

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allah from the rejected Shaitan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 46: Al-Ahqaf

Juz 26

حم ﴿١﴾

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿٢﴾

[46:1] Ha Mim.

[46:2] The revelation of the Book is from Allah,
the Mighty, the Wise.

Surah 46: Al-Ahqaf

Juz 26

مَا خَلَقْنَا السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ
وَأَجَلٍ مُّسَمًّى وَالَّذِينَ كَفَرُوا عَمَّا أُنذِرُوا مُّعْرِضُونَ ﴿٣﴾

[46:3] We did not create the heavens and the earth and what is between them two save with truth and (for) an appointed term; and those who disbelieve turn aside from what they are warned of.

Surah 46: Al-Ahqaf

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قُلْ أَرَأَيْتُمْ مَا تَدْعُونَ مِنْ دُونِ اللَّهِ أَرُونِي مَاذَا خَلَقُوا
مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي السَّمَاوَاتِ اتُّنَوْنِي بِكِتَابٍ
مِّن قَبْلِ هَذَا أَوْ أَثَارَةٍ مِّنْ عِلْمٍ إِن كُنتُمْ صَادِقِينَ ﴿٤﴾

[46:4] Say: Have you considered what you call upon besides Allah? Show me what they have created of the earth, or have they a share in the heavens? Bring me a book before this or traces of knowledge, if you are truthful.

Surah 46: Al-Ahqaf

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وَمَنْ أَضَلُّ مِمَّن يَدْعُو مِنْ دُونِ اللَّهِ مَنْ لَا يَسْتَجِيبُ لَهُ
إِلَى يَوْمِ الْقِيَامَةِ وَهُمْ عَنْ دُعَائِهِمْ غَافِلُونَ ﴿٥﴾

[46:5] And who is in greater error than he who calls besides Allah upon those that will not answer him till the day of resurrection and they are heedless of their call?

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وَإِذَا حُشِرَ النَّاسُ كَانُوا لَهُمْ أَعْدَاءُ وَكَانُوا بِعِبَادَتِهِمْ
كَافِرِينَ ﴿٦﴾

[46:6] And when men are gathered together they shall be their enemies, and shall be deniers of their worshipping (them).

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وَإِذَا تُلِيَّ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالَ الَّذِينَ كَفَرُوا
لِلْحَقِّ لَمَّا جَاءَهُمْ هَذَا سِحْرٌ مُّبِينٌ ﴿٧﴾

[46:7] And when Our clear communications are recited to them, those who disbelieve say with regard to the truth when it comes to them: This is clear magic.

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أَمْ يَقُولُونَ افْتَرَاهُ قُلْ إِنْ افْتَرَيْتُهُ فَلَا تَمْلِكُونَ لِي
مِنْ اللَّهِ شَيْئًا هُوَ أَعْلَمُ بِمَا تُفِيضُونَ فِيهِ كَفَىٰ بِهِ شَهِيدًا
بَيْنِي وَبَيْنَكُمْ وَهُوَ الْغَفُورُ الرَّحِيمُ ﴿٨﴾

[46:8] Nay! they say: He has forged it. Say: If I have forged it, you do not control anything for me from Allah; He knows best what you utter concerning it; He is enough as a witness between me and you, and He is the Forgiving, the Merciful.

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قُلْ مَا كُنْتُ بِدْعًا مِّنَ الرُّسُلِ وَمَا أَدْرِي مَا يُفْعَلُ بِي وَلَا
بِكُمْ إِنِ اتَّبَعُ إِلَّا مَا يُوْحَىٰ إِلَيَّ وَمَا أَنَا إِلَّا نَذِيرٌ
مُّبِينٌ ﴿٩﴾

[46:9] Say: I am not the first of the messengers,
and I do not know what will be done with me or
with you: I do not follow anything but that which
is revealed to me, and I am nothing but a plain
warner.

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قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ وَكُفَرْتُمْ بِهِ وَشَهِدَ
شَahِدٌ مِّنْ بَنِي إِسْرَٰئِيلَ عَلَىٰ مِثْلِهِ فَاَمَنَ وَاسْتَكْبَرْتُمْ
إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿١٠﴾

[46:10] Say: Have you considered if it is from Allah, and you disbelieve in it, and a witness from among the children of Israel has borne witness of one like it, so he believed, while you are big with pride; surely Allah does not guide the unjust people.

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وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا لَوْ كَانَ خَيْرًا مَّا سَبَقُونَا
إِلَيْهِ وَإِذْ لَمْ يَهْتَدُوا بِهِ فَسَيَقُولُونَ هَذَا إِفْكٌ قَدِيمٌ
(١١)

[46:11] And those who disbelieve say concerning those who believe: If it had been a good, they would not have gone ahead of us therein. And as they do not seek to be rightly directed thereby, they say: It is an old lie.

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وَمِنْ قَبْلِهِ كِتَابُ مُوسَى إِمَامًا وَرَحْمَةً وَهَذَا كِتَابٌ مُصَدِّقٌ
لِّسَانًا عَرَبِيًّا لِّيُنذِرَ الَّذِينَ ظَلَمُوا وَبُشْرَى لِلْمُحْسِنِينَ
(١٢)

[46:12] And before it the Book of Musa was a guide and a mercy: and this is a Book verifying (it) in the Arabic language that it may warn those who are unjust and as good news for the doers of good.

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إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَامُوا فَلَا خَوْفٌ
عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١٣﴾

[46:13] Surely those who say, Our Lord is Allah,
then they continue on the right way, they shall
have no fear nor shall they grieve.

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أُولَئِكَ أَصْحَابُ الْجَنَّةِ خَالِدِينَ فِيهَا جَزَاءَ بِمَا كَانُوا
يَعْمَلُونَ ﴿١٤﴾

[46:14] These are the dwellers of the garden,
abiding therein: a reward for what they did.

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وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا حَمَلَتْهُ أُمُّهُ كُرْهًا
وَوَضَعَتْهُ كُرْهًا وَحَمَلُهُ وَفَصَالَهُ ثَلَاثُونَ شَهْرًا حَتَّىٰ إِذَا
بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ

[46:15] And We have enjoined on man doing of good to his parents; with trouble did his mother bear him and with trouble did she bring him forth; and the bearing of him and the weaning of him was thirty months; until when he attains his maturity and reaches forty years, he says:

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رَبِّ أَوْزَعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَى
وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي
إِنِّي تَوَّابٌ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ ﴿١٥﴾

My Lord! grant me that I may give thanks for Thy favor which Thou hast bestowed on me and on my parents, and that I may do good which pleases Thee and do good to me in respect of my offspring; surely I turn to Thee, and surely I am of those who submit.

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أُولَئِكَ الَّذِينَ نَتَقَبَّلُ عَنْهُمْ أَحْسَنَ مَا عَمِلُوا وَنَتَجَاوَزُ
عَنْ سَيِّئَاتِهِمْ فِي أَصْحَابِ الْجَنَّةِ وَعَدَ الصِّدْقِ الَّذِي كَانُوا
يُوعَدُونَ ﴿١٦﴾

[46:16] These are they from whom We accept the best of what they have done and pass over their evil deeds, among the dwellers of the garden; the promise of truth which they were promised.

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وَالَّذِي قَالَ لَوْلَاذِيهِ أَفْ لَكُمْ مَا أَتَعَدَّانِي أَنْ أُخْرَجَ
وَقَدْ خَلَّتْ الْقُرُونُ مِنْ قَبْلِي وَهُمَا يَسْتَعْجِلَانِ اللَّهَ وَيَلُكُ
آمِنْهُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَيَقُولُ مَا هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ
(١٧)*

[46:17] And he who says to his parents: Fie on you! do you threaten me that I shall be brought forth when generations have already passed away before me? And they both call for Allah's aid: Woe to you! believe, surely the promise of Allah is true. But he says: This is nothing but stories of the ancients.

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أُولَئِكَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ قَدْ خَلَتْ
مِنْ قَبْلِهِمْ مِنَ الْجِنَّ وَالْإِنْسِ إِنَّهُمْ كَانُوا خَاسِرِينَ ﴿١٨﴾

[46:18] These are they against whom the word has proved true among nations of the jinn and the men that have already passed away before them; surely they are losers.

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وَلِكُلِّ دَرَجَاتٍ مِّمَّا عَمَلُوا وَلِيُوفِّيَهُمْ أَعْمَالَهُمْ وَهُمْ
لَا يُظْلَمُونَ ﴿١٩﴾

[46:19] And for all are degrees according to what they did, and that He may pay them back fully their deeds and they shall not be wronged.

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وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَذْهَبْتُمْ طَيِّبَاتِكُمْ
فِي حَيَاتِكُمُ الدُّنْيَا وَاسْتَمْتَعْتُمْ بِهَا

[46:20] And on the day when those who disbelieve shall be brought before the fire: You did away with your good things in your life of the world and you enjoyed them for a while,

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فَالْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَسْتَكْبِرُونَ
فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَفْسُقُونَ ﴿٢٠﴾

so today you shall be rewarded with the
punishment of abasement because you were
unjustly proud in the land and because you
transgressed.

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وَاذْكُرْ أَخَا عَادٍ إِذْ أَنْذَرَ قَوْمَهُ بِالْأَحْقَافِ وَقَدْ خَلَتْ
النُّذُورُ مِنْ بَيْنِ يَدَيْهِ وَمَنْ خَلْفَهُ إِلَّا تَعْبُدُوا إِلَّا اللَّهَ
إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ (٢١)

[46:21] And mention the brother of Ad; when he warned his people in the sandy plains,-- and indeed warners came before him and after him-- saying Serve none but Allah; surely I fear for you the punishment of a grievous day.

