of all):

رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ
(٦٦)

[38:66] The Lord of the heavens and the earth
and what is between them, the Mighty, the most
Forgiving.

قُلْ هُوَ نَبَأٌ عَظِيمٌ ﴿٦٧﴾
أَنْتُمْ عَنْهُ مُعْرِضُونَ ﴿٦٨﴾

[**38:67**] Say: It is a message of importance,
[**38:68**] (And) you are turning aside from it:

مَا كَانَ لِي مِنْ عِلْمٍ بِالْمَلَإِ الْأَعْلَىٰ إِذْ يَخْتَصِمُونَ ﴿٦٩﴾
إِن يُّوحَىٰ إِلَيَّ إِلَّا أَنَّمَا أَنَا نَذِيرٌ مُّبِينٌ ﴿٧٠﴾

[38:69] I had no knowledge of the exalted chiefs
when they contended:

[38:70] Naught is revealed to me save that I am a
plain warner.

إِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا مِّن طِينٍ ﴿٧١﴾

[38:71] When your Lord said to the angels; Surely I am going to create a mortal from dust:

فَإِذَا سَوَّيْتَهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي
فَقَعُوا لَهُ سَاجِدِينَ ﴿٧٢﴾

[38:72] So when I have made him complete and
breathed into him of My spirit, then fall down
making obeisance to him.

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٧٣﴾
إِلَّا إِبْلِيسَ اسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٧٤﴾

[38:73] And the angels did obeisance, all of them,

[38:74] But not Iblis: he was proud and he was one of the unbelievers.

قَالَ يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإِيدِي
أَسْتَكْبَرْتَ أَمْ كُنْتَ مِنَ الْعَالِينَ ﴿٧٥﴾

[38:75] He said: O Iblis! what prevented you that you should do obeisance to him whom I created with My two hands? Are you proud or are you of the exalted ones?

قَالَ أَنَا خَيْرٌ مِنْهُ خَلَقْتَنِي مِنْ نَّارٍ
وَخَلَقْتَهُ مِنْ طِينٍ ﴿٧٦﴾

[38:76] He said: I am better than he; Thou hast created me of fire, and him Thou didst create of dust.

قَالَ فَاخْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ ﴿٧٧﴾
وَإِنَّ عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ الدِّينِ ﴿٧٨﴾

[38:77] He said: Then get out of it, for surely you are driven away:

[38:78] And surely My curse is on you to the day of judgment.

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ﴿٧٩﴾
قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ ﴿٨٠﴾

[38:79] He said: My Lord! then respite me to the day that they are raised.

[38:80] He said: Surely you are of the respited ones,

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٨١﴾
قَالَ فَبِعِزَّتِكَ لَأُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٨٢﴾

[38:81] Till the period of the time made known.

[38:82] He said: Then by Thy Might I will surely make them live an evil life, all,

إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ ﴿٨٣﴾
قَالَ فَالْحَقُّ وَالْحَقَّ أَقُولُ ﴿٨٤﴾

[38:83] Except Thy servants from among them,
the purified ones.

[38:84] He said: The truth then is and the truth
do I speak:

لَأْمَلَأَنَّ جَهَنَّمَ مِنْكَ وَمِمَّنْ تَتَّبِعُ مِنْهُمْ أَجْمَعِينَ ﴿٨٥﴾

[38:85] That I will most certainly fill hell with you and with those among them who follow you, all.

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ
(٨٦)

[38:86] Say: I do not ask you for any reward for it; nor am I of those who affect:

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٨٧﴾
وَلَتَعْلَمُنَّ نَبَأَهُ بَعْدَ حِينٍ ﴿٨٨﴾

[38:87] It is nothing but a reminder to the nations;

[38:88] And most certainly you will come to know about it after a time.