

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allah from the rejected Shaitan

بِسْمِ اللّٰهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the  
Merciful

رُبَّمَا يَوَدُّ الَّذِينَ كَفَرُوا لَوْ كَانُوا مُسْلِمِينَ ﴿٢﴾  
ذَرُهُمْ يَأْكُلُوا وَيَتَمَتَّعُوا وَيُلْهِمِ الْأَمَلُ فَسَوْفَ يَعْلَمُونَ  
﴿٣﴾

**[15:2]** Often will those who disbelieve wish that they had been Muslims.

**[15:3]** Leave them that they may eat and enjoy themselves and (that) hope may beguile them, for they will soon know.

## Surah 15: Al-Hijr

Juz 14

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا وَلَهَا كِتَابٌ مَعْلُومٌ ﴿٤﴾  
مَّا تَسْبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا يَسْتَأْخِرُونَ ﴿٥﴾  
وَقَالُوا يَا أَيُّهَا الَّذِي نُزِّلَ عَلَيْهِ الذِّكْرُ إِنَّكَ لَمَجْنُونٌ ﴿٦﴾

**[15:4]** And never did We destroy a town but it had a term made known.

**[15:5]** No people can hasten on their doom nor can they postpone (it).

**[15:6]** And they say: O you to whom the Reminder has been revealed! you are most surely insane:

كُوْ مَا تَأْتِيْنَا بِٱلْمَلَائِكَةِ إِن كُنْتَ مِنَ الصَّٰدِقِيْنَ ﴿٧﴾  
مَا نُنَزِّلُ الْمَلَائِكَةَ إِلَّا بِٱلْحَقِّ وَمَا كَانُوْٓا۟ إِذَآ مُنْظَرِيْنَ ﴿٨﴾  
إِنَّا نَحْنُ نَزَّلْنَآ الذِّكْرَ وَإِنَّا لَهُ لَحَٰفِظُوْنَ ﴿٩﴾

**[15:7]** Why do you not bring to us the angels if you are of the truthful ones?

**[15:8]** We do not send the angels but with truth, and then they would not be respited.

**[15:9]** Surely We have revealed the Reminder and We will most surely be its guardian.

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ فِي شَيْعِ الْأَوَّلِينَ ﴿١٠﴾  
وَمَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿١١﴾  
كَذَلِكَ نَسْلُكُهُ فِي قُلُوبِ الْمُجْرِمِينَ ﴿١٢﴾

**[15:10]** And certainly We sent (messengers)  
before you among the nations of yore.

**[15:11]** And there never came a messenger to  
them but they mocked him.

**[15:12]** Thus do We make it to enter into the  
hearts of the guilty;

لَا يُؤْمِنُونَ بِهِ وَقَدْ خَلَتْ سُنَّةُ الْأَوَّلِينَ ﴿١٣﴾  
وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِّنَ السَّمَاءِ فَظَلُّوا فِيهِ يَعْرَجُونَ  
﴿١٤﴾

**[15:13]** They do not believe in it, and indeed the example of the former people has already passed.  
**[15:14]** And even if We open to them a gateway of heaven, so that they ascend into it all the while,

لَقَالُوا إِنَّمَا سُكِّرَتْ أَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ مَّسْحُورُونَ

(١٥)

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا لِلنَّاظِرِينَ

(١٦)

**[15:15]** They would certainly say: Only our eyes have been covered over, rather we are an enchanted people.

**[15:16]** And certainly We have made strongholds in the heaven and We have made it fair seeming to the beholders.

وَحَفَظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ ﴿١٧﴾  
إِلَّا مَنْ اسْتَرَقَ السَّمْعَ فَاتَّبَعَهُ شَهَابٌ مَبِينٌ ﴿١٨﴾  
وَالْأَرْضُ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا  
مِنْ كُلِّ شَيْءٍ مُوزُونٍ ﴿١٩﴾

**[15:17]** And We guard it against every accursed  
Shaitan,

**[15:18]** But he who steals a hearing, so there  
follows him a visible flame.

**[15:19]** And the earth-- We have spread it forth  
and made in it firm mountains and caused to grow  
in it of every suitable thing.



وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ وَمَنْ لَكُمْ بِهِ بَرَازِقِينَ ﴿٢٠﴾  
وَإِنْ مِنْ شَيْءٍ إِلَّا عِنْدَنَا خَزَائِنُهُ وَمَا نُنْزِلُهُ إِلَّا بِقَدَرٍ  
مَعْلُومٍ ﴿٢١﴾

**[15:20]** And We have made in it means of subsistence for you and for him for whom you are not the suppliers.

**[15:21]** And there is not a thing but with Us are the treasures of it, and We do not send it down but in a known measure.

## Surah 15: Al-Hijr

## Juz 14

وَأَرْسَلْنَا الرِّيحَ لَوَاقِحَ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَسْقَيْنَاكُمُوهُ  
وَمَا أَنْتُمْ لَهُ بِخَازِنِينَ ﴿٢٢﴾  
وَإِنَّا لَنَحْنُ نُحْيِي وَنُمِيتُ وَنَحْنُ الْوَارِثُونَ ﴿٢٣﴾

**[15:22]** And We send the winds fertilizing, then send down water from the cloud so We give it to you to drink of, nor is it you who store it up.

**[15:23]** And most surely We bring to life and cause to die and We are the heirs.

وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ  
(٢٤)

وَإِنَّ رَبَّكَ هُوَ يَحْشُرُهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ (٢٥)

**[15:24]** And certainly We know those of you who have gone before and We certainly know those who shall come later.

**[15:25]** And surely your Lord will gather them together; surely He is Wise, Knowing.

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِّنْ حَمَإٍ مَّسْنُونٍ ﴿٢٦﴾  
وَالْجَانَّ خَلَقْنَاهُ مِن قَبْلُ مِنْ نَّارِ السَّمُومِ ﴿٢٧﴾

**[15:26]** And certainly We created man of clay that gives forth sound, of black mud fashioned in shape.

**[15:27]** And the jinn We created before, of intensely hot fire.

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا مِّنْ صَلْصَالٍ  
مِّنْ حَمَإٍ مَّسْنُونٍ ﴿٢٨﴾  
فَإِذَا سَوَّيْتَهُ وَنَفَخْتُ فِيهِ مِنْ رُّوحِي فَقَعُوا لَهُ سَاجِدِينَ  
﴿٢٩﴾

**[15:28]** And when your Lord said to the angels:  
Surely I am going to create a mortal of the essence  
of black mud fashioned in shape.

**[15:29]** So when I have made him complete and  
breathed into him of My spirit, fall down making  
obeisance to him.

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٣٠﴾  
إِلَّا إِبْلِيسَ أَبَى أَنْ يَكُونَ مَعَ السَّاجِدِينَ ﴿٣١﴾  
قَالَ يَا إِبْلِيسُ مَا لَكَ أَلَّا تَكُونَ مَعَ السَّاجِدِينَ ﴿٣٢﴾

**[15:30]** So the angels made obeisance, all of them together,

**[15:31]** But Iblis (did it not); he refused to be with those who made obeisance.

**[15:32]** He said: O Iblis! what excuse have you that you are not with those who make obeisance?

## Surah 15: Al-Hijr

Juz 14

قَالَ لَمْ أَكُنْ لِأَسْجُدَ لِبَشَرٍ خَلَقْتَهُ مِنْ صَلْصَالٍ مِنْ حَمِإٍ  
مَسْنُونٍ ﴿٣٣﴾

قَالَ فَاخْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ ﴿٣٤﴾  
وَأِنَّ عَلَيْكَ اللَّعْنَةَ إِلَى يَوْمِ الدِّينِ ﴿٣٥﴾

**[15:33]** He said: I am not such that I should make obeisance to a mortal whom Thou hast created of the essence of black mud fashioned in shape.

**[15:34]** He said: Then get out of it, for surely you are driven away:

**[15:35]** And surely on you is curse until the day of judgment.

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمٍ يُبْعَثُونَ ﴿٣٦﴾  
قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ ﴿٣٧﴾  
إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٣٨﴾

**[15:36]** He said: My Lord! then respite me till the time when they are raised.

**[15:37]** He said: So surely you are of the respited ones

**[15:38]** Till the period of the time made known.



قَالَ رَبِّ بِمَا أَغْوَيْتَنِي لَأُزَيِّنَنَّ لَهُمْ فِي الْأَرْضِ وَلَا أُغْوِيَنَّهُمْ  
أَجْمَعِينَ ﴿٣٩﴾  
إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ ﴿٤٠﴾

**[15:39]** He said: My Lord! because Thou hast made life evil to me, I will certainly make (evil) fair-seeming to them on earth, and I will certainly cause them all to deviate

**[15:40]** Except Thy servants from among them, the devoted ones.

قَالَ هَذَا صِرَاطٌ عَلَيَّ مُسْتَقِيمٌ ﴿٤١﴾  
إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا مَنْ اتَّبَعَكَ مِنْ  
الْغَاوِينَ ﴿٤٢﴾

**[15:41]** He said: This is a right way with Me:

**[15:42]** Surely. as regards My servants, you have no authority ,over them except those who follow you of the deviators.

وَإِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ ﴿٤٣﴾  
لَهَا سَبْعَةُ أَبْوَابٍ لِّكُلِّ بَابٍ مِنْهُمْ جُزْءٌ مَّقْسُومٌ ﴿٤٤﴾  
إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿٤٥﴾

**[15:43]** And surely Hell is the promised place of them all:

**[15:44]** It has seven gates; for every gate there shall be a separate party of them.

**[15:45]** Surely those who guard (against evil) shall be in the midst of gardens and fountains:

ادْخُلُوْهَا بِسَلَامٍ اٰمِنِيْنَ ﴿٤٦﴾  
وَنَزَعْنَا مَا فِي صُدُوْرِهِمْ مِّنْ غَلٍۭ اِخْوَانًا عَلٰى سُرُرٍ  
مُّتَقَابِلِيْنَ ﴿٤٧﴾

**[15:46]** Enter them in peace, secure.

**[15:47]** And We will root out whatever of rancor is in their breasts-- (they shall be) as brethren, on raised couches, face to face.

لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا بِمُخْرَجِينَ ﴿٤٨﴾  
نَبِّئْ عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ ﴿٤٩﴾  
وَأَنَّ عَذَابِي هُوَ الْعَذَابُ الْأَلِيمُ ﴿٥٠﴾

**[15:48]** Toil shall not afflict them in it, nor shall they be ever ejected from it.

**[15:49]** Inform My servants that I am the Forgiving, the Merciful,

**[15:50]** And that My punishment-- that is the painful punishment.

وَنَبِّئْهُمْ عَنْ ضَيْفِ إِبْرَاهِيمَ ﴿٥١﴾  
إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ إِنَّا مِنْكُمْ وَجِلُونَ

﴿٥٢﴾

قَالُوا لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ ﴿٥٣﴾

**[15:51]** And inform them of the guests of Ibrahim:

**[15:52]** When they entered upon him, they said,  
Peace. He said: Surely we are afraid of you.

**[15:53]** They said: Be not afraid, surely we give  
you the good news of a boy, possessing knowledge.

## Surah 15: Al-Hijr

## Juz 14

قَالَ أَبَشِّرْهُمُونِي عَلَى أَنْ مَسَّنِيَ الْكِبَرُ فَبِمَ تُبَشِّرُونَ ﴿٥٤﴾  
قَالُوا بَشِّرْنَاكَ بِالْحَقِّ فَلَا تَكُنْ مِنَ الْقَانِطِينَ ﴿٥٥﴾  
قَالَ وَمَنْ يَقْنَطُ مِنْ رَحْمَةِ رَبِّهِ إِلَّا الضَّالُّونَ ﴿٥٦﴾

**[15:54]** He said: Do you give me good news (of a son) when old age has come upon me?-- Of what then do you give me good news!

**[15:55]** They said: We give you good news with truth, therefore be not of the despairing.

**[15:56]** He said: And who despairs of the mercy of his Lord but the erring ones?

قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ﴿٥٧﴾  
قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ ﴿٥٨﴾  
إِلَّا آلَ لُوطٍ إِنَّا لَمُنَجِّوهُمْ أَجْمَعِينَ ﴿٥٩﴾

**[15:57]** He said: What is your business then, O messengers?

**[15:58]** They said: Surely we are sent towards a guilty people,

**[15:59]** Except Lut's followers: We will most surely deliver them all,



إِلَّا امْرَأَتَهُ قَدَرْنَا إِنَّهَا لَمِّنَ الْغَابِرِينَ ﴿٦٠﴾  
فَلَمَّا جَاءَ آلَ لُوطَ الْمُرْسَلُونَ ﴿٦١﴾  
قَالَ إِنَّكُمْ قَوْمٌ مِّنْكَرُونَ ﴿٦٢﴾

**[15:60]** Except his wife; We ordained that she shall surely be of those who remain behind.

**[15:61]** So when the messengers came to Lut's followers,

**[15:62]** He said: Surely you are an unknown people.

قَالُوا بَلْ جُنَّاكَ بِمَا كَانُوا فِيهِ يَمْتَرُونَ ﴿٦٣﴾  
وَأَتَيْنَاكَ بِالْحَقِّ وَإِنَّا لَصَادِقُونَ ﴿٦٤﴾

**[15:63]** They said: Nay, we have come to you with that about which they disputed.

**[15:64]** And we have come to you with the truth, and we are most surely truthful.

## Surah 15: Al-Hijr

## Juz 14

فَاسْرُ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَاتَّبِعْ أَدْبَارَهُمْ وَلَا  
يَلْتَفِتْ مِنْكُمْ أَحَدٌ وَامْضُوا حَيْثُ تُؤْمَرُونَ ﴿٦٥﴾  
وَقَضَيْنَا إِلَيْهِ ذَلِكَ الْأَمْرَ أَنَّ دَابِرَ هَؤُلَاءِ مَقْطُوعٌ مُّصْبِحِينَ  
﴿٦٦﴾

**[15:65]** Therefore go forth with your followers in a part of the night and yourself follow their rear, and let not any one of you turn round, and go forth whither you are commanded.

**[15:66]** And We revealed to him this decree, that the roots of these shall be cut off in the morning.

وَجَاءَ أَهْلُ الْمَدِينَةِ يَسْتَبْشِرُونَ ﴿٦٧﴾  
قَالَ إِنَّ هَؤُلَاءِ ضَيْفِي فَلَا تَفْضَحُونِ ﴿٦٨﴾  
وَاتَّقُوا اللَّهَ وَلَا تُخْزُونِ ﴿٦٩﴾

**[15:67]** And the people of the town came rejoicing.

**[15:68]** He said: Surely these are my guests, therefore do not disgrace me,

**[15:69]** And guard against (the punishment of) Allah and do not put me to shame.

قَالُوا أَوَلَمْ نُنْهَكْ عَنِ الْعَالَمِينَ ﴿٧٠﴾  
قَالَ هَؤُلَاءِ بَنَاتِي إِن كُنتُمْ فَاعِلِينَ ﴿٧١﴾  
لَعَمْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ ﴿٧٢﴾

**[15:70]** They said: Have we not forbidden you from (other) people?

**[15:71]** He said: These are my daughters, if you will do (aught).

**[15:72]** By your life! they were blindly wandering on in their intoxication.

فَأَخَذَتْهُمُ الصَّيْحَةُ مُشْرِقِينَ ﴿٧٣﴾  
فَجَعَلْنَا عَالِيَهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهِمْ حِجَارَةً مِّنْ  
سِجِّيلٍ ﴿٧٤﴾

**[15:73]** So the rumbling overtook them (while)  
entering upon the time of sunrise;

**[15:74]** Thus did We turn it upside down, and  
rained down upon them stones of what had been  
decreed.

إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّلْمُتَوَسِّمِينَ ﴿٧٥﴾  
وَإِنَّهَا لَبِسَبِيلٍ مُّقِيمٍ ﴿٧٦﴾  
إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ ﴿٧٧﴾

**[15:75]** Surely in this are signs for those who examine.

**[15:76]** And surely it is on a road that still abides.

**[15:77]** Most surely there is a sign in this for the believers.

وَإِنْ كَانَ أَصْحَابُ الْأَيْكَةِ ظَالِمِينَ ﴿٧٨﴾  
فَأَنْتَقَمْنَا مِنْهُمْ وَإِنَّهُمَا لَبِإِمَامٍ مَّبِينٍ ﴿٧٩﴾  
وَلَقَدْ كَذَّبَ أَصْحَابُ الْحَجَرِ الْمُرْسَلِينَ ﴿٨٠﴾

**[15:78]** And the dwellers of the thicket also were most surely unjust.

**[15:79]** So We inflicted retribution on them, and they are both, indeed, on an open road (still) pursued.

**[15:80]** And the dwellers of the Rock certainly rejected the messengers;



وَاتَيْنَاهُمْ آيَاتِنَا فَكَانُوا عَنْهَا مُعْرِضِينَ ﴿٨١﴾  
وَكَانُوا يُنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا آمِنِينَ ﴿٨٢﴾  
فَأَخَذَتْهُمُ الصَّيْحَةُ مُصْبِحِينَ ﴿٨٣﴾

**[15:81]** And We gave them Our communications,  
but they turned aside from them;

**[15:82]** And they hewed houses in the mountains  
in security.

**[15:83]** So the rumbling overtook them in the  
morning;

فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ ﴿٨٤﴾  
وَمَا خَلَقْنَا السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ  
وَإِنَّ السَّاعَةَ لَآتِيَةٌ فَاصْفَحِ الصَّفْحَ الْجَمِيلَ ﴿٨٥﴾

**[15:84]** And what they earned did not avail them.

**[15:85]** And We did not create the heavens and the earth and what is between them two but in truth; and the hour is most surely coming, so turn away with kindly forgiveness.