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قَالُوا أَجِئْتَنَا لِنَأْفِكَنَا عَنْ آلِهَتِنَا فَأْتِنَا بِمَا تَعِدُنَا
إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿٢٢﴾

[46:22] They said: Have you come to us to turn us away from our gods; then bring us what you threaten us with, if you are of the truthful ones.

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قَالَ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَأُبَلِّغُكُمْ مَا أُرْسِلْتُ بِهِ
وَلَكِنِّي أَرَأَيْتُمْ قَوْمًا تَجْهَلُونَ ﴿٢٣﴾

[46:23] He said: The knowledge is only with Allah, and I deliver to you the message with which I am sent, but I see you are a people who are ignorant.

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فَلَمَّا رَأَوْهُ عَارِضًا مُّسْتَقْبِلَ أَوْدِيَّتِهِمْ قَالُوا هَذَا عَارِضٌ
مُّمَطِّرُنَا بَلْ هُوَ مَا اسْتَعْجَلْتُمْ بِهِ رِيحٌ فِيهَا عَذَابٌ أَلِيمٌ
(٢٤)

[46:24] So when they saw it as a cloud appearing in the sky advancing towards their valleys, they said: This is a cloud which will give us rain. Nay! it is what you sought to hasten on, a blast of wind in which is a painful punishment,

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تُدْمِرُ كُلَّ شَيْءٍ بِأَمْرِ رَبِّهَا فَأَصْبَحُوا لَا يُرَى إِلَّا مَسَاكِنُهُمْ
كَذَلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ ﴿٢٥﴾

[46:25] Destroying everything by the command of its Lord, so they became such that naught could be seen except their dwellings. Thus do We reward the guilty people.

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وَلَقَدْ مَكَّنَّاهُمْ فِيمَا إِنْ مَكَّنَّاكُمْ فِيهِ وَجَعَلْنَا لَهُمْ
سَمْعًا وَأَبْصَارًا وَأَفْئِدَةً فَمَا أَغْنَىٰ عَنْهُمْ سَمْعُهُمْ

[46:26] And certainly We had established them in what We have not established you in, and We had given-- them ears and eyes and hearts, but neither their ears,

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وَلَا أَبْصَارُهُمْ وَلَا أَفْئِدَتُهُمْ مِّنْ شَيْءٍ إِذْ كَانُوا يَجْحَدُونَ
بِآيَاتِ اللَّهِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿٢٦﴾

nor their eyes, nor their hearts availed them aught,
since they denied the communications of Allah,
and that which they mocked encompassed them.

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وَلَقَدْ أَهْلَكْنَا مَا حَوْلَكُمْ مِّنَ الْقُرَىٰ وَصَرَّفْنَا الْآيَاتِ
لَعَلَّهُمْ يَرْجِعُونَ ﴿٢٧﴾

[46:27] And certainly We destroyed the towns which are around you, and We repeat the communications that they might turn.

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فَلَوْلَا نَصَرَهُمُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ قُرْبَانًا آلِهَةً
بَلْ ضَلُّوا عَنْهُمْ وَذَلِكَ إِفْكُهُمْ وَمَا كَانُوا يَفْتَرُونَ ﴿٢٨﴾

[46:28] Why did not then those help them whom they took for gods besides Allah to draw (them) nigh (to Him)? Nay! they were lost to them; and this was their lie and what they forged.

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وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنِّ يَسْتَمْعُونَ الْقُرْآنَ
فَلَمَّا حَضَرُوهُ قَالُوا أَنصِتُوا فَلَمَّا قُضِيَ وَلَّوْا إِلَىٰ قَوْمِهِم
مُنذِرِينَ ﴿٢٩﴾

[46:29] And when We turned towards you a party of the jinn who listened to the Quran; so when they came to it, they said: Be silent; then when it was finished, they turned back to their people warning (them).

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قَالُوا يَا قَوْمَنَا إِنَّا سَمِعْنَا كِتَابًا أُنْزِلَ مِنْ بَعْدِ مُوسَىٰ
مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ يَهْدِي إِلَى الْحَقِّ وَإِلَى طَرِيقٍ
مُسْتَقِيمٍ ﴿٣٠﴾

[46:30] They said: O our people! we have listened to a Book revealed after Musa verifying that which is before it, guiding to the truth and to a right path:

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يَا قَوْمَنَا أَجِيبُوا دَاعِيَ اللَّهِ وَآمِنُوا بِهِ يَغْفِرَ لَكُمْ مِّنْ ذُنُوبِكُمْ وَيُجِرَكُمْ مِّنْ عَذَابٍ أَلِيمٍ ﴿٣١﴾

[46:31] O our people! accept the Divine caller and believe in Him, He will forgive you of your faults and protect you from a painful punishment.

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وَمَنْ لَا يُجِبْ دَاعِيَ اللَّهِ فَلَيْسَ بِمُعْجِزٍ فِي الْأَرْضِ وَلَيْسَ
لَهُ مِنْ دُونِهِ أَوْلِيَاءُ أُولَئِكَ فِي ضَلَالٍ مُبِينٍ ﴿٣٢﴾

[46:32] And whoever does not accept the-Divine caller, he shall not escape in the earth and he shall not have guardians besides Him, these are in manifest error.

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Juz 26

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ
وَلَمْ يَعْيَ بِخَلْقِهِنَّ بِقَادِرٍ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ بَلَىٰ
إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٣﴾

[46:33] Have they not considered that Allah, Who created the heavens and the earth and was not tired by their creation, is able to give life to the dead? Aye! He has surely power over all things.

Surah 46: Al-Ahqaf

Juz 26

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَلَيْسَ هَذَا بِالْحَقِّ
قَالُوا بَلَىٰ وَرَبِّنَا قَالَ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ

(٣٤)

[46:34] And on the day when those who disbelieve shall be brought before the fire: Is it not true? They shall say: Aye! by our Lord! He will say: Then taste the punishment, because you disbelieved.

Surah 46: Al-Ahqaf

Juz 26

فَاصْبِرْ كَمَا صَبَرَ أُولُوا الْعِزْمِ مِنَ الرُّسُلِ وَلَا تَسْتَعْجِلْ
لَهُمْ كَأَنَّهُمْ يَوْمَ يَرَوْنَ مَا يُوعَدُونَ لَمْ يَلْبَثُوا إِلَّا
سَاعَةً مِّنْ نَّهَارٍ بَلَاغٌ فَمَلْ يَهْلِكُ إِلَّا الْقَوْمُ الْفَاسِقُونَ ﴿٣٥﴾

[46:35] Therefore bear up patiently as did the messengers endowed with constancy bear up with patience and do not seek to hasten for them (their doom). On the day that they shall see what they are promised they shall be as if they had not tarried save an hour of the day. A sufficient exposition! Shall then any be destroyed save the transgressing people?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 47: Muhammad

Juz 26

الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ

اللَّهِ أَضَلُّ أَعْمَالُهُمْ ﴿١﴾

[47:1] (As for) those who disbelieve and turn away from Allah's way, He shall render their works ineffective.

Surah 47: Muhammad

Juz 26

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَآمَنُوا بِمَا نُزِّلَ عَلَىٰ
مُحَمَّدٍ وَهُوَ الْحَقُّ مِنْ رَبِّهِمْ كَفَّرَ عَنْهُمْ سَيِّئَاتِهِمْ
وَأَصْلَحَ بَالَهُمْ ﴿٢﴾

[47:2] And (as for) those who believe and do good, and believe in what has been revealed to Muhammad, and it is the very truth from their Lord, He will remove their evil from them and improve their condition.

Surah 47: Muhammad

Juz 26

ذَٰلِكَ بِأَنَّ الَّذِينَ كَفَرُوا اتَّبَعُوا الْبَاطِلَ وَأَنَّ الَّذِينَ
آمَنُوا اتَّبَعُوا الْحَقَّ مِنْ رَبِّهِمْ ۚ كَذَٰلِكَ يَضْرِبُ اللَّهُ لِلنَّاسِ
أَمْثَالَهُمْ ۚ (٣)

[47:3] That is because those who disbelieve follow falsehood, and those who believe follow the truth from their Lord; thus does Allah set forth to men their examples.

Surah 47: Muhammad

Juz 26

فَإِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا فَضَرْبَ الرِّقَابِ حَتَّىٰ إِذَا أَثْخَتَمُوهُمُ
فَشَدُّوا الْوُثَاقَ فَمَا مِّنَّا بَعْدُ وَإِنَّمَا فِدَاءٌ حَتَّىٰ تَضَعَ
الْحَرْبُ أَوْزَارَهَا ذَلِكَ وَلَوْ يَشَاءُ اللَّهُ لَانتَصَرْنَا مِنْهُمْ

[47:4] So when you meet in battle those who disbelieve, then smite the necks until when you have overcome them, then make (them) prisoners, and afterwards either set them free as a favor or let them ransom (themselves) until the war terminates. That (shall be so); and if Allah had pleased He would certainly have exacted what is due from them,

Surah 47: Muhammad

Juz 26

وَلَكِنْ لِّيَبْلُوَ بَعْضُكُم بِبَعْضٍ وَالَّذِينَ قُتِلُوا فِي سَبِيلِ
اللَّهِ فَلَنْ يُضِلَّ أَعْمَالُهُمْ ﴿٤﴾

but that He may try some of you by means of others; and (as for) those who are slain in the way of Allah, He will by no means allow their deeds to perish.

