

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allah from the rejected Shaitan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 67: Al-Mulk

Juz 29

تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾

[67:1] Blessed is He in Whose hand is the kingdom, and He has power over all things,

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Juz 29

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ
عَمَلًا وَهُوَ الْعَزِيزُ الْغَفُورُ ﴿٢﴾

[67:2] Who created death and life that He may try you-- which of you is best in deeds; and He is the Mighty, the Forgiving,

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الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا مَّا تَرَى فِي خَلْقِهِ
مِنْ تَفَافُوتٍ فَارْجِعِ الْبَصَرَ هَلْ تَرَى مِنْ فُطُورٍ ﴿٣﴾
الرَّحْمَنُ

[67:3] Who created the seven heavens one above another; you see no incongruity in the creation of the Beneficent Allah; then look again, can you see any disorder?

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Juz 29

ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ إِلَيْكَ الْبَصَرُ خَاسِئًا
وَهُوَ حَسِيرٌ ﴿٤﴾

[67:4] Then turn back the eye again and again;
your look shall come back to you confused while
it is fatigued.

Surah 67: Al-Mulk

Juz 29

وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَجَعَلْنَاهَا رُجُومًا
لِّلشَّيَاطِينِ وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ ﴿٥﴾

[67:5] And certainly We have adorned this lower heaven with lamps and We have made these missiles for the Shaitans, and We have prepared for them the chastisement of burning.

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Juz 29

وَلِلَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ وَبِئْسَ الْمَصِيرُ

(٦)

إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهِيقًا وَهِيَ تَفُورُ (٧)

[67:6] And for those who disbelieve in their Lord is the punishment of hell, and evil is the resort.

[67:7] When they shall be cast therein, they shall hear a loud moaning of it as it heaves,

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Juz 29

تَكَادُ تَمَيِّزُ مِنَ الْغَيْظِ كُلَّمَا أُلْقِيَ فِيهَا فَوْجٌ سَأَلَهُمْ
خَزَنَتُهَا أَلَمْ يَأْتِكُمْ نَذِيرٌ ﴿٨﴾

[67:8] Almost bursting for fury. Whenever a group is cast into it, its keeper shall ask them: Did there not come to you a warner?

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Juz 29

قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ
مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ كَبِيرٍ ﴿٩﴾

[67:9] They shall say: Yea! indeed there came to us a warner, but we rejected (him) and said: Allah has not revealed anything, you are only in a great error.

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Juz 29

وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ

(١٠)

فَاعْتَرَفُوا بِذَنبِهِمْ فَسُحْقًا لِأَصْحَابِ السَّعِيرِ (١١)

[67:10] And they shall say: Had we but listened or pondered, we should not have been among the inmates of the burning fire.

[67:11] So they shall acknowledge their sins, but far will be (forgiveness) from the inmates of the burning fire.

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Juz 29

إِنَّ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ
كَبِيرٌ ﴿١٢﴾

[67:12] (As for) those who fear their Lord in secret, they shall surely have forgiveness and a great reward.

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Juz 29

وَأَسِرُّوا قَوْلَكُمْ أَوِ اجْهَرُوا بِهِ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ
(۱۳)

[67:13] And conceal your word or manifest it;
surely He is Cognizant of what is in the hearts.

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Juz 29

أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ ﴿١٤﴾
هُوَ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ ذُلُولًا فَامْشُوا فِي مَنَاكِبِهَا
وَكُلُوا مِنْ رِزْقِهِ وَإِلَيْهِ النُّشُورُ ﴿١٥﴾

[67:14] Does He not know, Who created? And He is the Knower of the subtleties, the Aware.

[67:15] He it is Who made the earth smooth for you, therefore go about in the spacious sides thereof, and eat of His sustenance, and to Him is the return after death.

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Juz 29

أَأَمِنْتُمْ مَّنْ فِي السَّمَاءِ أَنْ يَخْسِفَ بِكُمُ الْأَرْضَ فَإِذَا هِيَ
تَمُورُ ﴿١٦﴾

[67:16] Are you secure of those in the heaven
that He should not make the earth to swallow
you up? Then lo! it shall be in a state of
commotion.

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Juz 29

أَمْ أَمِنْتُمْ مَّنْ فِي السَّمَاءِ أَنْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا
فَسَتَعْلَمُونَ كَيْفَ نَذِيرٌ ﴿١٧﴾
وَلَقَدْ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَكَيْفَ كَانَ نَكِيرٌ ﴿١٨﴾

[67:17] Or are you secure of those in the heaven that He should not send down upon you a punishment? Then shall you know how was My warning.

[67:18] And certainly those before them rejected (the truth), then how was My disapproval.

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Juz 29

أَوَلَمْ يَرَوْا إِلَى الطَّيْرِ فَوْقَهُمْ صَافَّاتٍ وَيَقْبِضْنَ مَا
يُمْسِكُهُنَّ إِلَّا الرَّحْمَنُ إِنَّهُ بِكُلِّ شَيْءٍ بَصِيرٌ ﴿١٩﴾

[67:19] Have they not seen the birds above them expanding (their wings) and contracting (them)? What is it that withholds them save the Beneficent Allah? Surely He sees everything.