إِنَّ رَبَّكَ هُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٨٦﴾  
وَلَقَدْ آتَيْنَاكَ سَبْعًا مِّنَ الْمُتَّحِينَ وَالْقُرْآنَ الْعَظِيمَ ﴿٨٧﴾

**[15:86]** Surely your Lord is the Creator of all things, the Knowing.

**[15:87]** And certainly We have given you seven of the oft-repeated (verses) and the grand Quran.

لَا تَمُدَّنْ عَيْنَكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ  
وَلَا تَحْزَنْ عَلَيْهِمْ وَخَفِّضْ جَنَاحَكَ لِلْمُؤْمِنِينَ ﴿٨٨﴾

**[15:88]** Do not strain your eyes after what We have given certain classes of them to enjoy, and do not grieve for them, and make yourself gentle to the believers.

وَقُلْ إِنِّي أَنَا النَّذِيرُ الْمُبِينُ ﴿٨٩﴾  
كَمَا أَنزَلْنَاهُ عَلَى الْمُتَقَسِّمِينَ ﴿٩٠﴾  
الَّذِينَ جَعَلُوا الْقُرْآنَ عِضِينَ ﴿٩١﴾

**[15:89]** And say: Surely I am the plain warner.

**[15:90]** Like as We sent down on the dividers

**[15:91]** Those who made the Quran into shreds.

فَوَرَبِّكَ لَنَسْأَلَنَّهُمْ أَجْمَعِينَ ﴿٩٢﴾  
عَمَّا كَانُوا يَعْمَلُونَ ﴿٩٣﴾

**[15:92]** So, by your Lord, We would most  
certainly question them all,  
**[15:93]** As to what they did.

فَاصْدَعْ بِمَا تُؤْمَرُ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ ﴿٩٤﴾  
إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ ﴿٩٥﴾  
الَّذِينَ يَجْعَلُونَ مَعَ اللَّهِ إِلَهًا آخَرَ فَسَوْفَ يَعْمَلُونَ ﴿٩٦﴾

**[15:94]** Therefore declare openly what you are bidden and turn aside from the polytheists.

**[15:95]** Surely We will suffice you against the scoffers

**[15:96]** Those who set up another god with Allah; so they shall soon know.

وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ بِمَا يَقُولُونَ ﴿٩٧﴾  
فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ مِنَ السَّاجِدِينَ ﴿٩٨﴾  
وَاعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ ﴿٩٩﴾

**[15:97]** And surely We know that your breast straitens at what they say;

**[15:98]** Therefore celebrate the praise of your Lord, and be of those who make obeisance.

**[15:99]** And serve your Lord until there comes to you that which is certain.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the  
Merciful

أَتَى أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ  
سُبْحَانَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ ﴿١﴾

**[16:1]** Allah's commandment has come, therefore do not desire to hasten it; glory be to Him, and highly exalted be He above what they associate (with Him).

## Surah 16: An-Nahl

## Juz 14

يُنَزِّلُ الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ  
عِبَادِهِ أَنْ أَنْذِرُوا أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاتَّقُونِ \* (٢)  
خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ تَعَالَى عَمَّا يُشْرِكُونَ \* (٣)

**[16:2]** He sends down the angels with the inspiration by His commandment on whom He pleases of His servants, saying: Give the warning that there is no god but Me, therefore be careful (of your duty) to Me.

**[16:3]** He created the heavens and the earth with the truth, highly exalted be He above what they associate (with Him).

خَلَقَ الْإِنْسَانَ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ ﴿٤﴾  
وَالْأَنْعَامَ خَلَقَهَا لَكُمْ فِيهَا دَفٌّ وَمَنَافِعُ وَمِنْهَا تَأْكُلُونَ ﴿٥﴾  
وَلَكُمْ فِيهَا جَمَالٌ حِينَ تُرِيحُونَ وَحِينَ تَسْرَحُونَ ﴿٦﴾

**[16:4]** He created man from a small seed and lo!  
he is an open contender.

**[16:5]** And He created the cattle for you; you  
have in them warm clothing and (many)  
advantages, and of them do you eat.

**[16:6]** And there is beauty in them for you when  
you drive them back (to home), and when you  
send them forth (to pasture).

## Surah 16: An-Nahl

## Juz 14

وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا بَالِغِيهِ إِلَّا  
بَشَقِّ الْأَنفُسِ إِنَّ رَبَّكُمْ لَرَّوُوفٌ رَّحِيمٌ ﴿٧﴾  
وَالْخَيْلَ وَالْبِغَالَ وَالْحَمِيرَ لِتَرْكَبُوهَا وَزِينَةً وَيَخْلُقُ  
مَا لَا تَعْلَمُونَ ﴿٨﴾

**[16:7]** And they carry your heavy loads to regions which you could not reach but with distress of the souls; most surely your Lord is Compassionate, Merciful.

**[16:8]** And (He made) horses and mules and asses that you might ride upon them and as an ornament; and He creates what you do not know.

Arabic text by DILP, Translation by M. H. Shakir. Compiled by Shia Ithna'sheri Community of Middlesex (Mahfil Ali).

## Surah 16: An-Nahl

Juz 14

وَعَلَى اللَّهِ قَصْدُ السَّبِيلِ وَمِنْهَا جَائِرٌ وَلَوْ شَاءَ لَهْدَاكُمْ  
أَجْمَعِينَ ﴿٩﴾

هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً لَكُمْ مِنْهُ شَرَابٌ وَمِنْهُ  
شَجَرٌ فِيهِ تُسِيمُونَ ﴿١٠﴾

**[16:9]** And upon Allah it rests to show the right way, and there are some deviating (ways); and if He please He would certainly guide you all aright.

**[16:10]** He it is Who sends down water from the cloud for you; it gives drink, and by it (grow) the trees upon which you pasture.

يُنْبِتُ لَكُمْ بِهِ الزَّرْعَ وَالزَّيْتُونَ وَالنَّخِيلَ وَالْأَعْنَابَ وَمِنْ  
كُلِّ الثَّمَرَاتِ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ ﴿١١﴾

**[16:11]** He causes to grow for you thereby herbage, and the olives, and the palm trees, and the grapes, and of all the fruits; most surely there is a sign in this for a people who reflect.

وَسَخَّرَ لَكُمُ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومُ  
مُسَخَّرَاتٌ بِأَمْرِهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ  
(١٢)

**[16:12]** And He has made subservient for you the night and the day and the sun and the moon, and the stars are made subservient by His commandment; most surely there are signs in this for a people who ponder;



وَمَا ذَرَأًا لَّكُمْ فِي الْأَرْضِ مُخْتَلِفًا أَلْوَانُهُ إِنَّ فِي ذَلِكَ  
لَآيَةً لِّقَوْمٍ يَذْكُرُونَ ﴿١٣﴾

**[16:13]** And what He has created in the earth of varied hues most surely there is a sign in this for a people who are mindful.

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا  
وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفُلْكَ مَوَاحِرَ  
فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلِعَلَّكُمْ تَشْكُرُونَ ﴿١٤﴾

**[16:14]** And He it is Who has made the sea subservient that you may eat fresh flesh from it and bring forth from it ornaments which you wear, and you see the ships cleaving through it, and that you might seek of His bounty and that you may give thanks.

## Surah 16: An-Nahl

## Juz 14

وَأَلْقَى فِي الْأَرْضِ رَوَاسِيَ أَنْ تَمِيدَ بِكُمْ وَأَنْهَارًا وَسُبُلًا  
لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥﴾  
وَعَلَامَاتٍ وَبِالنَّجْمِ هُمْ يَهْتَدُونَ ﴿١٦﴾

**[16:15]** And He has cast great mountains in the earth lest it might be convulsed with you, and rivers and roads that you may go aright,

**[16:16]** And landmarks; and by the stars they find the right way.

أَفَمَنْ يَخْلُقُ كَمَنْ لَا يَخْلُقُ أَفَلَا تَذَكَّرُونَ ﴿١٧﴾  
وَإِنْ تَعْدُوا نِعْمَةَ اللَّهِ لَا تُحْصُوهَا إِنَّ اللَّهَ لَغَفُورٌ رَحِيمٌ  
﴿١٨﴾

**[16:17]** Is He then Who creates like him who does not create? Do you not then mind?

**[16:18]** And if you would count Allah's favors, you will not be able to number them; most surely Allah is Forgiving, Merciful.