Surah 47: Muhammad

Juz 26

سَيَهْدِيهِمْ وَيُصْلِحُ بَالَهُمْ ﴿٥﴾
وَيُدْخِلُهُمُ الْجَنَّةَ عَرَفَهَا لَهُمْ ﴿٦﴾

[47:5] He will guide them and improve their condition.

[47:6] And cause them to enter the garden which He has made known to them.

Surah 47: Muhammad

Juz 26

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنصُرُوا اللَّهَ يَنصُرْكُم وَيُثَبِّتْ
أَقْدَامَكُمْ ﴿٧﴾
وَالَّذِينَ كَفَرُوا فَتَعْسًا لَّهُمْ وَأَضَلَّ أَعْمَالَهُمْ ﴿٨﴾

[47:7] O you who believe ! if you help (the cause of) Allah, He will help you and make firm your feet.

[47:8] And (as for) those who disbelieve, for them is destruction and He has made their deeds ineffective.

Surah 47: Muhammad

Juz 26

ذَٰلِكَ بِأَنَّهُمْ كَرِهُوا مَا أُنْزِلَ اللَّهُ فَاحْبَطَ أَعْمَالَهُمْ

(٩)

[47:9] That is because they hated what Allah revealed, so He rendered their deeds null.

Surah 47: Muhammad

Juz 26

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ
مِنْ قَبْلِهِمْ دَمَّرَ اللَّهُ عَلَيْهِمْ وَلِلْكَافِرِينَ أَمْثَالُهَا
(١٠)

[47:10] Have they not then journeyed in the land and seen how was the end of those before them: Allah brought down destruction upon them, and the unbelievers shall have the like of it.

Surah 47: Muhammad

Juz 26

ذَٰلِكَ بِأَنَّ اللَّهَ مَوْلَى الَّذِينَ آمَنُوا وَأَنَّ الْكَافِرِينَ
لَا مَوْلَى لَهُمْ ﴿١١﴾

[47:11] That is because Allah is the Protector of those who believe, and because the unbelievers shall have no protector for them.

Surah 47: Muhammad

Juz 26

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَالَّذِينَ كَفَرُوا يَتَمَتَّعُونَ وَيَأْكُلُونَ
كَمَا تَأْكُلُ الْأَنْعَامُ وَالنَّارُ مَثْوًى لَهُمْ ﴿١٢﴾

[47:12] Surely Allah will make those who believe and do good enter gardens beneath which rivers flow; and those who disbelieve enjoy themselves and eat as the beasts eat, and the fire is their abode.

Surah 47: Muhammad

Juz 26

وَكَايْنِ مِّنْ قَرْيَةٍ هِيَ أَشَدُّ قُوَّةً مِّنْ قَرْيَتِكَ الَّتِي أَخْرَجَتْكَ
أَهْلَكْنَاهُمْ فَلَا نَاصِرَ لَهُمْ ﴿١٣﴾

[47:13] And how many a town which was far more powerful than the town of yours which has driven you out: We destroyed them so there was no helper for them.

Surah 47: Muhammad

Juz 26

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّهِ كَمَن زَيْنَ لَهُ سُوءَ عَمَلِهِ
وَاتَّبَعُوا أَهْوَاءَهُمْ ﴿١٤﴾

[47:14] What! is he who has a clear argument from his Lord like him to whom the evil of his work is made fairseeming: and they follow their low desires.

Surah 47: Muhammad

Juz 26

مَثَلُ الْجَنَّةِ الَّتِي وُعدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِّنْ مَّاءٍ
غَيْرِ آسِنٍ وَأَنْهَارٌ مِّنْ لَّبَنٍ لَّمْ يَتَغَيَّرْ طَعْمُهُ وَأَنْهَارٌ
مِّنْ خَمْرٍ لَّذَّةٍ لِلشَّارِبِينَ وَأَنْهَارٌ مِّنْ عَسَلٍ مُّصَفًّى

[47:15] A parable of the garden which those guarding (against evil) are promised: Therein are rivers of water that does not alter, and rivers of milk the taste whereof does not change, and rivers of drink delicious to those who drink, and rivers of honey clarified

Surah 47: Muhammad

Juz 26

وَلَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَمَغْفِرَةٌ مِّن رَّبِّهِمْ كَمَنْ
هُوَ خَالِدٌ فِي النَّارِ وَسُقُوا مَاءً حَمِيمًا فَقَطَّعَ أَمْعَاءُهُمْ

(١٥)

and for them therein are all fruits and protection from their Lord. (Are these) like those who abide in the fire and who are made to drink boiling water so it rends their bowels asunder.

Surah 47: Muhammad

Juz 26

وَمِنْهُمْ مَّنْ يَسْتَمِعُ إِلَيْكَ حَتَّى إِذَا خَرَجُوا مِنْ عِنْدِكَ قَالُوا لِلَّذِينَ أُوتُوا الْعِلْمَ مَاذَا قَالَ آنفًا ۚ وَلِلَّذِينَ طَبَعَ اللَّهُ عَلَى قُلُوبِهِمْ وَاتَّبَعُوا أَهْوَاءَهُمْ ﴿١٦﴾

[47:16] And there are those of them who seek to listen to you, until when they go forth from you, they say to those who have been given the knowledge: What was it that he said just now? These are they upon whose hearts Allah has set a seal and they follow their low desires.

Surah 47: Muhammad

Juz 26

وَالَّذِينَ اهْتَدَوْا زَادَهُمْ هُدًى وَآتَاهُمْ تَقْوَاهُمْ ﴿١٧﴾
فَهُلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ تَأْتِيَهُمْ بَغْتَةً فَقَدْ جَاءَ
أَشْرَاطُهَا فَأَنَّى لَهُمْ إِذَا جَاءَتْهُمْ ذِكْرَاهُمْ ﴿١٨﴾

[47:17] And (as for) those who follow the right direction, He increases them in guidance and gives them their guarding (against evil).

[47:18] Do they then wait for aught but the hour that it should come to them all of a sudden? Now indeed the tokens of it have (already) come, but how shall they have their reminder when it comes on them?

Surah 47: Muhammad

Juz 26

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ لِذَنْبِكَ وَلِلْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ وَاللَّهُ يَعْلَمُ مُتَقَلَّبَكُمْ وَمَثْوَاكُمْ ﴿١٩﴾

[47:19] So know that there is no god but Allah,
and, ask protection for your fault and for the
believing men and the believing women; and
Allah knows the place of your returning and the
place of your abiding.

Surah 47: Muhammad

Juz 26

وَيَقُولُ الَّذِينَ آمَنُوا لَوْلَا نُزِّلَتْ سُورَةٌ فَإِذَا أُنْزِلَتْ
سُورَةٌ مُحْكَمَةٌ وَذُكِرَ فِيهَا الْقِتَالُ رَأَيْتَ الَّذِينَ فِي قُلُوبِهِم

[47:20] And those who believe say: Why has not a chapter been revealed? But when a decisive chapter is revealed, and fighting is mentioned therein you see those in whose hearts is a disease...

Surah 47: Muhammad

Juz 26

مَرَضٌ يَنْظُرُونَ إِلَيْكَ نَظَرَ الْمَغْشِيِّ عَلَيْهِ مِنَ الْمَوْتِ
فَأُولَئِكَ لَهُمْ * (٢٠) *

...look to you with the look of one fainting because
of death. Woe to them then!

Surah 47: Muhammad

Juz 26

طَاعَهُ وَقَوْلٌ مَّعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ
لَكَانَ خَيْرًا لَّهُمْ ﴿٢١﴾

[47:21] Obedience and a gentle word (was proper); but when the affair becomes settled, then if they remain true to Allah it would certainly be better for them.

Surah 47: Muhammad

Juz 26

فَهَلْ عَسَيْتُمْ إِن تَوَلَّيْتُمْ أَن تُفْسِدُوا فِي الْأَرْضِ وَتَقَطِّعُوا
أَرْحَامَكُمْ ﴿٢٢﴾

[47:22] But if you held command, you were sure
to make mischief in the land and cut off the ties
of kinship!

Surah 47: Muhammad

Juz 26

أُولَئِكَ الَّذِينَ لَعَنَهُ اللَّهُ فَاصْمِهِمْ وَاعْمِىْ أَبْصَارَهُمْ

(٢٣)

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَى قُلُوبٍ أَقْفَالُهَا (٢٤)

[47:23] Those it is whom Allah has cursed so He has made them deaf and blinded their eyes.

[47:24] Do they not then reflect on the Quran? Nay, on the hearts there are locks.

Surah 47: Muhammad

Juz 26

إِنَّ الَّذِينَ ارْتَدُّوا عَلَىٰ أَدْبَارِهِم مِّن بَعْدِ مَا تَبَيَّنَ
لَهُمُ الْهُدَىٰ الشَّيْطَانُ سَوَّلَ لَهُمْ وَأَمْلَىٰ لَهُمْ ﴿٢٥﴾

[47:25] Surely (as for) those who return on their backs after that guidance has become manifest to them, the Shaitan has made it a light matter to them; and He gives them respite.

Surah 47: Muhammad

Juz 26

ذَٰلِكَ بِأَنَّهُمْ قَالُوا لِلَّذِينَ كَرَهُوا مَا نَزَّلَ اللَّهُ سَنُطِيعُكُمْ
فِي بَعْضِ الْأَمْرِ وَاللَّهُ يَعْلَمُ إِسْرَارَهُمْ ﴿٢٦﴾

[47:26] That is because they say to those who hate what Allah has revealed: We will obey you in some of the affairs; and Allah knows their secrets.

Surah 47: Muhammad

Juz 26

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبَارَهُمْ

(٢٧)

[47:27] But how will it be when the angels cause them to die smiting their backs.