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Juz 29

أَمَّنْ هَذَا الَّذِي هُوَ جُنْدٌ لَّكُمْ يَنْصُرُكُمْ مِّنْ دُونِ الرَّحْمَنِ
إِنَّ الْكَافِرُونَ إِلَّا فِي غُرُورٍ ﴿٢٠﴾

[67:20] Or who is it that will be a host for you to assist you besides the Beneficent Allah? The unbelievers are only in deception.

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Juz 29

أَمَّنْ هَذَا الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ بَلْ لَّجُّوا
فِي عُتُوٍّ وَنُفُورٍ ﴿٢١﴾

[67:21] Or who is it that will give you sustenance if He should withhold His sustenance? Nay! they persist in disdain and aversion.

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Juz 29

أَفَمَنْ يَمْشِي مُكَبًّا عَلَىٰ وَجْهِهِ أَهْدَىٰ أَمَّنْ يَمْشِي سَوِيًّا
عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٢٢﴾

[67:22] What! is he who goes prone upon his face better guided or he who walks upright upon a straight path?

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Juz 29

قُلْ هُوَ الَّذِي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ
وَالْأَفْئِدَةَ قَلِيلًا مَّا تَشْكُرُونَ ﴿٢٣﴾

[67:23] Say: He it is Who brought you into being and made for you the ears and the eyes and the hearts: little is it that you give thanks.

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Juz 29

قُلْ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ ﴿٢٤﴾
وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ ﴿٢٥﴾

[67:24] Say: He it is Who multiplied you in the earth and to Him you shall be gathered.

[67:25] And they say: When shall this threat be (executed) if you are truthful?

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Juz 29

قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُبِينٌ
(٢٦)

[67:26] Say: The knowledge (thereof is only with Allah and I am only a plain warner.

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Juz 29

فَلَمَّا رَأَوْهُ زُلْفَةً سَيِّئَتْ وُجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا
الَّذِي كُنْتُمْ بِهِ تَدْعُونَ ﴿٢٧﴾

[67:27] But when they shall see it nigh, the faces of those who disbelieve shall be sorry, and it shall be said; This is that which you used to call for.

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Juz 29

قُلْ أَرَأَيْتُمْ إِنْ أَهْلَكَنِیَ اللّٰهُ وَمَنْ مَّعِیَ أَوْ رَحِمَنَا
فَمَنْ یُّجِیْرُ الْكَافِرِیْنَ مِنْ عَذَابِ اَلِیْمِ ﴿٢٨﴾

[67:28] Say: Have you considered if Allah should destroy me and those with me-- rather He will have mercy on us; yet who will protect the unbelievers from a painful punishment?

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Juz 29

قُلْ هُوَ الرَّحْمَنُ أَمَّنَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا فَسَتَعْلَمُونَ
مَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ ﴿٢٩﴾

[67:29] Say: He is the Beneficent Allah, we believe in Him and on Him do we rely, so you shall come to know who it is that is in clear error.

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Juz 29

قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمَنْ يَأْتِيكُمْ بِمَاءٍ
مُعِينٍ ﴿٣٠﴾

[67:30] Say: Have you considered if your water should go down, who is it then that will bring you flowing water?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 68: Al-Qalam

Juz 29

ن وَالْقَلَمِ وَمَا يَسْطُرُونَ ﴿١﴾
مَا أَنْتَ بِنِعْمَةِ رَبِّكَ بِمَجْنُونٍ ﴿٢﴾
وَإِنَّ لَكَ لَأَجْرًا غَيْرَ مَمْنُونٍ ﴿٣﴾

[68:1] Noon. I swear by the pen and what the
angels write,

[68:2] By the grace of your Lord you are not
mad.

[68:3] And most surely you shall have a reward
never to be cut off.

Surah 68: Al-Qalam

Juz 29

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ ﴿٤﴾
فَسَتُبْصِرُ وَيُبْصِرُونَ ﴿٥﴾
بِأَيِّكُمْ الْمَفْتُونُ ﴿٦﴾

[68:4] And most surely you conform (yourself) to sublime morality.

[68:5] So you shall see, and they (too) shall see,

[68:6] Which of you is afflicted with madness.

Surah 68: Al-Qalam

Juz 29

إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ

بِالْمُهْتَدِينَ ﴿٧﴾

فَلَا تُطِعِ الْمُكَذِّبِينَ ﴿٨﴾

[68:7] Surely your Lord best knows him who errs from His way, and He best knows the followers of the right course.

[68:8] So do not yield to the rejecters.

Surah 68: Al-Qalam

Juz 29

وَدُّوا لَوْ تُدْهِنُ فِئْدَهُنَّ * (٩)
وَلَا تُطْعَمُهُ كُلٌّ حَالِفٍ مَّهِينٍ * (١٠)
هَمَّازٍ مَّشَاءٍ بِنَمِيمٍ * (١١)

[68:9] They wish that you should be pliant so they
(too) would be pliant.