وَاللَّهُ يَعْلَمُ مَا تُسْرُونَ وَمَا تَعْلَنُونَ ﴿١٩﴾  
وَالَّذِينَ يَدْعُونَ مِن دُونِ اللَّهِ لَا يَخْلُقُونَ شَيْئًا وَهُمْ  
يَخْلُقُونَ ﴿٢٠﴾

**[16:19]** And Allah knows what you conceal and what you do openly.

**[16:20]** And those whom they call on besides Allah have not created anything while they are themselves created;

أَمْوَاتٌ غَيْرُ أَحْيَاءٍ وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ ﴿٢١﴾  
إِلَهُكُمْ إِلَهُ وَاحِدٌ فَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ قُلُوبُهُمْ  
مُنْكَرَةٌ وَهُمْ مُسْتَكْبِرُونَ ﴿٢٢﴾

**[16:21]** Dead (are they), not living, and they know not when they shall be raised.

**[16:22]** Your Allah is one Allah; so (as for) those who do not believe in the hereafter, their hearts are ignorant and they are proud.

لَا جَرَمَ أَنَّ اللَّهَ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ إِنَّهُ  
لَا يُحِبُّ الْمُسْتَكْبِرِينَ ﴿٢٣﴾  
وَإِذَا قِيلَ لَهُمْ مَاذَا أُنْزِلَ رَبُّكُمْ قَالَُوا أَسَاطِيرُ الْأَوَّلِينَ  
﴿٢٤﴾

**[16:23]** Truly Allah knows what they hide and what they manifest; surely He does not love the proud.

**[16:24]** And when it is said to them, what is it that your Lord has revealed? They say: Stories of the ancients;

لِيَحْمِلُوا أَوْزَارَهُمْ كَامِلَةً يَوْمَ الْقِيَامَةِ وَمِنْ أَوْزَارِ  
الَّذِينَ يَضِلُّونَهُمْ بِغَيْرِ عِلْمٍ إِلَّا سَاءَ مَا يَزِرُونَ ﴿٢٥﴾

**[16:25]** That they may bear their burdens entirely on the day of resurrection and also of the burdens of those whom they lead astray without knowledge; now surely evil is what they bear.



قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَآتَى اللَّهُ بُنْيَانَهُمْ مِّنَ  
الْقَوَاعِدِ فَخَرَّ عَلَيْهِمُ السَّقْفُ مِنْ فَوْقِهِمْ وَأَتَاهُمُ الْعَذَابُ  
مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٢٦﴾

**[16:26]** Those before them did indeed devise plans, but Allah demolished their building from the foundations, so the roof fell down on them from above them, and the punishment came to them from whence they did not perceive.

ثُمَّ يَوْمَ الْقِيَامَةِ يُخْزِيهِمْ وَيَقُولُ أَيْنَ شُرَكَائِيَ الَّذِينَ  
كُنْتُمْ تُشَاقُّونَ فِيهِمْ قَالَ الَّذِينَ أُوتُوا الْعِلْمَ إِنَّ الْخِزْيَ  
الْيَوْمَ وَالسُّوءَ عَلَى الْكَافِرِينَ ﴿٢٧﴾

**[16:27]** Then on the resurrection day He will bring them to disgrace and say: Where are the associates you gave Me, for whose sake you became hostile? Those who are given the knowledge will say: Surely the disgrace and the evil are this day upon the unbelievers:

الَّذِينَ تَتَوَفَّاهُمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ فَأَلْقَوْا  
السَّلَامَ مَا كُنَّا نَعْمَلُ مِنْ سُوءٍ بَلَى إِنَّ اللَّهَ عَلِيمٌ بِمَا  
كُنْتُمْ تَعْمَلُونَ ﴿٢٨﴾

**[16:28]** Those whom the angels cause to die while they are unjust to themselves. Then would they offer submission: We used not to do any evil. Aye! surely Allah knows what you did.

فَادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فَلَئْسَ  
مَثْوًى الْمُتَكَبِّرِينَ ﴿٢٩﴾

**[16:29]** Therefore enter the gates of hell, to abide therein; so certainly evil is the dwelling place of the proud.

وَقِيلَ لِلَّذِينَ اتَّقَوْا مَاذَا أَنْزَلَ رَبُّكُمْ قَالُوا خَيْرًا  
لِّلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ وَلَدَارُ الْآخِرَةِ  
خَيْرٌ وَلَنِعْمَ دَارُ الْمُتَّقِينَ ﴿٣٠﴾

**[16:30]** And it is said to those who guard (against evil): What is it that your Lord has revealed? They say, Good. For those who do good in this world is good, and certainly the abode of the hereafter is better; and certainly most excellent is the abode of those who guard (against evil);

جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا يُجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ لَهُمْ فِيهَا مَا يَشَاءُونَ كَذَلِكَ يَجْزِي اللَّهُ الْمُتَّقِينَ ﴿٣١﴾

**[16:31]** The gardens of perpetuity, they shall enter them, rivers flowing beneath them; they shall have in them what they please. Thus does Allah reward those who guard (against evil),

الَّذِينَ تَتَوَفَّاهُمُ الْمَلَائِكَةُ طَيِّبِينَ يَقُولُونَ سَلَامٌ عَلَيْكُمْ  
ادْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٣٢﴾

**[16:32]** Those whom the angels cause to die in a good state, saying: Peace be on you: enter the garden for what you did.

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ أَمْرُ  
رَبِّكَ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا ظَلَمَهُمُ اللَّهُ  
وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٣٣﴾

**[16:33]** They do not wait aught but that the angels should come to them or that the commandment of your Lord should come to pass. Thus did those before them; and Allah was not unjust to them, but they were unjust to themselves.



فَأَصَابَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ  
يَسْتَهْزِئُونَ ﴿٣٤﴾

**[16:34]** So the evil (consequences) of what they did shall afflict them and that which they mocked shall encompass them.

## Surah 16: An-Nahl

Juz 14

وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا عَبَدْنَا مِنْ دُونِهِ  
مِنْ شَيْءٍ نَحْنُ وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ دُونِهِ مِنْ شَيْءٍ  
كَذَلِكَ

**[16:35]** And they who give associates (to Allah) say: If Allah had pleased, we would not have served anything besides Allah, (neither) we nor our fathers, nor would we have prohibited anything without (order from) Him.

فَعَلَّ الَّذِينَ مِنْ قَبْلِهِمْ فَهَلْ عَلَى الرُّسُلِ إِلَّا الْبَلَاغُ  
الْمُبِينُ ﴿٣٥﴾

Thus did those before them; is then aught  
incumbent upon the messengers except a plain  
delivery (of the message)?

## Surah 16: An-Nahl

## Juz 14

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا  
الطَّاغُوتَ فَمِنْهُمْ مَّنْ هَدَى اللَّهُ وَمِنْهُمْ مَّنْ حَقَّتْ عَلَيْهِ  
الضَّلَالَةُ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ  
الْمُكَذِّبِينَ ﴿٣٦﴾

**[16:36]** And certainly We raised in every nation a messenger saying: Serve Allah and shun the Shaitan. So there were some of them whom Allah guided and there were others against whom error was due; therefore travel in the land, then see what was the end of the rejecters.

Arabic text by DILP, Translation by M. H. Shakir. Compiled by Shia Ithna'sheri Community of Middlesex (Mahfil Ali).

## Surah 16: An-Nahl

## Juz 14

إِنْ تَحْرِصْ عَلَىٰ هُدَاهُمْ فَإِنَّ اللَّهَ لَا يَهْدِي مَنْ يُضِلُّ وَمَا لَهُمْ مِنْ نَاصِرِينَ ﴿٣٧﴾

**[16:37]** If you desire for their guidance, yet surely Allah does not guide him who leads astray, nor shall they have any helpers.

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ ۖ لَا يَبْعَثُ اللَّهُ مَنْ يَمُوتُ  
بَلَىٰ وَعْدًا عَلَيْهِ حَقًّا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ  
(٣٨)\*

**[16:38]** And they swear by Allah with the most energetic of their oaths: Allah will not raise up him who dies. Yea! it is a promise binding on Him, quite true, but most people do not know;

لِيُبَيِّنَ لَهُمُ الَّذِي يُخْتَلَفُونَ فِيهِ وَلِيَعْلَمَ الَّذِينَ كَفَرُوا  
أَنَّهُمْ كَانُوا كَاذِبِينَ ﴿٣٩﴾  
إِنَّمَا قَوْلُنَا لِشَيْءٍ إِذَا أَرَدْنَاهُ أَنْ نَقُولَ لَهُ كُنْ فَيَكُونُ  
﴿٤٠﴾

**[16:39]** So that He might make manifest to them that about which they differ, and that those who disbelieve might know that they were liars.