Surah 47: Muhammad

Juz 26

ذَٰلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا أَصْحَبَ ٱللَّهُ وَكَرِهُوا رِضْوَانَهُ
فَأَحْبَطَ أَعْمَالَهُمْ ﴿٢٨﴾

[47:28] That is because they follow what is displeasing to Allah and are averse to His pleasure, therefore He has made null their deeds.

Surah 47: Muhammad

Juz 26

أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ أَنْ لَنْ يُخْرِجَ اللَّهُ
أَصْفَانَهُمْ * (٢٩) *

[47:29] Or do those in whose hearts is a disease think that Allah will not bring forth their spite?

Surah 47: Muhammad

Juz 26

وَلَوْ نَشَاءُ لَأَرَيْنَاكُمْ فَلَعَرَفْتَهُمْ بِسِيمَاهُمْ وَلَتَعْرِفَنَّهُمْ
فِي لَحْنِ الْقَوْلِ وَاللَّهُ يَعْلَمُ أَعْمَالَكُمْ ﴿٣٠﴾

[47:30] And if We please We would have made you know them so that you would certainly have recognized them by their marks and most certainly you can recognize them by the intent of (their) speech; and Allah knows your deeds.

Surah 47: Muhammad

Juz 26

وَلَنَبْلُوَنَّكُمْ حَتَّىٰ نَعْلَمَ الْمُجَاهِدِينَ مِنْكُمْ وَالصَّابِرِينَ
وَنَبْلُوَ أَخْبَارَكُمْ ﴿٣١﴾

[47:31] And most certainly We will try you until
We have known those among you who exert
themselves hard, and the patient, and made your
case manifest.

Surah 47: Muhammad

Juz 26

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ وَشَاقُّوا الرَّسُولَ
مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ لَن يَضُرُّوا اللَّهَ شَيْئًا وَسَيُحِطُّ
أَعْمَالُهُمْ ﴿٣٢﴾

[47:32] Surely those who disbelieve and turn away from Allah's way and oppose the Messenger after that guidance has become clear to them cannot harm Allah in any way, and He will make null their deeds.

Surah 47: Muhammad

Juz 26

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ
وَلَا تُبْطِلُوا أَعْمَالَكُمْ ﴿٣٣﴾

[47:33] O you who believe! obey Allah and obey the Messenger, and do not make your deeds of no effect.

Surah 47: Muhammad

Juz 26

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ ثُمَّ مَاتُوا وَهُمْ
كُفَّارٌ فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ ﴿٣٤﴾

[47:34] Surely those who disbelieve and turn away from Allah's way, then they die while they are unbelievers, Allah will by no means forgive them.

Surah 47: Muhammad

Juz 26

فَلَا تَهِنُوا وَتَدْعُوا إِلَى السَّلَامِ وَأَنْتُمْ الْأَعْلَوْنَ وَاللَّهُ
مَعَكُمْ وَلَنْ يَتْرِكُمْ أَعْمَالَكُمْ ﴿٣٥﴾

[47:35] And be not slack so as to cry for peace
and you have the upper hand, and Allah is with
you, and He will not bring your deeds to naught.

Surah 47: Muhammad

Juz 26

إِنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُوَ وَإِنْ تَوَّابُونَ وَتَتَّقُوا
يُؤْتِكُمْ أَجُورَكُمْ وَلَا يَسْأَلُكُمْ أَمْوَالَكُمْ ﴿٣٦﴾

[47:36] The life of this world is only idle sport and play, and if you believe and guard (against evil) He will give you your rewards, and will not ask of you your possessions.

Surah 47: Muhammad

Juz 26

إِنْ يَسْأَلْكُمُوهَا فَيُحْفِكُمْ تَبْخُلُوا وَيُخْرِجْ أَضْغَانَكُمْ ﴿٣٧﴾

[47:37] If He should ask you for it and urge you, you will be niggardly, and He will bring forth your malice.

Surah 47: Muhammad

Juz 26

هَآأَنۡتُمۡ هَآؤَٰلَآءُ تَدۡعَوۡنَ لِتُنۡفِقُوا۟ فِى سَبِيلِ اللّٰهِ فَمِنۡكُمۡ
مَّنۡ يُّخَلِّ وَ مِّنۡ يُّخَلِّ فَإِنۡمَآ يُّخَلِّ عَنۡ نَّفۡسِهِۦ

[47:38] Behold! you are those who are called upon to spend in Allah's way, but among you are those who are niggardly, and whoever is niggardly is niggardly against his own soul;

Surah 47: Muhammad

Juz 26

وَاللَّهُ الْغَنِيُّ وَأَنْتُمُ الْفُقَرَاءُ وَإِنْ تَتَوَلَّوْا يَسْتَبْدِلْ قَوْمًا

غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَالَكُمْ ﴿٣٨﴾

and Allah is Self-sufficient and you have need (of Him), and if you turn back He will bring in your place another people, then they will not be like you.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا ﴿١﴾
لِيَغْفِرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ وَيُتِمَّ
نِعْمَتَهُ عَلَيْكَ وَيَهْدِيَكَ صِرَاطًا مُسْتَقِيمًا ﴿٢﴾

[48:1] Surely We have given to you a clear victory

[48:2] That Allah may forgive your community
their past faults and those to follow and complete
His favor to you and keep you on a right way,

Surah 48: Al-Fath

Juz 26

وَيَنْصُرَكَ اللَّهُ نَصْرًا عَزِيزًا ﴿٣﴾

[48:3] And that Allah might help you with a mighty help.

Surah 48: Al-Fath

Juz 26

هُوَ الَّذِي أَنْزَلَ السَّكِينَةَ فِي قُلُوبِ الْمُؤْمِنِينَ لِيَزْدَادُوا
إِيمَانًا مَعَ إِيْمَانِهِمْ وَلِلَّهِ جُنُودُ السَّمَاوَاتِ وَالْأَرْضِ
وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿٤﴾

[48:4] He it is Who sent down tranquillity into the hearts of the believers that they might have more of faith added to their faith-- and Allah's are the hosts of the heavens and the earth, and Allah is Knowing, Wise

Surah 48: Al-Fath

Juz 26

لِيُدْخَلَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا وَيُكَفَّرُ عَنْهُمْ سَيِّئَاتِهِمْ وَكَانَ
ذَلِكَ عِنْدَ اللَّهِ فَوْزًا عَظِيمًا ﴿٥﴾

[48:5] That He may cause the believing men and the believing women to enter gardens beneath which rivers flow to abide therein and remove from them their evil; and that is a grand achievement with Allah

Surah 48: Al-Fath

Juz 26

وَيُعَذِّبُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ
الظَّالِمِينَ بِاللَّهِ ظَنُّ السَّوِّءِ عَلَيْهِمْ دَائِرَةُ السَّوِّءِ وَغَضِبَ
اللَّهُ عَلَيْهِمْ وَلَعَنَهُمْ وَأَعَدَّ لَهُمْ جَهَنَّمَ وَسَاءَتْ مَصِيرًا ﴿٦﴾

[48:6] And (that) He may punish the hypocritical men and the hypocritical women, and the polytheistic men and the polytheistic women, the entertainers of evil thoughts about Allah. On them is the evil turn, and Allah is wroth with them and has cursed them and prepared hell for them, and evil is the resort.

Surah 48: Al-Fath

Juz 26

وَلِلَّهِ جُنُودُ السَّمَاوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

(٧)

إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا (٨)

[48:7] And Allah's are the hosts of the heavens and the earth; and Allah is Mighty, Wise.

[48:8] Surely We have sent you as a witness and as a bearer of good news and as a warner,

Surah 48: Al-Fath

Juz 26

لِتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ وَتُعَزِّرُوهُ وَتُوَقِّرُوهُ وَتُسَبِّحُوهُ
بُكْرَةً وَأَصِيلًا ﴿٩﴾

[48:9] That you may believe in Allah and His Messenger and may aid him and revere him; and (that) you may declare His glory, morning and evening.

Surah 48: Al-Fath

Juz 26

إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ يَدُ اللَّهِ
فَوْقَ أَيْدِيهِمْ ۖ فَمَنْ نَكَثَ فَإِنَّمَا يَنْكُثُ عَلَىٰ نَفْسِهِ ۖ وَمَنْ
أَوْفَىٰ بِمَا عَاهَدَ عَلَيْهِ اللَّهُ فَمِنْ أَجْرٍ عَظِيمٍ ﴿١٠﴾

[48:10] Surely those who swear allegiance to you do but swear allegiance to Allah; the hand of Allah is above their hands. Therefore whoever breaks (his faith), he breaks it only to the injury of his own soul, and whoever fulfills what he has covenanted with Allah, He will grant him a mighty reward.

Surah 48: Al-Fath

Juz 26

سَيَقُولُ لَكَ الْمُخَلَّفُونَ مِنَ الْأَعْرَابِ شَغَلَتْنَا أَمْوَالُنَا
وَأَهْلُونَا فَاسْتَغْفِرْ لَنَا يَقُولُونَ بِأَلْسِنَتِهِمْ مَا لَيْسَ
فِي قُلُوبِهِمْ

[48:11] Those of the dwellers of the desert who were left behind will say to you: Our property and our families kept us busy, so ask forgiveness for us. They say with their tongues what is not in their hearts.