[68:10] And yield not to any mean swearer

[68:11] Defamer, going about with slander

Surah 68: Al-Qalam

Juz 29

مَنَاعٌ لِلْخَيْرِ مُعْتَدٍ أَثِيمٌ ﴿١٢﴾
عُتْلٌ بَعْدَ ذَلِكَ زَنِيمٌ ﴿١٣﴾
أَن كَانَ ذَا مَالٍ وَبَنِينَ ﴿١٤﴾

[68:12] Forbidder of good, outstepping the limits,
sinful,

[68:13] Ignoble, besides all that, base-born;

[68:14] Because he possesses wealth and sons.

Surah 68: Al-Qalam

Juz 29

إِذَا تُتْلَىٰ عَلَيْهِ آيَاتُنَا قَالَ أَسَاطِيرُ الْأَوَّلِينَ ﴿١٥﴾
سَنَسِمُهُ عَلَى الْخُرْطُومِ ﴿١٦﴾

[68:15] When Our communications are recited to him, he says: Stories of those of yore.

[68:16] We will brand him on the nose.

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Juz 29

إِنَّا بَلَوْنَاهُمْ كَمَا بَلَوْنَا أَصْحَابَ الْجَنَّةِ إِذْ أَقْسَمُوا
لَيَصْرِمُنَّهَا مُصْبِحِينَ ﴿١٧﴾
وَلَا يَسْتَنْوُونَ ﴿١٨﴾

[68:17] Surely We will try them as We tried the owners of the garden, when they swore that they would certainly cut off the produce in the morning,

[68:18] And were not willing to set aside a portion (for the poor).

Surah 68: Al-Qalam

Juz 29

فَطَافَ عَلَيْهَا طَائِفٌ مِّن رَّبِّكَ وَهُمْ نَائِمُونَ ﴿١٩﴾
فَأَصْبَحَتْ كَالصَّرِيمِ ﴿٢٠﴾
فَتَنَادَوْا مُصْبِحِينَ ﴿٢١﴾

[68:19] Then there encompassed it a visitation from your Lord while they were sleeping.

[68:20] So it became as black, barren land.

[68:21] And they called out to each other in the morning,

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Juz 29

أَنْ اْعُدُّوا عَلَىٰ حَرْثِكُمْ إِنْ كُنْتُمْ صَارِمِينَ ﴿٢٢﴾
فَانْطَلِقُوا وَهُمْ يَتَخَفَتُونَ ﴿٢٣﴾
أَنْ لَا يَدْخُلَهَا الْيَوْمَ عَلَيْكُمْ مَسْكِينٌ ﴿٢٤﴾

[68:22] Saying: Go early to your tilth if you would cut (the produce).

[68:23] So they went, while they consulted together secretly,

[68:24] Saying: No poor man shall enter it today upon you.

Surah 68: Al-Qalam

Juz 29

وَعَدُوا عَلَىٰ حَرْدٍ قَادِرِينَ ﴿٢٥﴾
فَلَمَّا رَأَوْهَا قَالُوا إِنَّا لَضَالُّونَ ﴿٢٦﴾
بَلْ نَحْنُ مُحْرَمُونَ ﴿٢٧﴾

[68:25] And in the morning they went, having the power to prevent.

[68:26] But when they saw it, they said: Most surely we have gone astray

[68:27] Nay! we are made to suffer privation.

Surah 68: Al-Qalam

Juz 29

قَالَ أَوْسَطُهُمْ أَلَمْ أَقُلْ لَكُمْ لَوْلَا تُسَبِّحُونَ ﴿٢٨﴾
قَالُوا سُبْحَانَ رَبَّنَا إِنَّا كُنَّا ظَالِمِينَ ﴿٢٩﴾
فَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَلَائَمُونَ ﴿٣٠﴾

[68:28] The best of them said: Did I not say to you, Why do you not glorify (Allah)?

[68:29] They said: Glory be to our Lord, surely we were unjust.

[68:30] Then some of them advanced against others, blaming each other.

Surah 68: Al-Qalam

Juz 29

قَالُوا يَا وَيْلَنَا إِنَّا كُنَّا طَاغِينَ ﴿٣١﴾
عَسَىٰ رَبُّنَا أَنْ يُبَدِّلَنَا خَيْرًا مِّنْهَا إِنَّا إِلَىٰ رَبِّنَا رَاغِبُونَ
﴿٣٢﴾

[68:31] Said they: O woe to us! surely we were inordinate:

[68:32] Maybe, our Lord will give us instead one better than it; surely to our Lord do we make our humble petition.

Surah 68: Al-Qalam

Juz 29

كَذَٰلِكَ الْعَذَابُ وَلَٰعَذَابُ الْآخِرَةِ أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ

(۳۳)

إِنَّ لِّلْمُتَّقِينَ عِندَ رَبِّهِمْ جَنَّاتٍ النَّعِيمِ (۳۴)

[68:33] Such is the chastisement, and certainly the chastisement of the hereafter is greater, did they but know!