**[16:40]** Our word for a thing when We intend it, is only that We say to it, Be, and it is.

## Surah 16: An-Nahl

Juz 14

وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا ظَلَمُوا لَنبُوِّنَهُمْ  
فِي الدُّنْيَا حَسَنَةً ۖ وَلَآ جَزَآءُ الْآخِرَةِ أَكْبَرُ  
لَوْ كَانُوا يَعْلَمُونَ ﴿٤١﴾

الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٤٢﴾

**[16:41]** And those who fly for Allah's sake after they are oppressed, We will most certainly give them a good abode in the world, and the reward of the hereafter is certainly much greater, did they but know;

**[16:42]** Those who are patient and on their Lord do they rely.



وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رَجَالًا نُوحِيَ إِلَيْهِمْ فَاسْأَلُوا  
أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ ﴿٤٣﴾

**[16:43]** And We did not send before you any but men to whom We sent revelation-- so ask the followers of the Reminder if you do not know--

بِالْبَيِّنَاتِ وَالزُّبُرِ وَأَنْزَلْنَا إِلَيْكَ الذِّكْرَ لِتُبَيِّنَ  
لِلنَّاسِ مَا نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٤٤﴾

**[16:44]** With clear arguments and scriptures; and  
We have revealed to you the Reminder that you  
may make clear to men what has been revealed to  
them, and that haply they may reflect.

## Surah 16: An-Nahl

## Juz 14

أَفَأَمِّنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ يَخْسِفَ اللَّهُ بِهِمُ  
الْأَرْضَ أَوْ يَأْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٤٥﴾  
أَوْ يَأْخُذَهُمْ فِي تَقْلُبِهِمْ فَمَا هُمْ بِمُعْجِزِينَ ﴿٤٦﴾

**[16:45]** Do they then who plan evil (deeds) feel secure (of this) that Allah will not cause the earth to swallow them or that punishment may not overtake them from whence they do not perceive?

**[16:46]** Or that He may not seize them in the course of their journeys, then shall they not escape;

## Surah 16: An-Nahl

Juz 14

أَوْ يَأْخُذَهُمْ عَلَى تَخَوُّفٍ فَإِنَّ رَبَّكُمْ لَرَؤُوفٌ رَحِيمٌ ﴿٤٧﴾  
أَوْ لَمْ يَرَوْا إِلَىٰ مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَفَيَّأُ ظِلَالُهُ  
عَنِ الْيَمِينِ وَالْشَّمَائِلِ سُجَّدًا لِلَّهِ وَهُمْ دَاخِرُونَ ﴿٤٨﴾

**[16:47]** Or that He may not seize them by causing them to suffer gradual loss, for your Lord is most surely Compassionate, Merciful.

**[16:48]** Do they not consider every thing that Allah has created? Its (very) shadows return from right and left, making obeisance to Allah while they are in utter abasement.

وَلِلَّهِ يَسْجُدُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مِنْ دَابَّةٍ  
وَالْمَلَائِكَةِ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿٤٩﴾  
يَخَافُونَ رَبَّهُمْ مِنْ فَوْقِهِمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ <sup>السجده</sup> ﴿٥٠﴾

**[16:49]** And whatever creature that is in the heavens and that is in the earth makes obeisance to Allah (only), and the angels (too) and they do not show pride.

**[16:50]** They fear their Lord above them and do what they are commanded.

وَقَالَ اللَّهُ لَا تَتَّخِذُوا إِلَهَيْنِ اثْنَيْنِ إِنَّمَا هُوَ إِلَهُ  
وَاحِدٌ فَإِيَّايَ فَارْهَبُونَ ﴿٥١﴾

**[16:51]** And Allah has said: Take not two gods, He is only one Allah; so of Me alone should you be afraid.

## Surah 16: An-Nahl

Juz 14

وَلَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَلَهُ الدِّينُ وَاصِبًا أَفَغِيرَ

اللَّهُ تَتَّقُونَ ﴿٥٢﴾

وَمَا بِكُمْ مِنْ نِعْمَةٍ فَمِنَ اللَّهِ ثُمَّ إِذَا مَسَّكُمُ الضُّرُّ

فَأِلَيْهِ تَجَارُونَ ﴿٥٣﴾

**[16:52]** And whatever is in the heavens and the earth is His, and to Him should obedience be (rendered) constantly; will you then guard against other than (the punishment of) Allah?

**[16:53]** And whatever favor is (bestowed) on you it is from Allah; then when evil afflicts you, to Him do you cry for aid.

ثُمَّ إِذَا كُشِفَ الضُّرُّ عَنْكُمْ إِذَا فَرِيقٌ مِّنْكُمْ بِرَبِّهِمْ  
يُشْرِكُونَ ﴿٥٤﴾  
لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ فَتَمَتَّعُوا فَسَوْفَ تَعْلَمُونَ ﴿٥٥﴾

**[16:54]** Yet when He removes the evil from you,  
lo ! a party of you associate others with their Lord;  
**[16:55]** So that they be ungrateful for what We  
have given them; then enjoy yourselves; for soon  
will you know



وَيَجْعَلُونَ لِمَا لَا يَعْلَمُونَ نَصِيبًا مِّمَّا رَزَقْنَاهُمْ تَاللَّهِ  
لَتَسْأَلُنَّ عَمَّا كُنْتُمْ تَفْتُرُونَ ﴿٥٦﴾  
وَيَجْعَلُونَ لِلَّهِ الْبَنَاتِ سُبْحَانَهُ وَلَهُمْ مَا يَشْتَهُونَ ﴿٥٧﴾

**[16:56]** And they set apart for what they do not know a portion of what We have given them. By Allah, you shall most certainly be questioned about that which you forged.

**[16:57]** And they ascribe daughters to Allah, glory be to Him; and for themselves (they would have) what they desire.

## Surah 16: An-Nahl

## Juz 14

وَإِذَا بُشِّرَ أَحَدُهُم بِالْأُنْثَىٰ ظَلَّ وَجْهُهُ مُسْوَدًّا

وَهُوَ كَظِيمٌ ﴿٥٨﴾

يَتَوَارَىٰ مِنَ الْقَوْمِ مِنْ سُوءِ مَا بُشِّرَ بِهِ أَيُمْسِكُهُ عَلَىٰ  
هُونٍ أَمْ يَدُسُّهُ فِي التُّرَابِ أَلَّا سَاءَ مَا يَحْكُمُونَ ﴿٥٩﴾

**[16:58]** And when a daughter is announced to one of them his face becomes black and he is full of wrath.

**[16:59]** He hides himself from the people because of the evil of that which is announced to him. Shall he keep it with disgrace or bury it (alive) in the dust? Now surely evil is what they judge.

لِّلَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ مَثَلُ السَّوِّى وَلِلَّهِ الْمَثَلُ  
الْأَعْلَىٰ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٦٠﴾

**[16:60]** For those who do not believe in the hereafter is an evil attribute, and Allah's is the loftiest attribute; and He is the Mighty, the Wise.

وَلَوْ يُؤَاخِذُ اللَّهُ النَّاسَ بِظُلْمِهِمْ مَا تَرَكَ عَلَيْهَا مِنْ  
دَابَّةٍ وَلَكِنْ يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى فَإِذَا جَاءَ أَجْلُهُمْ  
لَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿٦١﴾

**[16:61]** And if Allah had destroyed men for their iniquity, He would not leave on the earth a single creature, but He respites them till an appointed time; so when their doom will come they shall not be able to delay (it) an hour nor can they bring (it) on (before its time).

وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ وَتَصِفُ أَلْسِنَتُهُمُ الْكُذْبَ  
أَنَّهُ لَهُمُ الْحُسْنَىٰ لَا جَرَمَ أَنَّهُمْ لَئِيمٌ الْنَارِ وَأَنَّهُمْ مَفْرَطُونَ  
(٦٢)

**[16:62]** And they ascribe to Allah what they (themselves) hate and their tongues relate the lie that they shall have the good; there is no avoiding it that for them is the fire and that they shall be sent before.

تَاللّٰهِ لَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَزَيَّنَ لَهُمُ  
الشَّيْطَانُ أَعْمَالَهُمْ فَهُوَ وَلِيُّهُمْ الْيَوْمَ وَلَهُمْ عَذَابٌ  
أَلِيمٌ ﴿٦٣﴾

**[16:63]** By Allah, most certainly We sent (messengers) to nations before you, but the Shaitan made their deeds fair-seeming to them, so he is their guardian today, and they shall have a painful punishment.