Surah 48: Al-Fath

Juz 26

قُلْ فَمَنْ يَمْلِكُ لَكُمْ مِنْ اللَّهِ شَيْئًا إِنْ أَرَادَ
إِنْ أَرَادَ بِكُمْ ضَرًّا أَوْ أَرَادَ بِكُمْ نَفْعًا بَلْ كَانَ اللَّهُ
بِمَا تَعْمَلُونَ خَبِيرًا ﴿١١﴾

Say: Then who can control anything for you from Allah if He intends to do you harm or if He intends to do you good; nay, Allah is Aware of what you do:

Surah 48: Al-Fath

Juz 26

بَلْ ظَنَنْتُمْ أَنْ لَنْ يَنْقَلِبَ الرَّسُولُ وَالْمُؤْمِنُونَ إِلَى أَهْلِيهِمْ
أَبَدًا وَزَيْنَ ذَلِكَ فِي قُلُوبِكُمْ وَظَنَنْتُمْ ظَنًّا سَوْءًا وَكُنْتُمْ
قَوْمًا بُورًا ﴿١٢﴾

[48:12] Nay! you rather thought that the Messenger and the believers would not return to their families ever, and that was made fairseeming to your hearts and you thought an evil thought and you were a people doomed to perish.

Surah 48: Al-Fath

Juz 26

وَمَنْ لَّمْ يُؤْمِنْ بِاللَّهِ وَرَسُولِهِ فَإِنَّا أَعْتَدْنَا لِلْكَافِرِينَ
سَعِيرًا ﴿١٣﴾

[48:13] And whoever does not believe in Allah and His Messenger, then surely We have prepared burning fire for the unbelievers.

Surah 48: Al-Fath

Juz 26

وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ يَعْفُرُ لِمَن يَشَاءُ وَيُعَذِّبُ
مَن يَشَاءُ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿١٤﴾

[48:14] And Allah's is the kingdom. of the heavens and the earth; He forgives whom He pleases and punishes whom He pleases, and Allah is Forgiving, Merciful.

Surah 48: Al-Fath

Juz 26

سَيَقُولُ الْمُخَلَّفُونَ إِذَا انْطَلَقْتُمْ إِلَى مَغَانِمَ لَتَأْخُذُوهَا
ذُرُونَا نَتَّبِعْكُمْ يُرِيدُونَ أَنْ يُبَدِّلُوا كَلَامَ اللَّهِ

[48:15] Those who are left behind will say when you set forth for the gaining of acquisitions: Allow us (that) we may follow you. They desire to change the word of Allah.

Surah 48: Al-Fath

Juz 26

قُلْ لَنْ تَتَّبِعُونَا كَذَلِكُمْ قَالَ اللَّهُ مِنْ قَبْلُ فَسَيَقُولُونَ بَلْ
تَحْسُدُونَنَا بَلْ كَانُوا لَا يَفْقَهُونَ إِلَّا قَلِيلًا ﴿١٥﴾

Say: By no means shall you follow us; thus did Allah say before. But they will say: Nay! you are jealous of us. Nay! they do not understand but a little.

Surah 48: Al-Fath

Juz 26

قُلْ لِلْمُخَلَّفِينَ مِنَ الْأَعْرَابِ سَتُدْعُونَ إِلَى قَوْمٍ أُولِي
بَأْسٍ شَدِيدٍ تُقَاتِلُونَهُمْ أَوْ يُسْلِمُونَ

[48:16] Say to those of the dwellers of the desert who were left behind: You shall soon be invited (to fight) against a people possessing mighty prowess; you will fight against them until they submit;

Surah 48: Al-Fath

Juz 26

فَإِنْ تَطِيعُوا يُؤْتِكُمُ اللَّهُ أَجْرًا حَسَنًا وَإِنْ تَتَوَلَّوْا كَمَا
تَوَلَّيْتُمْ مِنْ قَبْلُ يُعَذِّبْكُمْ عَذَابًا أَلِيمًا ﴿١٦﴾

then if you obey, Allah will grant you a good reward; and if you turn back as you turned back before, He will punish you with a painful punishment.

Surah 48: Al-Fath

Juz 26

لَيْسَ عَلَى الْأَعْمَى حَرَجٌ وَلَا عَلَى الْأَعْرَجِ حَرَجٌ وَلَا عَلَى الْمَرِيضِ حَرَجٌ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَنْ يَتَوَلَّ يُعَذِّبْهُ عَذَابًا أَلِيمًا ﴿١٧﴾

[48:17] There is no harm in the blind, nor is there any harm in the lame, nor is there any harm in the sick (if they do not go forth); and whoever obeys Allah and His Messenger, He will cause him to enter gardens beneath which rivers flow, and whoever turns back, He will punish him with a painful punishment.

Surah 48: Al-Fath

Juz 26

لَقَدْ رَضِيَ اللَّهُ عَنِ الْمُؤْمِنِينَ إِذْ يُبَايِعُونَكَ تَحْتَ الشَّجَرَةِ
فَعَلِمَ مَا فِي قُلُوبِهِمْ فَأَنْزَلَ السَّكِينَةَ عَلَيْهِمْ وَأَثَابَهُمْ
فَتْحًا قَرِيبًا ﴿١٨﴾

[48:18] Certainly Allah was well pleased with the believers when they swore allegiance to you under the tree, and He knew what was in their hearts, so He sent down tranquillity on them and rewarded them with a near victory,

Surah 48: Al-Fath

Juz 26

وَمَغَانِمَ كَثِيرَةً يَأْخُذُونَهَا وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

(١٩)

[48:19] And many acquisitions which they will take; and Allah is Mighty, Wise.

Surah 48: Al-Fath

Juz 26

وَعَدَكُمُ اللَّهُ مَغَانِمَ كَثِيرَةً تَأْخُذُونَهَا فَعَجَّلَ لَكُمْ
هَذِهِ وَكَفَّ أَيْدِيَ النَّاسِ عَنْكُمْ وَلِتَكُونَ آيَةً لِّلْمُؤْمِنِينَ
وَيَهْدِيَكُمْ صِرَاطًا مُسْتَقِيمًا ﴿٢٠﴾

[48:20] Allah promised you many acquisitions which you will take, then He hastened on this one for you and held back the hands of men from you, and that it may be a sign for the believers and that He may guide you on a right path.

Surah 48: Al-Fath

Juz 26

وَأُخْرَىٰ لَمْ تَقْدِرُوا عَلَيْهَا قَدْ أَحَاطَ اللَّهُ بِهَا وَكَانَ
اللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرًا ﴿٢١﴾

[48:21] And others which you have not yet been able to achieve Allah has surely encompassed them, and Allah has power over all things.

Surah 48: Al-Fath

Juz 26

وَلَوْ قَاتَلَكُمُ الَّذِينَ كَفَرُوا لَوَلَّوْا الْأَدْبَارَ ثُمَّ لَا يَجِدُونَ
وَلِيًّا وَلَا نَصِيرًا ﴿٢٢﴾

[48:22] And if those who disbelieve fight with you, they would certainly turn (their) backs, then they would not find any protector or a helper.

Surah 48: Al-Fath

Juz 26

سُنَّةَ اللَّهِ الَّتِي قَدْ خَلَتْ مِنْ قَبْلُ وَلَكِنْ تَجِدَ لِسُنَّةِ اللَّهِ
تَبْدِيلًا * (٢٣) *

[48:23] Such has been the course of Allah that has indeed run before, and you shall not find a change in Allah's course.

Surah 48: Al-Fath

Juz 26

وَهُوَ الَّذِي كَفَّ أَيْدِيَهُمْ عَنْكُمْ
وَأَيْدِيَكُمْ عَنْهُمْ بِبَطْنِ
مَكَّةَ مِنْ بَعْدِ أَنْ أَظْفَرَكُمْ عَلَيْهِمْ
وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ
بَصِيرًا ﴿٢٤﴾

[48:24] And He it is Who held back their hands from you and your hands from them in the valley of Mecca after He had given you victory over them; and Allah is Seeing what you do.

Surah 48: Al-Fath

Juz 26

هُمُ الَّذِينَ كَفَرُوا وَصَدُّوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ وَالْهَدْيِ
مَعَكُمْ أَنْ يَبْلُغَ مَحَلَّهُ وَلَوْلَا رِجَالٌ مُؤْمِنُونَ وَنِسَاءٌ
مُؤْمِنَاتٌ لَمْ تَعْلَمُوهُمْ

[48:25] It is they who disbelieved and turned you away from the Sacred Mosque and (turned off) the offering withheld from arriving at its destined place; and were it not for the believing men and the believing women, whom, not having known,

Surah 48: Al-Fath

Juz 26

أَنْ تَطُوَّهُمْ فَتُصِيبَكُمْ مِنْهُمْ مَعَرَّةٌ بِغَيْرِ عِلْمٍ لِيُدْخَلَ اللَّهُ
فِي رَحْمَتِهِ مَنْ يَشَاءُ لَوْ تَزَيَّلُوا لَعَذَّبْنَا الَّذِينَ كَفَرُوا
مِنْهُمْ عَذَابًا أَلِيمًا ﴿٢٥﴾

you might have trodden down, and thus something hateful might have afflicted you on their account without knowledge-- so that Allah may cause to enter into His mercy whomsoever He pleases; had they been widely separated one from another, We would surely have punished those who disbelieved from among them with a painful punishment.

Surah 48: Al-Fath

Juz 26

إِذْ جَعَلَ الَّذِينَ كَفَرُوا فِي قُلُوبِهِمُ الْحَمِيَّةَ حَمِيَّةَ الْجَاهِلِيَّةِ
فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَى رَسُولِهِ وَعَلَى الْمُؤْمِنِينَ

[48:26] When those who disbelieved harbored in their hearts (feelings of) disdain, the disdain of (the days of) ignorance, but Allah sent down His tranquillity on His Messenger and on the believers,

Surah 48: Al-Fath

Juz 26

وَالَّذِينَ هُمْ عَنْ آلِهِمْ وَانْسَابِهِمْ هُمْ عَلَىٰ كَلِمَةٍ مِّنْهُ يَتَّقُونَ ۚ إِنَّ أَكْرَبَ بِهِنَا آلَ اللَّهِ وَآلَهُمْ ۚ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٢٦﴾

and made them keep the word of guarding (against evil), and they were entitled to it and worthy of it; and Allah is Cognizant of all things.