[68:34] Surely those who guard (against evil) shall have with their Lord gardens of bliss.

Surah 68: Al-Qalam

Juz 29

أَفَجْعَلُ الْمُسْلِمِينَ كَالْمُجْرِمِينَ ﴿٣٥﴾
مَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿٣٦﴾
أَمْ لَكُمْ كِتَابٌ فِيهِ تَدْرُسُونَ ﴿٣٧﴾

[68:35] What! shall We then make (that is, treat) those who submit as the guilty?

[68:36] What has happened to you? How do you judge?

[68:37] Or have you a book wherein you read,

Surah 68: Al-Qalam

Juz 29

إِنَّ لَكُمْ فِيهِ لَمَا يَتَخَيَّرُونَ ﴿٣٨﴾
أَمْ لَكُمْ أَيْمَانٌ عَلَيْنَا بَالِغَةٌ إِلَى يَوْمِ الْقِيَامَةِ إِنَّ
لَكُمْ لَمَا تَحْكُمُونَ ﴿٣٩﴾

[68:38] That you have surely therein what you choose?

[68:39] Or have you received from Us an agreement confirmed by an oath extending to the day of resurrection that you shall surely have what you demand?

Surah 68: Al-Qalam

Juz 29

سَلِّمْ عَلَيْهِمْ بِذَلِكَ زَعِيمٌ ﴿٤٠﴾
أَمْ لَهُمْ شُرَكَاءُ فَلْيَأْتُوا بِشُرَكَائِهِمْ إِنْ كَانُوا صَادِقِينَ
﴿٤١﴾

[68:40] Ask them which of them will vouch for that,

[68:41] Or have they associates if they are truthful.

Surah 68: Al-Qalam

Juz 29

يَوْمَ يُكْشَفُ عَنْ سَاقٍ وَيُدْعَوْنَ إِلَى السُّجُودِ فَلَا
يَسْتَطِيعُونَ ﴿٤٢﴾

[68:42] On the day when there shall be a severe affliction, and they shall be called upon to make obeisance, but they shall not be able,

Surah 68: Al-Qalam

Juz 29

خَاشِعَةً أَبْصَارُهُمْ تَرْهُقُهُمْ ذُلُّهُمْ وَقَدْ كَانُوا يَدْعُونَ
إِلَى السُّجُودِ وَهُمْ سَالِمُونَ ﴿٤٣﴾

[68:43] Their looks cast down, abasement shall overtake them; and they were called upon to make obeisance indeed while yet they were safe.

Surah 68: Al-Qalam

Juz 29

فَذَرْنِي وَمَنْ يُكْذِبُ بِهَذَا الْحَدِيثِ سَنَسْتَدْرِجُهُمْ
مِنْ حَيْثُ لَا يَعْلَمُونَ ﴿٤٤﴾

[68:44] So leave Me and him who rejects this announcement; We will overtake them by degrees, from whence they perceive not:

Surah 68: Al-Qalam

Juz 29

وَأْمَلِي لَهُمْ إِنَّا كِيدِي مَتِينٌ ﴿٤٥﴾
أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَغْرَمٍ مُثْقَلُونَ ﴿٤٦﴾
أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿٤٧﴾

[68:45] And I do bear with them, surely My plan is firm.

[68:46] Or do you ask from them a reward, so that they are burdened with debt?

[68:47] Or have they (the knowledge of) the unseen, so that they write (it) down?

Surah 68: Al-Qalam

Juz 29

فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ الْحُوتِ إِذْ
نَادَىٰ وَهُوَ مَكْظُومٌ ﴿٤٨﴾

[68:48] So wait patiently for the judgment of your Lord, and be not like the companion of the fish, when he cried while he was in distress.

Surah 68: Al-Qalam

Juz 29

لَوْلَا أَن تَدَارَكَهُ نِعْمَةٌ مِّن رَّبِّهِ لَنُبِذَ بِالْعَرَاءِ وَهُوَ
مَذْمُومٌ ﴿٤٩﴾

فَاجْتَبَاهُ رَبُّهُ فَجَعَلَهُ مِنَ الصَّالِحِينَ ﴿٥٠﴾

[68:49] Were it not that favor from his Lord had overtaken him, he would certainly have been cast down upon the naked ground while he was blamed.

[68:50] Then his Lord chose him, and He made him of the good.

Surah 68: Al-Qalam

Juz 29

وَإِنْ يَكَادُ الَّذِينَ كَفَرُوا لِيُزْلِقُونَكَ بِأَبْصَارِهِمْ لَمَّا
سَمِعُوا الذِّكْرَ وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ ﴿٥١﴾
وَمَا هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٥٢﴾

- [68:51]** And those who disbelieve would almost smite you with their eyes when they hear the reminder, and they say: Most surely he is mad.
- [68:52]** And it is naught but a reminder to the nations.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 69: Al-Haaqqa

Juz 29

الْحَاقَّةُ ﴿١﴾

مَا الْحَاقَّةُ ﴿٢﴾

وَمَا أَدْرَاكَ مَا الْحَاقَّةُ ﴿٣﴾

[69:1] The sure calamity!