وَمَا أَنزَلْنَا عَلَيْكَ الْكِتَابَ إِلَّا لِتُبَيِّنَ لَهُمُ الَّذِي اخْتَلَفُوا  
فِيهِ وَهُدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ﴿٦٤﴾

**[16:64]** And We have not revealed to you the Book except that you may make clear to them that about which they differ, and (as) a guidance and a mercy for a people who believe.

وَاللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا  
إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَسْمَعُونَ ﴿٦٥﴾

**[16:65]** And Allah has sent down water from the cloud and therewith given life to the earth after its death; most surely there is a sign in this for a people who would listen.



وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً نُسْقِيكُمْ مِمَّا فِي بُطُونِهِ  
مِنْ بَيْنِ فَرْثٍ وَدَمٍ لَبَنًا خَالِصًا سَائِغًا لِلشَّارِبِينَ ﴿٦٦﴾

**[16:66]** And most surely there is a lesson for you in the cattle; We give you to drink of what is in their bellies-- from betwixt the feces and the blood-- pure milk, easy and agreeable to swallow for those who drink.

## Surah 16: An-Nahl

## Juz 14

وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ تَتَّخِذُونَ مِنْهُ سَكَرًا وَرِزْقًا  
حَسَنًا إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَعْقِلُونَ ﴿٦٧﴾

**[16:67]** And of the fruits of the palms and the grapes-- you obtain from them intoxication and goodly provision; most surely there is a sign in this for a people who ponder.

وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ أَنْ اتَّخِذِي مِنَ الْجِبَالِ بُيُوتًا  
وَمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُونَ ﴿٦٨﴾

**[16:68]** And your Lord revealed to the bee saying:  
Make hives in the mountains and in the trees and  
in what they build:

ثُمَّ كُلِي مِنْ كُلِّ الثَّمَرَاتِ فَاسْلُكِي سُبُلَ رَبِّكِ ذُلًّا يَخْرُجُ  
مِنْ بُطُونِهَا شَرَابٌ مُخْتَلِفٌ أَلْوَانُهُ فِيهِ شِفَاءٌ لِلنَّاسِ إِنَّ  
فِي ذَلِكَ لَآيَةً لِقَوْمٍ يَتَفَكَّرُونَ ﴿٦٩﴾

**[16:69]** Then eat of all the fruits and walk in the ways of your Lord submissively. There comes forth from within it a beverage of many colours, in which there is healing for men; most surely there is a sign in this for a people who reflect.

وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَفَّاكُمْ وَمِنْكُمْ مَنْ يُرَدُّ إِلَى أَرْذَلِ  
الْعُمُرِ لَكُمْ لَا يَعْلَمُ بَعْدَ عِلْمٍ شَيْئًا إِنَّ اللَّهَ عَلِيمٌ  
قَدِيرٌ ﴿٧٠﴾

**[16:70]** And Allah has created you, then He causes you to die, and of you is he who is brought back to the worst part of life, so that after having knowledge he does not know anything; surely Allah is Knowing, Powerful.

وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضٍ فِي الرِّزْقِ فَمَا الَّذِينَ  
فُضِّلُوا بِرَأْدِي رِزْقِهِمْ عَلَى مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ  
فِيهِ سَوَاءٌ أَفَبِنِعْمَةِ اللَّهِ يَجْحَدُونَ ﴿٧١﴾

**[16:71]** And Allah has made some of you excel others in the means of subsistence, so those who are made to excel do not give away their sustenance to those whom their right hands possess so that they should be equal therein; is it then the favour of Allah which they deny?

وَاللَّهُ جَعَلَ لَكُم مِّنْ أَنْفُسِكُمْ أَزْوَاجًا وَجَعَلَ لَكُم مِّنْ  
أَزْوَاجِكُمْ بَنِينَ وَحَفَدَةً وَرَزَقَكُمْ مِّنَ الطَّيِّبَاتِ أَفَبِالْبَاطِلِ  
يُؤْمِنُونَ وَبِنِعْمَتِ اللَّهِ هُمْ يَكْفُرُونَ ﴿٧٢﴾

**[16:72]** And Allah has made wives for you from among yourselves, and has given you sons and grandchildren from your wives, and has given you of the good things; is it then in the falsehood that they believe while it is in the favour of Allah that they disbelieve?

## Surah 16: An-Nahl

## Juz 14

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ لَهُمْ رِزْقًا مِنَ  
السَّمَاوَاتِ وَالْأَرْضِ شَيْئًا وَلَا يَسْتَطِيعُونَ ﴿٧٣﴾  
فَلَا تَضْرِبُوا لِلَّهِ الْأَمْثَالَ إِنَّ اللَّهَ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ  
﴿٧٤﴾

**[16:73]** And they serve besides Allah that which does not control for them any sustenance at all from the heavens and the earth, nor have they any power.

**[16:74]** Therefore do not give likenesses to Allah; surely Allah knows and you do not know.



ضَرَبَ اللَّهُ مَثَلًا عَبْدًا مَمْلُوكًا لَا يَقْدِرُ عَلَى شَيْءٍ وَمَنْ  
رَزَقْنَاهُ مِنَّْا رِزْقًا حَسَنًا فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَجَهْرًا  
هَلْ يَسْتَوُونَ الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٧٥﴾

**[16:75]** Allah sets forth a parable: (consider) a slave, the property of another, (who) has no power over anything, and one whom We have granted from Ourselves a goodly sustenance so he spends from it secretly and openly; are the two alike? (All) praise is due to Allah! Nay, most of them do not know.

## Surah 16: An-Nahl

Juz 14

وَضَرَبَ اللَّهُ مَثَلًا رَجُلَيْنِ أَحَدُهُمَا أَبْكَمُ لَا يَقْدِرُ عَلَى  
شَيْءٍ وَهُوَ كَلٌّ عَلَى مَوْلَاهُ أَيْنَمَا يُوَجِّههُ لَا يَأْتِ بِخَيْرٍ  
هَلْ يَسْتَوِي هُوَ وَمَنْ يَأْمُرُ بِالْعَدْلِ وَهُوَ عَلَى  
صِرَاطٍ مُسْتَقِيمٍ ﴿٧٦﴾

**[16:76]** And Allah sets forth a parable of two men; one of them is dumb, not able to do anything, and he is a burden to his master; wherever he sends him, he brings no good; can he be held equal with him who enjoins what is just, and he (himself) is on the right path?

وَلِلَّهِ غَيْبُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا أَمْرُ السَّاعَةِ إِلَّا كَلَمْحِ  
الْبَصَرِ أَوْ هُوَ أَقْرَبُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٧٧﴾

**[16:77]** And Allah's is the unseen of the heavens and the earth; and the matter of the hour is but as the twinkling of an eye or it is higher still; surely Allah has power over all things.

وَاللَّهُ أَخْرَجَكُمْ مِّنْ بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا  
وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ لَعَلَّكُمْ تَشْكُرُونَ  
(٧٨)

**[16:78]** And Allah has brought you forth from the wombs of your mothers-- you did not know anything-- and He gave you hearing and sight and hearts that you may give thanks.

أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوِّ السَّمَاءِ مَا  
يُمسِكُهُنَّ إِلَّا اللَّهُ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ  
(٧٩)

**[16:79]** Do they not see the birds, constrained in the middle of the sky? None withholds them but Allah; most surely there are signs in this for a people who believe.

## Surah 16: An-Nahl

Juz 14

وَاللَّهُ جَعَلَ لَكُم مِّنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُم مِّنْ جُلُودِ  
الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ  
وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثَاثًا وَمَتَاعًا إِلَىٰ

حِينَ ﴿٨٠﴾

**[16:80]** And Allah has given you a place to abide in your houses, and He has given you tents of the skins of cattle which you find light to carry on the day of your march and on the day of your halting, and of their wool and their fur and their hair (He has given you) household stuff and a provision for a time.

## Surah 16: An-Nahl

## Juz 14

وَاللَّهُ جَعَلَ لَكُم مِّمَّا خَلَقَ ظِلَالًا وَجَعَلَ لَكُم مِّنَ الْجِبَالِ  
اَكْنَانًا وَجَعَلَ لَكُم سَرَابِيلَ تَقِيكُمُ الْحَرَّ وَسَرَابِيلَ تَقِيكُمُ  
بَأْسَكُمْ كَذَلِكَ يُتِمُّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ

(٨١)

**[16:81]** And Allah has made for you of what He has created shelters, and He has given you in the mountains places of retreat, and He has given you garments to preserve you from the heat and coats of mail to preserve you in your fighting; even thus does He complete His favour upon you, that haply you may submit.

فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَاغُ الْمُبِينُ ﴿٨٢﴾  
يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُونَهَا وَأَكْثَرُهُمُ الْكَافِرُونَ  
﴿٨٣﴾

**[16:82]** But if they turn back, then on you devolves only the clear deliverance (of the message).

**[16:83]** They recognize the favor of Allah, yet they deny it, and most of them are ungrateful.



## Surah 16: An-Nahl

Juz 14

وَيَوْمَ نَبْعَثُ مِنْ كُلِّ أُمَّةٍ شَهِيدًا ثُمَّ لَا يُؤْذَنُ لِلَّذِينَ  
كَفَرُوا وَلَا هُمْ يُسْتَعْتَبُونَ ﴿٨٤﴾  
وَإِذَا رَأَى الَّذِينَ ظَلَمُوا الْعَذَابَ فَلَا يُخَفَّفُ عَنْهُمْ وَلَا  
هُمْ يَنْظُرُونَ ﴿٨٥﴾

**[16:84]** And on the day when We will raise up a witness out of every nation, then shall no permission be given to those who disbelieve, nor shall they be made to solicit favour.

**[16:85]** And when those who are unjust shall see the chastisement, it shall not be lightened for them, nor shall they be respited.

وَإِذَا رَأَى الَّذِينَ أَشْرَكُوا شُرَكَاءَهُمْ قَالُوا رَبَّنَا هَؤُلَاءِ  
شُرَكَائُنَا الَّذِينَ كُنَّا نَدْعُو مِنْ دُونِكَ فَأَلْقَوْا إِلَيْهِمُ  
الْقَوْلَ إِنَّكُمْ لَكَاذِبُونَ ﴿٨٦﴾

**[16:86]** And when those who associate (others with Allah) shall see their associate-gods, they shall say: Our Lord, these are our associate-gods on whom we called besides Thee. But they will give them back the reply: Most surely you are liars.

## Surah 16: An-Nahl

Juz 14

وَأَلْقُوا إِلَى اللَّهِ يَوْمَئِذٍ السَّلَامَ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٨٧﴾

الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ زِدْنَاهُمْ عَذَابًا  
فَوْقَ الْعَذَابِ بِمَا كَانُوا يُفْسِدُونَ ﴿٨٨﴾

**[16:87]** And they shall tender submission to Allah on that day; and what they used to forge shall depart from them.

**[16:88]** (As for) those who disbelieve and turn away from Allah's way, We will add chastisement to their chastisement because they made mischief.

وَيَوْمَ نَبْعَثُ فِي كُلِّ أُمَّةٍ شَهِيدًا عَلَيْهِمْ مِنْ أَنْفُسِهِمْ  
وَجِئْنَا بِكَ شَهِيدًا عَلَى هَؤُلَاءِ وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ  
تِبْيَانًا لِكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً وَبُشْرَى لِلْمُسْلِمِينَ

(٨٩)

**[16:89]** And on the day when We will raise up in every people a witness against them from among themselves, and bring you as a witness against these-- and We have revealed the Book to you explaining clearly everything, and a guidance and mercy and good news for those who submit.

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَىٰ  
وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ  
تَذَكَّرُونَ ﴿٩٠﴾

**[16:90]** Surely Allah enjoins the doing of justice and the doing of good (to others) and the giving to the kindred, and He forbids indecency and evil and rebellion; He admonishes you that you may be mindful.

وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا الْأَيْمَانَ  
بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلَهُ اللَّهُ عَلَيْكُمْ كَفِيلًا إِنَّ اللَّهَ  
يَعْلَمُ مَا تَفْعَلُونَ ﴿٩١﴾

**[16:91]** And fulfill the covenant of Allah when you have made a covenant, and do not break the oaths after making them fast, and you have indeed made Allah a surety for you; surely Allah I . knows what you do.

## Surah 16: An-Nahl

Juz 14

وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ غَزْلَهَا مِنْ بَعْدِ قُوَّةٍ أَنْكَاثًا  
تَتَّخِذُونَ أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَى  
مِنْ أُمَّةٍ

**[16:92]** And be not like her who unravels her yarn, disintegrating it into pieces after she has spun it strongly. You make your oaths to be means of deceit between you because (one) nation is more numerous than (another) nation.

إِنَّمَا يَبْلُوكُمُ اللَّهُ بِهِ وَلِيُبَيِّنَ لَكُمُ يَوْمَ  
الْقِيَامَةِ مَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٩٢﴾

Allah only tries you by this; and He will most certainly make clear to you on the resurrection day that about which you differed.



وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِنْ يُضِلُّ مَنْ يَشَاءُ  
وَيَهْدِي مَنْ يَشَاءُ وَلَتُسْأَلُنَّ عَمَّا كُنتُمْ تَعْمَلُونَ ﴿٩٣﴾

**[16:93]** And if Allah please He would certainly make you a single nation, but He causes to err whom He pleases and guides whom He pleases; and most certainly you will be questioned as to what you did.

وَلَا تَتَّخِذُوا أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ فَتَزِلَّ قَدَمٌ بَعْدَ ثُبُوتِهَا وَتَذُوقُوا السُّوءَ بِمَا صَدَدْتُمْ عَنْ سَبِيلِ اللَّهِ وَلَكُمْ عَذَابٌ عَظِيمٌ ﴿٩٤﴾

**[16:94]** And do not make your oaths a means of deceit between you, lest a foot should slip after its stability and you should taste evil because you turned away from Allah's way and grievous punishment be your (lot).

وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثَمَنًا قَلِيلًا إِنَّمَا عِنْدَ اللَّهِ  
هُوَ خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ ﴿٩٥﴾

**[16:95]** And do not take a small price in exchange for Allah's covenant; surely what is with Allah is better for you, did you but know.

مَا عِنْدَكُمْ يَنْفَدُ وَمَا عِنْدَ اللَّهِ بَاقٌ وَلَنَجْزِيَنَّ الَّذِينَ  
صَبَرُوا أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٦﴾

**[16:96]** What is with you passes away and what is with Allah is enduring; and We will most certainly give to those who are patient their reward for the best of what they did.

مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهُ  
حَيَاةً طَيِّبَةً وَلَنَجْزِيَنَّهُمْ أَجْرَهُم بِأَحْسَنِ مَا كَانُوا  
يَعْمَلُونَ ﴿٩٧﴾

**[16:97]** Whoever does good whether male or female and he is a believer, We will most certainly make him live a happy life, and We will most certainly give them their reward for the best of what they did.

## Surah 16: An-Nahl

## Juz 14

فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

(٩٨)

إِنَّهُ لَيْسَ لَهُ سُلْطَانٌ عَلَى الَّذِينَ آمَنُوا وَعَلَى رَبِّهِمْ

يَتَوَكَّلُونَ (٩٩)

**[16:98]** So when you recite the Quran, seek refuge with Allah from the accursed Shaitan,  
**[16:99]** Surely he has no authority over those who believe and rely on their Lord.

## Surah 16: An-Nahl

Juz 14

إِنَّمَا سُلْطَانُهُ عَلَى الَّذِينَ يَتَوَكَّلُونَهُ وَالَّذِينَ هُمْ بِهِ  
مُشْرِكُونَ ﴿١٠٠﴾

وَإِذَا بَدَّلْنَا آيَةً مَّكَانَ آيَةٍ وَاللَّهُ أَعْلَمُ بِمَا يُنْزِلُ  
قَالُوا إِنَّمَا أَنْتَ مُفْتَرٍ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿١٠١﴾

**[16:100]** His authority is only over those who befriend him and those who associate others with Him.

**[16:101]** And when We change (one) communication for (another) communication, and Allah knows best what He reveals, they say: You are only a forger. Nay, most of them do not know.

Arabic text by DILP, Translation by M. H. Shakir. Compiled by Shia Ithna'sheri Community of Middlesex (Mahfil Ali).

## Surah 16: An-Nahl

## Juz 14

قُلْ نَزَّلَهُ رُوحُ الْقُدُسِ مِنْ رَبِّكَ بِالْحَقِّ لِيُثَبِّتَ الَّذِينَ  
آمَنُوا وَهُدًى وَبُشْرَى لِلْمُسْلِمِينَ ﴿١٠٢﴾

**[16:102]** Say: The Holy spirit has revealed it from your Lord with the truth, that it may establish those who believe and as a guidance and good news for those who submit.



وَلَقَدْ نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ بَشَرٌ لِّسَانُ  
الَّذِي يُلْحِدُونَ إِلَيْهِ أَعْجَمِي ۖ وَهَذَا لِسَانٌ عَرَبِيٌّ مُبِينٌ  
(١٠٣)

**[16:103]** And certainly We know that they say:  
Only a mortal teaches him. The tongue of him  
whom they reproach is barbarous, and this is clear  
Arabic tongue.