Surah 48: Al-Fath

Juz 26

لَقَدْ صَدَقَ اللَّهُ رَسُولَهُ الرُّؤْيَا بِالْحَقِّ لَتَدْخُلَنَّ الْمَسْجِدَ
الْحَرَامَ إِنْ شَاءَ اللَّهُ آمِنِينَ مُحَلِّقِينَ رُؤُوسَكُمْ وَمُقَصِّرِينَ

[48:27] Certainly Allah had shown to His Messenger the vision with truth: you shall most certainly enter the Sacred Mosque, if Allah pleases, in security, (some) having their heads shaved and (others) having their hair cut,

Surah 48: Al-Fath

Juz 26

لَا تَخَافُونَ فَعَلِمَ مَا لَمْ تَعْلَمُوا فَجَعَلَ مِنْ دُونِ ذَلِكَ فَتْحًا
قَرِيبًا ﴿٢٧﴾

you shall not fear, but He knows what you do not know, so He brought about a near victory before that.

Surah 48: Al-Fath

Juz 26

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ
عَلَى الدِّينِ كُلِّهِ وَكَفَىٰ بِاللَّهِ شَهِيدًا ﴿٢٨﴾

[48:28] He it is Who sent His Messenger with the guidance and the true religion that He may make it prevail over all the religions; and Allah is enough for a witness.

Surah 48: Al-Fath

Juz 26

مُحَمَّدٌ رَّسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ
رُحَمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِّنَ
اللَّهِ وَرِضْوَانًا

[48:29] Muhammad is the Messenger of Allah, and those with him are firm of heart against the unbelievers, compassionate among themselves; you will see them bowing down, prostrating themselves, seeking grace from Allah and pleasure

Surah 48: Al-Fath

Juz 26

سِيمَاهُمْ فِي وُجُوهِهِمْ مِنْ أَثَرِ السُّجُودِ
ذَلِكَ مِثْلَهُمْ فِي التَّوْرَةِ وَمِثْلَهُمْ فِي الْإِنْجِيلِ

their marks are in their faces because of the effect
of prostration; that is their description in the
Taurat and their description in the Injeel;

Surah 48: Al-Fath

Juz 26

كَزْرَعٍ أَخْرَجَ شَطْأَهُ فَآزَرَهُ فَاسْتَغْلَظَ فَاسْتَوَىٰ عَلَىٰ سُوقِهِ
يُعْجِبُ الزُّرَّاعَ لِيَغِيظَ بِهِمُ الْكُفَّارَ وَعَدَ اللَّهُ الَّذِينَ آمَنُوا
وَعَمِلُوا الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٢٩﴾

like as seed-produce that puts forth its sprout,
then strengthens it, so it becomes stout and
stands firmly on its stem, delighting the sowers
that He may enrage the unbelievers on account
of them; Allah has promised those among them
who believe and do good, forgiveness and a
great reward.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 49: Al-Hujraat

Juz 26

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْدُمُوا بَيْنَ يَدَيِ اللَّهِ
وَرَسُولِهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿١﴾

[49:1] O you who believe! be not forward in the presence of Allah and His Messenger, and be careful of (your duty to) Allah; surely Allah is Hearing, Knowing.

Surah 49: Al-Hujraat

Juz 26

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ
النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ
أَنْ تَحْبُطَ أَعْمَالُكُمْ وَأَنْتُمْ لَا تَشْعُرُونَ ﴿٢﴾

[49:2] O you who believe! do not raise your voices above the voice of the Prophet, and do not speak loud to him as you speak loud to one another, lest your deeds became null while you do not perceive.

Surah 49: Al-Hujraat

Juz 26

إِنَّ الَّذِينَ يَغُضُّونَ أَصْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ أُولَٰئِكَ
الَّذِينَ امْتَحَنَ اللَّهُ قُلُوبَهُمْ لِلتَّقْوَىٰ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ
عَظِيمٌ ﴿٣﴾

[49:3] Surely those who lower their voices before Allah's Messenger are they whose hearts Allah has proved for guarding (against evil); they shall have forgiveness and a great reward.

Surah 49: Al-Hujraat

Juz 26

إِنَّ الَّذِينَ يُنَادُونَكَ مِنْ وَرَاءِ الْحُجُرَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ

(٤)

وَلَوْ أَنَّهُمْ صَبَرُوا حَتَّى تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَّهُمْ
وَاللَّهُ غَفُورٌ رَحِيمٌ (٥)

[49:4] (As for) those who call out to you from behind the private chambers, surely most of them do not understand.

[49:5] And if they wait patiently until you come out to them, it would certainly be better for them, and Allah is Forgiving, Merciful.

Surah 49: Al-Hujraat

Juz 26

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا
أَن تُصِيبُوا قَوْمًا بِجَهَالَةٍ فَتُصْبِحُوا عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ
(٦)

[49:6] O you who believe! if an evil-doer comes to you with a report, look carefully into it, lest you harm a people in ignorance, then be sorry for what you have done.

Surah 49: Al-Hujraat

Juz 26

وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ
مِّنَ الْأَمْرِ لَعَنِتُمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ

[49:7] And know that among you is Allah's Messenger; should he obey you in many a matter, you would surely fall into distress, but Allah has endeared the faith to you

Surah 49: Al-Hujraat

Juz 26

وَزَيَّنَّهٗ فِي قُلُوبِكُمْ وَكَرَّهَتْ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ
وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّاشِدُونَ ﴿٧﴾

and has made it seemly in your hearts, and He has made hateful to you unbelief and transgression and disobedience; these it is that are the followers of a right way.

Surah 49: Al-Hujraat

Juz 26

فَضْلًا مِّنَ اللَّهِ وَنِعْمَةً وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٨﴾

[49:8] By grace from Allah and as a favor; and Allah is Knowing, Wise.

Surah 49: Al-Hujraat

Juz 26

وَإِنْ طَائِفَتَانِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْلَحُوا بَيْنَهُمَا
فَإِنْ بَغَتْ إِحْدَاهُمَا عَلَى الْأُخْرَىٰ فَقَاتِلُوا الَّتِي تَبْغِي حَتَّىٰ
تَفِيءَ إِلَىٰ أَمْرِ اللَّهِ

[49:9] And if two parties of the believers quarrel, make peace between them; but if one of them acts wrongfully towards the other, fight that which acts wrongfully until it returns to Allah's command;

Surah 49: Al-Hujraat

Juz 26

فَإِنْ فَاءَتْ فَأَصْلَحُوا بَيْنَهُمَا بِالْعَدْلِ
وَأَقْسِطُوا إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٩﴾

then if it returns, make peace between them with justice and act equitably; surely Allah loves those who act equitably.

Surah 49: Al-Hujraat

Juz 26

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلَحُوا بَيْنَ أَخَوِيكُمْ وَاتَّقُوا
اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ﴿١٠﴾

[49:10] The believers are but brethren, therefore make peace between your brethren and be careful of (your duty to) Allah that mercy may be had on you.

Surah 49: Al-Hujraat

Juz 26

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرُ قَوْمٌ مِّنْ قَوْمٍ عَسَىٰ أَن
يَكُونُوا خَيْرًا مِنْهُمْ وَلَا نِسَاءٌ مِّنْ نِّسَاءٍ عَسَىٰ أَن يَكُنَّ
خَيْرًا مِنْهُنَّ

[49:11] O you who believe! let not (one) people laugh at (another) people perchance they may be better than they, nor let women (laugh) at (other) women, perchance they may be better than they;

Surah 49: Al-Hujraat

Juz 26

وَلَا تُلْمِزُوا أَنْفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ
بِئْسَ الْإِسْمُ الْفُسُوقُ بَعْدَ الْإِيمَانِ وَمَنْ لَمْ يَتُبْ فَأُولَئِكَ
هُمُ الظَّالِمُونَ ﴿١١﴾

and do not find fault with your own people nor call one another by nicknames; evil is a bad name after faith, and whoever does not turn, these it is that are the unjust.

Surah 49: Al-Hujraat

Juz 26

يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ
بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَبِ بَعْضُكُم بَعْضًا
أُيْحِبُّ أَحَدَكُمْ

[49:12] O you who believe! avoid most of suspicion, for surely suspicion in some cases is a sin, and do not spy nor let some of you backbite others.

Surah 49: Al-Hujraat

Juz 26

أَنْ يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ
وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ تَوَّابٌ رَحِيمٌ ﴿١٢﴾

Does one of you like to eat the flesh of his dead brother? But you abhor it; and be careful of (your duty to) Allah, surely Allah is Oft-returning (to mercy), Merciful.

Surah 49: Al-Hujraat

Juz 26

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ
شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ
إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿١٣﴾

[49:13] O you men! surely We have created you of a male and a female, and made you tribes and families that you may know each other; surely the most honorable of you with Allah is the one among you most careful (of his duty); surely Allah is Knowing, Aware.

Surah 49: Al-Hujraat

Juz 26

قَالَتِ الْأَعْرَابُ آمَنَّا قُلْ لَمْ تُؤْمِنُوا وَلَكِنْ قُولُوا أَسْلَمْنَا
وَلَمَّا يَدْخُلِ الْإِيمَانُ فِي قُلُوبِكُمْ وَإِنْ تُطِيعُوا اللَّهَ وَرَسُولَهُ
لَا يَلْتَكُمُ مِنْ أَعْمَالِكُمْ شَيْئًا إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ
(١٤)

[49:14] The dwellers of the desert say: We believe. Say: You do not believe but say, We submit; and faith has not yet entered into your hearts; and if you obey Allah and His Messenger, He will not diminish aught of your deeds; surely Allah is Forgiving, Merciful.