[69:2] What is the sure calamity!

[69:3] And what would make you realize what the sure calamity is!

Surah 69: Al-Haaqqa

Juz 29

كَذَّبَتْ ثَمُودُ وَعَادٌ بِالْقَارِعَةِ ﴿٤﴾
فَأَمَّا ثَمُودُ فَاهْلِكُوا بِالطَّاغِيَةِ ﴿٥﴾
وَأَمَّا عَادٌ فَاهْلِكُوا بِرِيحٍ صَرْصَرٍ عَاتِيَةٍ ﴿٦﴾

[69:4] Samood and Ad called the striking calamity a lie.

[69:5] Then as to Samood, they were destroyed by an excessively severe punishment.

[69:6] And as to Ad, they were destroyed by a roaring, violent blast.

Surah 69: Al-Haaqqa

Juz 29

سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَثَمَانِيَةَ أَيَّامٍ حُسُومًا فَتَرَى
الْقَوْمَ فِيهَا صُرَعَى كَأَنَّهُمْ أَعْجَازُ نَخْلٍ خَاوِيَةٍ ﴿٧﴾
فَهَلْ تَرَى لَهُم مِّن بَاقِيَةٍ ﴿٨﴾

[69:7] Which He made to prevail against them for seven nights and eight days unremittingly, so that you might have seen the people therein prostrate as if they were the trunks of hollow palms.

[69:8] Do you then see of them one remaining?

Surah 69: Al-Haaqqa

Juz 29

وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ وَالْمُؤْتَفِكَاتُ بِالْخَاطِئَةِ ﴿٩﴾
فَعَصَوْا رَسُولَ رَبِّهِمْ فَأَخَذَهُمْ أَخْذَةً رَابِيَةً ﴿١٠﴾
إِنَّا لَمَّا طَغَى الْمَاءُ حَمَلْنَاكُمْ فِي الْجَارِيَةِ ﴿١١﴾

[69:9] And Firon and those before him and the overthrown cities continuously committed sins.

[69:10] And they disobeyed the Messenger of their Lord, so He punished them with a vehement punishment.

[69:11] Surely We bore you up in the ship when the water rose high,

Surah 69: Al-Haaqqa

Juz 29

لَنَجْعَلَهَا لَكُمْ تَذْكِرَةً وَتَعِيَهَا أُذُنٌ وَاعِيَةٌ ﴿١٢﴾
فَإِذَا نُفِخَ فِي الصُّورِ نَفْخَةٌ وَاحِدَةٌ ﴿١٣﴾
وَحُمِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً وَاحِدَةً ﴿١٤﴾

[69:12] So that We may make it a reminder to you, and that the retaining ear might retain it.

[69:13] And when the trumpet is blown with a single blast,

[69:14] And the earth and the mountains are borne away and crushed with a single crushing.

Surah 69: Al-Haaqqa

Juz 29

فِيَوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ ﴿١٥﴾
وَانشَقَّتِ السَّمَاءُ فَهِيَ يَوْمَئِذٍ وَاهِيَةٌ ﴿١٦﴾

[69:15] On that day shall the great event come to
pass,

[69:16] And the heaven shall cleave asunder, so
that on that day it shall be frail,

Surah 69: Al-Haaqqa

Juz 29

وَالْمَلَكُ عَلَى أَرْجَائِهَا وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ

ثَمَانِيَةَ * (١٧) *

يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَى مِنْكُمْ خَافِيَةٌ * (١٨) *

[69:17] And the angels shall be on the sides thereof; and above them eight shall bear on that day your Lord's power.

[69:18] On that day you shall be exposed to view-- no secret of yours shall remain hidden.

Surah 69: Al-Haaqqa

Juz 29

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ فَيَقُولُ هَؤُلَاءِ أَقْرَبُوا
كِتَابِيهِ * (١٩) *
إِنِّي ظَنَنْتُ أَنِّي مُلَاقٍ حِسَابِيهِ * (٢٠) *

[69:19] Then as for him who is given his book in his right hand, he will say: Lo! read my book:
[69:20] Surely I knew that I shall meet my account.

Surah 69: Al-Haaqqa

Juz 29

فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ ﴿٢١﴾
فِي جَنَّةٍ عَالِيَةٍ ﴿٢٢﴾
قُطُوفُهَا دَانِيَةٌ ﴿٢٣﴾

[69:21] So he shall be in a life of pleasure,
[69:22] In a lofty garden,
[69:23] The fruits of which are near at hand:

Surah 69: Al-Haaqqa

Juz 29

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي الْأَيَّامِ الْخَالِيَةِ

(٢٤)

[69:24] Eat and drink pleasantly for what you did beforehand in the days gone by.