## Surah 16: An-Nahl

Juz 14

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ لَا يَهْدِيهِمُ اللَّهُ وَلَهُمْ

عَذَابٌ أَلِيمٌ ﴿١٠٤﴾

إِنَّمَا يَفْتَرِي الْكَذِبَ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ وَأُولَئِكَ

هُمُ الْكَاذِبُونَ ﴿١٠٥﴾

**[16:104]** (As for) those who do not believe in Allah's communications, surely Allah will not guide them, and they shall have a painful punishment.

**[16:105]** Only they forge the lie who do not believe in Allah's communications, and these are the liars.

مَنْ كَفَرَ بِاللّٰهِ مِنْ بَعْدِ اِيْمَانِهٖ اِلَّا مَنْ اُكْرِهَ وَقَلْبُهٗ  
مُطْمَئِنٌّ بِالْاِيْمَانِ وَلٰكِنْ مِّنْ شَرَّ بِالْكَفْرِ صَدْرًا فَعَلَيْهِمْ  
غَضَبٌ مِّنَ اللّٰهِ وَلَهُمْ عَذَابٌ عَظِيْمٌ ﴿١٠٦﴾

**[16:106]** He who disbelieves in Allah after his having believed, not he who is compelled while his heart is at rest on account of faith, but he who opens (his) breast to disbelief-- on these is the wrath of Allah, and they shall have a grievous chastisement.

ذَٰلِكَ بِأَنَّهُمْ اسْتَحَبُّوا الْحَيَاةَ الدُّنْيَا عَلَى الْآخِرَةِ  
وَأَنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿١٠٧﴾

**[16:107]** This is because they love this world's life more than the hereafter, and because Allah does not guide the unbelieving people.

أُولَئِكَ الَّذِينَ طَبَعَ اللَّهُ عَلَى قُلُوبِهِمْ وَسَمْعِهِمْ وَأَبْصَارِهِمْ  
وَأُولَئِكَ هُمُ الْغَافِلُونَ ﴿١٠٨﴾  
لَا جَرَمَ أَنَّهُمْ فِي الْآخِرَةِ هُمُ الْخَاسِرُونَ ﴿١٠٩﴾

**[16:108]** These are they on whose hearts and their hearing and their eyes Allah has set a seal, and these are the heedless ones.

**[16:109]** No doubt that in the hereafter they will be the losers.

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ هَاجَرُوا مِنْ بَعْدِ مَا فُتِنُوا ثُمَّ  
جَاهَدُوا وَصَبَرُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ ﴿١١٠﴾

**[16:110]** Yet surely your Lord, with respect to those who fly after they are persecuted, then they struggle hard and are patient, most surely your Lord after that is Forgiving, Merciful.

يَوْمَ تَأْتِي كُلُّ نَفْسٍ تُجَادِلُ عَنْ نَفْسِهَا وَتُوَفَّى كُلُّ نَفْسٍ  
مَّا عَمِلَتْ وَهُمْ لَا يُظْلَمُونَ ﴿١١١﴾

**[16:111]** (Remember) the day when every soul shall come, pleading for itself and every soul shall be paid in full what it has done, and they shall not be dealt with unjustly.

وَضَرَبَ اللَّهُ مَثَلًا قَرْيَةً كَانَتْ آمِنَةً مُطْمَئِنَّةً يَأْتِيهَا  
رِزْقُهَا رَغَدًا مِّنْ كُلِّ مَكَانٍ فَكَفَرَتْ بِأَنْعُمِ اللَّهِ فَأَذَاقَهَا  
اللَّهُ لِبَاسَ الْجُوعِ وَالْخَوْفِ بِمَا كَانُوا يَصْنَعُونَ ﴿١١٢﴾

**[16:112]** And Allah sets forth a parable:  
(Consider) a town safe and secure to which its  
means of subsistence come in abundance from  
every quarter; but it became ungrateful to Allah's  
favours, therefore Allah made it to taste the utmost  
degree of hunger and fear because of what they  
wrought.



## Surah 16: An-Nahl

Juz 14

وَلَقَدْ جَاءَهُمْ رَسُولٌ مِنْهُمْ فَكَذَّبُوهُ فَأَخَذَهُمُ الْعَذَابُ

وَهُمْ ظَالِمُونَ ﴿١١٣﴾

فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا وَاشْكُرُوا نِعْمَتَ

اللَّهِ إِنْ كُنْتُمْ عَلَيْهِ تَعْبُدُونَ ﴿١١٤﴾

**[16:113]** And certainly there came to them a Messenger from among them, but they rejected him, so the punishment overtook them while they were unjust.

**[16:114]** Therefore eat of what Allah has given you, lawful and good (things), and give thanks for Allah's favour if Him do you serve.

إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخَنزِيرِ  
وَمَا أَهْلٌ لِّغَيْرِ اللَّهِ بِهِ فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ  
فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١١٥﴾

**[16:115]** He has only forbidden you what dies of itself and blood and flesh of swine and that over which any other name than that of Allah has been invoked, but whoever is driven to necessity, not desiring nor exceeding the limit, then surely Allah is Forgiving, Merciful.

وَلَا تَقُولُوا لِمَا تَصِفُ أَلْسِنَتُكُمُ الْكَذِبَ هَذَا حَلَالٌ وَهَذَا  
حَرَامٌ لِّتَفْتَرُوا عَلَى اللَّهِ الْكَذِبَ إِنَّ الَّذِينَ يَفْتَرُونَ  
عَلَى اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ ﴿١١٦﴾

**[16:116]** And, for what your tongues describe, do not utter the lie, (saying) This is lawful and this is unlawful, in order to forge a lie against Allah; surely those who forge the lie against Allah shall not prosper.

مَتَاعٌ قَلِيلٌ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١١٧﴾  
وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا مَا قَصَصْنَا عَلَيْكَ مِنْ قَبْلُ  
وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿١١٨﴾

**[16:117]** A little enjoyment and they shall have a painful punishment.

**[16:118]** And for those who were Jews We prohibited what We have related to you already, and We did them no injustice, but they were unjust to themselves.

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ عَمَلُوا السُّوءَ بِجَهَالَةٍ ثُمَّ تَابُوا  
مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ  
(١١٩)

**[16:119]** Yet surely your Lord, with respect to those who do an evil in ignorance, then turn after that and make amends, most surely your Lord after that is Forgiving, Merciful.

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا وَلَمْ يَكُ مِنْ  
الْمُشْرِكِينَ ﴿١٢٠﴾

شَاكِرًا لِأَنْعَمِهِ اجْتَبَاهُ وَهَدَاهُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٢١﴾

**[16:120]** Surely Ibrahim was an exemplar, obedient to Allah, upright, and he was not of the polytheists.

**[16:121]** Grateful for His favors; He chose him and guided him on the right path.

وَاتَيْنَاهُ فِي الدُّنْيَا حَسَنَةً وَإِنَّهُ فِي الْآخِرَةِ  
لَمِنَ الصَّالِحِينَ ﴿١٢٢﴾  
ثُمَّ أَوْحَيْنَا إِلَيْكَ أَنْ اتَّبِعْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا  
وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٢٣﴾

**[16:122]** And We gave him good in this world, and in the next he will most surely be among the good.

**[16:123]** Then We revealed to you: Follow the faith of Ibrahim, the upright one, and he was not of the polytheists.

إِنَّمَا جُعِلَ السَّبْتُ عَلَى الَّذِينَ اخْتَلَفُوا فِيهِ وَإِنَّ رَبَّكَ  
لَيَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ  
(١٢٤)\*

**[16:124]** The Sabbath was ordained only for those who differed about it, and most surely your Lord will judge between them on the resurrection day concerning that about which they differed.



ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ  
وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ  
ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿١٢٥﴾

**[16:125]** Call to the way of your Lord with wisdom and goodly exhortation, and have disputations with them in the best manner; surely your Lord best knows those who go astray from His path, and He knows best those who follow the right way.

وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عُوقِبْتُمْ بِهِ وَلَئِنْ صَبَرْتُمْ  
لَهُوَ خَيْرٌ لِلصَّابِرِينَ ﴿١٢٦﴾

**[16:126]** And if you take your turn, then retaliate with the like of that with which you were afflicted; but if you are patient, it will certainly be best for those who are patient.

وَاصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ  
فِي ضَيْقٍ مِّمَّا يَمْكُرُونَ ﴿١٢٧﴾

**[16:127]** And be patient and your patience is not but by (the assistance of) Allah, and grieve not for them, and do not distress yourself at what they plan.

إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ  
(١٢٨)

**[16:128]** Surely Allah is with those who guard  
(against evil) and those who do good (to others).