Surah 49: Al-Hujraat

Juz 26

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ ثُمَّ لَمْ
يَرْتَابُوا وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ
أُولَئِكَ هُمُ الصَّادِقُونَ ﴿١٥﴾

[49:15] The believers are only those who believe in Allah and His Messenger then they doubt not and struggle hard with their wealth and their lives in the way of Allah; they are the truthful ones.

Surah 49: Al-Hujraat

Juz 26

قُلْ أَتَعْلَمُونَ اللَّهَ بِدِينِكُمْ وَاللَّهُ يَعْلَمُ مَا فِي السَّمَاوَاتِ
وَمَا فِي الْأَرْضِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٦﴾

[49:16] Say: Do you apprise Allah of your religion,
and Allah knows what is in the heavens and what
is in the earth; and Allah is Cognizant of all
things.

Surah 49: Al-Hujraat

Juz 26

يَمْنُونَ عَلَيْكَ أَنْ أَسْلَمُوا قُلْ لَا تَمْنُوا عَلَيَّ إِسْلَامَكُمْ
بَلِ اللَّهُ يَمْنُ عَلَيْكُمْ أَنْ هَدَاكُمْ لِلْإِيمَانِ إِنْ كُنْتُمْ
صَادِقِينَ ﴿١٧﴾

[49:17] They think that they lay you under an obligation by becoming Muslims. Say: Lay me not under obligation by your Islam: rather Allah lays you under an obligation by guiding you to the faith if you are truthful.

Surah 49: Al-Hujraat

Juz 26

إِنَّ اللَّهَ يَعْلَمُ غَيْبَ السَّمَاوَاتِ وَالْأَرْضِ وَاللَّهُ بَصِيرٌ
بِمَا تَعْمَلُونَ ﴿١٨﴾

[49:18] Surely Allah knows the unseen things of the heavens and the earth; and Allah sees what you do.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

ق وَالْقُرْآنِ الْمَجِيدِ ﴿١﴾

بَلْ عَجِبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِنْهُمْ فَقَالَ الْكَافِرُونَ هَذَا
شَيْءٌ عَجِيبٌ ﴿٢﴾

[50:1] Qaf. I swear by the glorious Quran (that Muhammad is the Messenger of Allah)

[50:2] Nay! they wonder that there has come to them a warner from among themselves, so the unbelievers say: This is a wonderful thing:

Surah 50: Qaaf

Juz 26

أَئِذَا مِتْنَا وَكُنَّا تُرَابًا ذَلِكَ رَجْعٌ بَعِيدٌ ﴿٣﴾
قَدْ عَلِمْنَا مَا تَنْقُصُ الْأَرْضُ مِنْهُمْ وَعِنْدَنَا كِتَابٌ حَفِيظٌ
﴿٤﴾

[50:3] What! when we are dead and have become dust? That is afar (from probable) return.

[50:4] We know indeed what the earth diminishes of them, and with Us is a writing that preserves.

Surah 50: Qaaf

Juz 26

بَلْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ فَهُمْ فِي أَمْرٍ مَّرِيجٍ ﴿٥﴾
أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ بَنَيْنَاهَا وَزَيَّنَّاهَا
وَمَا لَهَا مِنْ فُرُوجٍ ﴿٦﴾

[50:5] Nay, they rejected the truth when it came to them, so they are (now) in a state of confusion.

[50:6] Do they not then look up to heaven above them how We have made it and adorned it and it has no gaps?

Surah 50: Qaaf

Juz 26

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا

مِنْ كُلِّ زَوْجٍ بَهِيجٍ ﴿٧﴾

تَبْصِرَةً وَذِكْرًا لِكُلِّ عَبْدٍ مُنِيبٍ ﴿٨﴾

[50:7] And the earth, We have made it plain and cast in it mountains and We have made to grow therein of all beautiful kinds,

[50:8] To give sight and as a reminder to every servant who turns frequently (to Allah).

Surah 50: Qaaf

Juz 26

وَنَزَّلْنَا مِنْ السَّمَاءِ مَاءً مُبَارَكًا فَأَنْبَتْنَا بِهِ جَنَّاتٍ
وَحَبَّ الْحَصِيدِ ﴿٩﴾
وَالنَّخْلَ بَاسِقَاتٍ لَهَا طَلْعٌ نَضِيدٌ ﴿١٠﴾

[50:9] And We send down from the cloud water
abounding in good, then We cause to grow
thereby gardens and the grain that is reaped,

[50:10] And the tall palm-trees having spadices
closely set one above another,

رِزْقًا لِّلْعِبَادِ وَأَحْيَيْنَا بِهِ بَلْدَةً مَّيْتًا كَذَلِكَ الْخُرُوجُ

(١١)

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَصْحَابُ الرَّسِّ وَثَمُودُ (١٢)

[50:11] A sustenance for the servants, and We give life thereby to a dead land; thus is the rising.

[50:12] (Others) before them rejected (prophets): the people of Nuh and the dwellers of Ar-Rass and Samood,

وَعَادُ وَفِرْعَوْنُ وَإِخْوَانُ لُوطَ ﴿١٣﴾
وَأَصْحَابُ الْأَيْكَةِ وَقَوْمُ تُبَّعٍ كُلٌّ كَذَّبَ الرُّسُلَ فَحَقَّ
وَعِيدِ ﴿١٤﴾

[50:13] And Ad and Firon and Lut's brethren,

[50:14] And the dwellers of the grove and the
people of Tuba; all rejected the messengers, so
My threat came to pass.

Surah 50: Qaaf

Juz 26

أَفَعَيْنَا بِالْخَلْقِ الْأَوَّلِ بَلْ هُمْ فِي لَبْسٍ مِّنْ خَلْقٍ جَدِيدٍ
(١٥)

[50:15] Were We then fatigued with the first creation? Yet are they in doubt with regard to a new creation.

Surah 50: Qaaf

Juz 26

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهِ نَفْسُهُ وَنَحْنُ
أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ ﴿١٦﴾

[50:16] And certainly We created man, and We know what his mind suggests to him, and We are nearer to him than his life-vein.

Surah 50: Qaaf

Juz 26

إِذْ يَتَلَقَّى الْمُتَلَقِّيَانِ عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ قَعِيدٌ
(١٧)

مَا يُلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ (١٨)

[50:17] When the two receivers receive, sitting on the right and on the left.

[50:18] He utters not a word but there is by him a watcher at hand.

Surah 50: Qaaf

Juz 26

وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ذَلِكَ مَا كُنْتَ مِنْهُ تَحِيدُ

(١٩)

وَنُفِخَ فِي الصُّورِ ذَلِكَ يَوْمُ الْوَعِيدِ (٢٠)

[50:19] And the stupor of death will come in truth; that is what you were trying to escape.

[50:20] And the trumpet shall be blown; that is the day of the threatening.

وَجَاءَتْ كُلُّ نَفْسٍ مَّعَهَا سَائِقٌ وَشَهِيدٌ ﴿٢١﴾
لَقَدْ كُنْتَ فِي غَفْلَةٍ مِّنْ هَٰذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ
الْيَوْمَ حَدِيدٌ ﴿٢٢﴾

[50:21] And every soul shall come, with it a driver and a witness.

[50:22] Certainly you were heedless of it, but now We have removed from you your veil, so your sight today is sharp.

وَقَالَ قَرِينُهُ هَذَا مَا لَدَيَّ عَتِيدٌ ﴿٢٣﴾
أَلْقِيَا فِي جَهَنَّمَ كُلَّ كَفَّارٍ عَنِيدٍ ﴿٢٤﴾
مَنَّاعٍ لِلْخَيْرِ مُعْتَدٍ مُّرِيبٍ ﴿٢٥﴾

[50:23] And his companions shall say: This is what is ready with me.

[50:24] Do cast into hell every ungrateful, rebellious one,

[50:25] Forbidder of good, exceeder of limits, doubter,

Surah 50: Qaaf

Juz 26

الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ فَأَلْقِيَاهُ فِي الْعَذَابِ
الشَّدِيدِ ﴿٢٦﴾

[50:26] Who sets up another god with Allah, so do cast him into severe chastisement.

Surah 50: Qaaf

Juz 26

قَالَ قَرِينُهُ رَبَّنَا مَا أَطْغَيْتُهُ وَلَكِنْ كَانَ فِي ضَلَالٍ بَعِيدٍ ﴿٢٧﴾
قَالَ لَا تَخْتَصِمُوا لَدَيَّ وَقَدْ قَدَّمْتُ إِلَيْكُمْ بِالْوَعِيدِ ﴿٢٨﴾
مَا يُبَدِّلُ الْقَوْلُ لَدَيَّ وَمَا أَنَا بِظَلَّامٍ لِّلْعَبِيدِ ﴿٢٩﴾

[50:27] His companion will say: Our Lord! I did not lead him into inordinacy but he himself was in a great error.

[50:28] He will say: Do not quarrel in My presence, and indeed I gave you the threatening beforehand:

[50:29] My word shall not be changed, nor am I in the least unjust to the servants.

Surah 50: Qaaf

Juz 26

يَوْمَ نَقُولُ لِجَهَنَّمَ هَلِ امْتَلَأَتْ وَتَقُولُ هَلْ مِنْ مَّزِيدٍ

(٣٠)

وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ غَيْرَ بَعِيدٍ (٣١)

[50:30] On the day that We will say to hell: Are you filled up? And it will say: Are there any more?