Surah 69: Al-Haaqqa

Juz 29

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِشِمَالِهِ فَيَقُولُ يَا لَيْتَنِي لَمْ

أُوتَ كِتَابِيهِ ﴿٢٥﴾

وَلَمْ أَدْرِ مَا حِسَابِيهِ ﴿٢٦﴾

[69:25] And as for him who is given his book in his left hand he shall say: O would that my book had never been given me:

[69:26] And I had not known what my account was:

Surah 69: Al-Haaqqa

Juz 29

يَا لَيْتَهَا كَانَتِ الْقَاضِيَةَ ﴿٢٧﴾
مَا أَغْنَىٰ عَنِّي مَالِيهِ ﴿٢٨﴾
هَلَكَ عَنِّي سُلْطَانِيهِ ﴿٢٩﴾

- [**69:27**] O would that it had made an end (of me):
[**69:28**] My wealth has availed me nothing:
[**69:29**] My authority is gone away from me.

Surah 69: Al-Haaqqa

Juz 29

خُذُوهُ فَغُلُّوهُ ﴿٣٠﴾

ثُمَّ الْجَحِيمِ صَلُّوهُ ﴿٣١﴾

ثُمَّ فِي سُلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ﴿٣٢﴾

- [69:30] Lay hold on him, then put a chain on him,
[69:31] Then cast him into the burning fire,
[69:32] Then thrust him into a chain the length
of which is seventy cubits.

Surah 69: Al-Haaqqa

Juz 29

إِنَّهُ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ﴿٣٣﴾
وَلَا يَحْضُرُ عَلَى طَعَامِ الْمَسْكِينِ ﴿٣٤﴾
فَلَيْسَ لَهُ الْيَوْمَ هَاهُنَا حَمِيمٌ ﴿٣٥﴾

[69:33] Surely he did not believe in Allah, the Great,

[69:34] Nor did he urge the feeding of the poor.

[69:35] Therefore he has not here today a true friend,

Surah 69: Al-Haaqqa

Juz 29

وَلَا طَعَامٌ إِلَّا مِنْ غُسْلِينَ ﴿٣٦﴾
لَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ ﴿٣٧﴾
فَلَا أُقْسِمُ بِمَا تُبْصِرُونَ ﴿٣٨﴾

[69:36] Nor any food except refuse,
[69:37] Which none but the wrongdoers eat.
[69:38] But nay! I swear by that which you see,

Surah 69: Al-Haaqqa

Juz 29

وَمَا لَا تُبْصِرُونَ ﴿٣٩﴾
إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٤٠﴾
وَمَا هُوَ بِقَوْلِ شَاعِرٍ قَلِيلًا مَّا تُوْمِنُونَ ﴿٤١﴾

[69:39] And that which you do not see.

[69:40] Most surely, it is the Word brought by
an honored Messenger,

[69:41] And it is not the word of a poet; little is
it that you believe;

Surah 69: Al-Haaqqa

Juz 29

وَلَا بِقَوْلِ كَاهِنٍ قَلِيلًا مَّا تَذْكُرُونَ ﴿٤٢﴾
تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٤٣﴾
وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ ﴿٤٤﴾

[69:42] Nor the word of a soothsayer; little is it that you mind.

[69:43] It is a revelation from the Lord of the worlds.

[69:44] And if he had fabricated against Us some of the sayings,

Surah 69: Al-Haaqqa

Juz 29

لَا أَخَذْنَا مِنْهُ بِالْيَمِينِ ﴿٤٥﴾
ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ ﴿٤٦﴾
فَمَا مِنْكُمْ مِنْ أَحَدٍ عَنْهُ حَاجِزِينَ ﴿٤٧﴾

[69:45] We would certainly have seized him by
the right hand,

[69:46] Then We would certainly have cut off
his aorta.

[69:47] And not one of you could have withheld
Us from him.

Surah 69: Al-Haaqqa

Juz 29

وَإِنَّهُ لَتَذْكُرَةٌ لِّلْمُتَّقِينَ ﴿٤٨﴾
وَإِنَّا لَنَعْلَمُ أَنَّ مِنْكُم مَّكَذِّبِينَ ﴿٤٩﴾
وَإِنَّهُ لَحَسْرَةٌ عَلَى الْكَافِرِينَ ﴿٥٠﴾

[69:48] And most surely it is a reminder for those who guard (against evil).

[69:49] And most surely We know that some of you are rejecters.

[69:50] And most surely it is a great grief to the unbelievers.

Surah 69: Al-Haaqqa

Juz 29

وَإِنَّهُ لَحَقُّ الْيَقِينِ ﴿٥١﴾
فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٥٢﴾

[**69:51**] And most surely it is the true certainty

[**69:52**] Therefore-glorify the name of your Lord,
the Great.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 70: Al-Ma'arij

Juz 29

سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ ﴿١﴾
لِّلْكَافِرِينَ لَيْسَ لَهُ دَافِعٌ ﴿٢﴾
مِّنَ اللَّهِ ذِي الْمَعَارِجِ ﴿٣﴾

[70:1] One demanding, demanded the chastisement which must befall

[70:2] The unbelievers-- there is none to avert it--

[70:3] From Allah, the Lord of the ways of Ascent.