[50:31] And the garden shall be brought near to those who guard (against evil), not far off:

هَذَا مَا تُوْعَدُونَ لِكُلِّ أَوَّابٍ حَفِيفٍ ﴿٣٢﴾
مَنْ خَشِيَ الرَّحْمَنَ بِالْغَيْبِ وَجَاءَ بِقَلْبٍ مُنِيبٍ ﴿٣٣﴾
ادْخُلُوهَا بِسَلَامٍ ذَلِكَ يَوْمُ الْخُلُودِ ﴿٣٤﴾

[50:32] This is what you were promised, (it is) for every one who turns frequently (to Allah), keeps (His limits);

[50:33] Who fears the Beneficent Allah in secret and comes with a penitent heart:

[50:34] Enter it in peace, that is the day of abiding.

Surah 50: Qaaf

Juz 26

لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ ﴿٣٥﴾
وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرُنٍ هُمْ أَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوا
فِي الْبِلَادِ هَلْ مِنْ مَّحِيصٍ ﴿٣٦﴾

[50:35] They have therein what they wish and
with Us is more yet.

[50:36] And how many a generation did We
destroy before them who were mightier in
prowess than they, so they went about and
about in the lands. Is there a place of refuge?

Surah 50: Qaaf

Juz 26

إِنَّ فِي ذَٰلِكَ لَذِكْرَىٰ لِمَن كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ
وَهُوَ شَهِيدٌ ﴿٣٧﴾

[50:37] Most surely there is a reminder in this for him who has a heart or he gives ear and is a witness.

Surah 50: Qaaf

Juz 26

وَلَقَدْ خَلَقْنَا السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ
أَيَّامٍ وَمَا مَسَّنَا مِنْ لُغُوبٍ ﴿٣٨﴾

[50:38] And certainly We created the heavens and the earth and what is between them in six periods and there touched Us not any fatigue.

Surah 50: Qaaf

Juz 26

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ
الشَّمْسِ وَقَبْلَ الْغُرُوبِ ﴿٣٩﴾

[50:39] Therefore be patient of what they say,
and sing the praise of your Lord before the rising
of the sun and before the setting.

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَارَ السُّجُودِ ﴿٤٠﴾
وَأَسْتَمِعْ يَوْمَ يُنَادِ الْمُنَادُ مِنْ مَّكَانٍ قَرِيبٍ ﴿٤١﴾
يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ذَلِكَ يَوْمَ الْخُرُوجِ ﴿٤٢﴾

[50:40] And glorify Him in the night and after the prayers.

[50:41] And listen on the day when the crier shall cry from a near place

[50:42] The day when they shall hear the cry in truth; that is the day of coming forth.

Surah 50: Qaaf

Juz 26

إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ ﴿٤٣﴾
يَوْمَ تَشَقُّ الْأَرْضُ عَنْهُمْ سِرَاعًا ذَلِكَ حَشْرٌ عَلَيْنَا يَسِيرٌ
﴿٤٤﴾

[50:43] Surely We give life and cause to die, and to Us is the eventual coming;

[50:44] The day on which the earth shall cleave asunder under them, they will make haste; that is a gathering together easy to Us.

Surah 50: Qaaf

Juz 26

نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ فَذَكَرْ
بِالْقُرْآنِ مَنْ يَخَافُ وَعِيدِ ﴿٤٥﴾

[50:45] We know best what they say, and you are not one to compel them; therefore remind him by means of the Quran who fears My threat.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 51: Adh-Dhaariyat

Juz 26

وَالذَّارِيَّاتِ ذُرُوءًا ﴿١﴾

فَالْحَامِلَاتِ وِقْرًا ﴿٢﴾

[51:1] I swear by the wind that scatters far and wide,

[51:2] Then those clouds bearing the load (of minute things in space).

Surah 51: Adh-Dhaariyat

Juz 26

فَالْجَارِيَاتِ يُسْرًا ﴿٣﴾
فَالْمُقَسَّمَاتِ أَمْرًا ﴿٤﴾
إِنَّمَا تُوعَدُونَ لَصَادِقٍ ﴿٥﴾

[51:3] Then those (ships) that glide easily,

[51:4] Then those (angels who) distribute blessings by Our command;

[51:5] What you are threatened with is most surely true,

Surah 51: Adh-Dhaariyat

Juz 26

وَإِنَّ الدِّينَ لَوَاقِعٌ ﴿٦﴾
وَالسَّمَاءَ ذَاتَ الْحَبْكَ ﴿٧﴾
إِنَّكُمْ لَفِي قَوْلٍ مُخْتَلِفٍ ﴿٨﴾

[51:6] And the judgment must most surely come about.

[51:7] I swear by the heaven full of ways.

[51:8] Most surely you are at variance with each other in what you say,

Surah 51: Adh-Dhaariyat

Juz 26

يُؤْفِكُ عَنْهُ مَنْ أُفِكَ ﴿٩﴾
قَتَلَ الْخَرَّاصُونَ ﴿١٠﴾
الَّذِينَ هُمْ فِي غَمْرَةٍ سَاهُونَ ﴿١١﴾

[51:9] He is turned away from it who would be turned away.

[51:10] Cursed be the liars,

[51:11] Who are in a gulf (of ignorance) neglectful;

Surah 51: Adh-Dhaariyat

Juz 26

يَسْأَلُونَ أَيَّانَ يَوْمُ الدِّينِ ﴿١٢﴾
يَوْمَ هُمْ عَلَى النَّارِ يُفْتَنُونَ ﴿١٣﴾
ذُوقُوا فِتْنَتَكُمْ هَذَا الَّذِي كُنْتُمْ بِهِ تَسْتَعْجِلُونَ ﴿١٤﴾

[51:12] They ask: When is the day of judgment?

[51:13] (It is) the day on which they shall be tried at the fire.

[51:14] Taste your persecution! this is what you would hasten on.

Surah 51: Adh-Dhaariyat

Juz 26

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿١٥﴾
آخِذِينَ مَا آتَاهُمْ رَبُّهُمْ إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُحْسِنِينَ
﴿١٦﴾

[51:15] Surely those who guard (against evil)
shall be in gardens and fountains.

[51:16] Taking what their Lord gives them; surely
they were before that, the doers of good.

Surah 51: Adh-Dhaariyat

Juz 26

كَانُوا قَلِيلًا مِّنَ اللَّيْلِ مَا يَهْجَعُونَ ﴿١٧﴾
وَبِالْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ ﴿١٨﴾
وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُومِ ﴿١٩﴾

[51:17] They used to sleep but little in the night.

[51:18] And in the morning they asked forgiveness.

[51:19] And in their property was a portion due to him who begs and to him who is denied (good).

Surah 51: Adh-Dhaariyat

Juz 26

وَفِي الْأَرْضِ آيَاتٌ لِّلْمُوقِنِينَ ﴿٢٠﴾
وَفِي أَنفُسِكُمْ أَفَلَا تُبْصِرُونَ ﴿٢١﴾
وَفِي السَّمَاءِ رِزْقُكُمْ وَمَا تُوعَدُونَ ﴿٢٢﴾

[51:20] And in the earth there are signs for those
who are sure,

[51:21] And in your own souls (too); will you
not then see?

[51:22] And in the heaven is your sustenance
and what you are threatened with.

Surah 51: Adh-Dhaariyat

Juz 26

فَوَرَبِّ السَّمَاءِ وَالْأَرْضِ إِنَّهُ لَحَقُّ مِثْلِ مَا أَنْكُمْ تَنْطِقُونَ

(٢٣)

هَلْ أَتَاكَ حَدِيثُ ضَيْفِ إِبْرَاهِيمَ الْمُكْرَمِينَ (٢٤)

[51:23] And by the Lord of the heavens and the earth! it is most surely the truth, just as you do speak.

[51:24] Has there come to you information about the honored guests of Ibrahim?

Surah 51: Adh-Dhaariyat

Juz 26

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ سَلَامٌ قَوْمٌ مُنْكَرُونَ

(٢٥)

فَرَاغَ إِلَىٰ أَهْلِهِ فَجَاءَ بِعِجْلٍ سَمِينٍ (٢٦)

[51:25] When they entered upon him, they said:
Peace. Peace, said he, a strange people.

[51:26] Then he turned aside to his family
secretly and brought a fat (roasted) calf,

Surah 51: Adh-Dhaariyat

Juz 26

فَقَرَّبَهُ إِلَيْهِمْ ۚ قَالَ أَلَا تَأْكُلُونَ ﴿٢٧﴾
فَأَوْجَسَ مِنْهُمْ خِيفَةً ۖ قَالُوا لَا تَخَفْ ۖ وَبَشَّرُوهُ بِغُلَامٍ عَلِيمٍ
﴿٢٨﴾

[51:27] So he brought it near them. He said:
What! will you not eat?

[51:28] So he conceived in his mind a fear on
account of them. They said: Fear not. And they
gave him the good news of a boy possessing
knowledge.

Surah 51: Adh-Dhaariyat

Juz 26

فَأَقْبَلَتْ امْرَأَتُهُ فِي صَرَّةٍ فَصَكَّتْ وَجْهَهَا وَقَالَتْ عَجُوزٌ

عَقِيمٌ ﴿٢٩﴾

قَالُوا كَذَلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ ﴿٣٠﴾

[51:29] Then his wife came up in great grief, and she struck her face and said: An old barren woman!

[51:30] They said: Thus says your Lord: Surely He is the Wise, the Knowing.