Surah 70: Al-Ma'arij

Juz 29

تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ
خَمْسِينَ أَلْفَ سَنَةٍ ﴿٤﴾
فَاصْبِرْ صَبْرًا جَمِيلًا ﴿٥﴾

[70:4] To Him ascend the angels and the Spirit in a day the measure of which is fifty thousand years.

[70:5] Therefore endure with a goodly patience.

Surah 70: Al-Ma'arij

Juz 29

إِنَّهُمْ يَرَوْنَهُ بَعِيدًا ﴿٦﴾
وَنَرَاهُ قَرِيبًا ﴿٧﴾
يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ ﴿٨﴾

[70:6] Surely they think it to be far off,

[70:7] And We see it nigh.

[70:8] On the day when the heaven shall be as
molten copper

Surah 70: Al-Ma'arij

Juz 29

وَتَكُونُ الْجِبَالُ كَالْعِهْنِ ﴿٩﴾
وَلَا يَسْأَلُ حَمِيمٌ حَمِيماً ﴿١٠﴾

[70:9] And the mountains shall be as tufts of wool
[70:10] And friend shall not ask of friend

Surah 70: Al-Ma'arij

Juz 29

يَبْصُرُونَهُمْ يَوْمَ الْمَجْزِمِ لَوْ يَفْتَدِي مِنْ عَذَابِ يَوْمِئِذٍ

بَنِيهِ * (١١) *

وَصَاحِبَتِهِ وَأَخِيهِ * (١٢) *

[70:11] (Though) they shall be made to see each other. The guilty one would fain redeem himself from the chastisement of that day by (sacrificing) his children,

[70:12] And his wife and his brother

وَفَصَّلَتْهُ الْغِيَّ تَوَّوِيهِ ﴿١٣﴾
وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ ﴿١٤﴾
كَلَّا إِنَّهَا لَنَظَىٰ ﴿١٥﴾

[70:13] And the nearest of his kinsfolk who gave him shelter,

[70:14] And all those that are in the earth, (wishing) then (that) this might deliver him.

[70:15] By no means! Surely it is a flaming fire

Surah 70: Al-Ma'arij

Juz 29

نَزَّاعَةً لِّلشَّوَىٰ ﴿١٦﴾
تَدْعُو مَنْ أَدْبَرَ وَتَوَلَّىٰ ﴿١٧﴾
وَجَمَعَ فَأَوْعَىٰ ﴿١٨﴾

[70:16] Dragging by the head,
[70:17] It shall claim him who turned and fled
(from truth),
[70:18] And amasses (wealth) then shuts it up.

Surah 70: Al-Ma'arij

Juz 29

إِنَّ الْإِنْسَانَ خُلِقَ هَلُوعًا ﴿١٩﴾
إِذَا مَسَّهُ الشَّرُّ جَزُوعًا ﴿٢٠﴾
وَإِذَا مَسَّهُ الْخَيْرُ مَنُوعًا ﴿٢١﴾

[70:19] Surely man is created of a hasty
temperament

[70:20] Being greatly grieved when evil afflicts
him

[70:21] And niggardly when good befalls him

إِلَّا الْمُصَلِّينَ ﴿٢٢﴾
الَّذِينَ هُمْ عَلَى صَلَاتِهِمْ دَائِمُونَ ﴿٢٣﴾
وَالَّذِينَ فِي أَمْوَالِهِمْ حَقٌّ مَعْلُومٌ ﴿٢٤﴾

- [70:22] Except those who pray,
[70:23] Those who are constant at their prayer
[70:24] And those in whose wealth there is a
fixed portion.

لِّلسَّائِلِ وَالْمَحْرُومِ ﴿٢٥﴾
وَالَّذِينَ يُصَدِّقُونَ بَيِّمَ الدِّينِ ﴿٢٦﴾
وَالَّذِينَ هُمْ مِّنْ عَذَابِ رَبِّهِمْ مُّشْفِقُونَ ﴿٢٧﴾

[70:25] For him who begs and for him who is denied (good)

[70:26] And those who accept the truth of the judgment day

[70:27] And those who are fearful of the chastisement of their Lord--

Surah 70: Al-Ma'arij

Juz 29

إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونٍ ﴿٢٨﴾
وَالَّذِينَ هُمْ لِأَفْوَاجِهِمْ حَافِظُونَ ﴿٢٩﴾

[70:28] Surely the chastisement of their Lord is (a thing) not to be felt secure of--

[70:29] And those who guard their private parts,

Surah 70: Al-Ma'arij

Juz 29

إِلَّا عَلَىٰ أَزْوَاجِهِمْ ۖ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ

مُكْرَمِينَ ﴿٣٠﴾

فَمَنْ ابْتَغَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ ﴿٣١﴾

[70:30] Except in the case of their wives or those whom their right hands possess-- for these surely are not to be blamed,

[70:31] But he who seeks to go beyond this, these it is that go beyond the limits--

Surah 70: Al-Ma'arij

Juz 29

وَالَّذِينَ هُمْ لِأَمَانَاتِهِمْ وَعَهْدِهِمْ رَاعُونَ ﴿٣٢﴾
وَالَّذِينَ هُمْ بِشَهَادَاتِهِمْ قَائِمُونَ ﴿٣٣﴾
وَالَّذِينَ هُمْ عَلَى صَلَاتِهِمْ يُحَافِظُونَ ﴿٣٤﴾

[70:32] And those who are faithful to their trusts
and their covenant

[70:33] And those who are upright in their
testimonies,

[70:34] And those who keep a guard on their
prayer,

Surah 70: Al-Ma'arij

Juz 29

أُولَئِكَ فِي جَنَّاتٍ مُّكْرَمُونَ ﴿٣٥﴾
فَمَالِ الَّذِينَ كَفَرُوا قَبْلَكَ مُهْطِعِينَ ﴿٣٦﴾
عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ عِزِينَ ﴿٣٧﴾

[70:35] Those shall be in gardens, honored.

[70:36] But what is the matter with those who disbelieve that they hasten on around you,

[70:37] On the right hand and on the left, in sundry parties?

Surah 70: Al-Ma'arij

Juz 29

أَيُّطْمَعُ كُلُّ امْرِئٍ مِنْهُمْ أَنْ يُدْخَلَ جَنَّةَ نَعِيمٍ ﴿٣٨﴾
كَلَّا إِنَّآ خَلَقْنَاهُمْ مِّمَّا يَعْلَمُونَ ﴿٣٩﴾
فَلَا أُقْسِمُ بِرَبِّ الْمَشَارِقِ وَالْمَغَارِبِ إِنَّا لَقَادِرُونَ ﴿٤٠﴾

[70:38] Does every man of them desire that he should be made to enter the garden of bliss?

[70:39] By no means! Surely We have created them of what they know.

[70:40] But nay! I swear by the Lord of the Easts and the Wests that We are certainly able

Surah 70: Al-Ma'arij

Juz 29

عَلَىٰ أَنْ نُبَدِّلَ خَيْرًا مِنْهُمْ وَمَا نَحْنُ بِمَسْبُوقِينَ ﴿٤١﴾
فَذَرُهُمْ يَخْوضُوا وَيَلْعَبُوا حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي يُوْعَدُونَ
﴿٤٢﴾

[70:41] To bring instead (others) better than them, and We shall not be overcome.

[70:42] Therefore leave them alone to go on with the false discourses and to sport until they come face to face with that day of theirs with which they are threatened;

يَوْمَ يُخْرِجُونَ مِنَ الْأَجْدَاثِ سِرَاعًا كَانَهُمْ إِلَى
نُصْبٍ يُوفُضُونَ ﴿٤٣﴾
خَاشِعَةً أَبْصَارُهُمْ تَرْهُقُهُمْ ذُلَّةٌ ذَلِكَ الْيَوْمُ الَّذِي كَانُوا
يُوعَدُونَ ﴿٤٤﴾

[70:43] The day on which they shall come forth
from their graves in haste, as if they were
hastening on to a goal,

[70:44] Their eyes cast down; disgrace shall
overtake them; that is the day which they were
threatened with.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

إِنَّا أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ
أَنْ أَنْذِرْ قَوْمَكَ مِنْ قَبْلِ أَنْ يَأْتِيَهُمْ عَذَابٌ أَلِيمٌ ﴿١﴾
قَالَ يَا قَوْمِ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٢﴾

[71:1] Surely We sent Nuh to his people, saying:
Warn your people before there come upon them
a painful chastisement.

[71:2] He said: O my people! Surely I am a
plain warner to you:

أَنْ اعْبُدُوا اللَّهَ وَاتَّقُوهُ وَأَطِيعُونَ ﴿٣﴾
يَغْفِرْ لَكُمْ مِنْ ذُنُوبِكُمْ وَيُؤَخِّرْكُمْ إِلَى أَجَلٍ مُّسَمًّى
إِنَّ أَجَلَ اللَّهِ إِذَا جَاءَ لَا يُؤَخَّرُ لَوْ كُنْتُمْ تَعْلَمُونَ ﴿٤﴾

[71:3] That you should serve Allah and be careful of (your duty to) Him and obey me:

[71:4] He will forgive you some of your faults and grant you a delay to an appointed term; surely the term of Allah when it comes is not postponed; did you but know!

Surah 71: Nooh

Juz 29

قَالَ رَبِّ إِنِّي دَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا ﴿٥﴾
فَلَمْ يَزِدْهُمْ دُعَائِي إِلَّا فِرَارًا ﴿٦﴾

[71:5] He said: O my Lord! surely I have called my people by night and by day!

[71:6] But my call has only made them flee the more:

Surah 71: Nooh

Juz 29

وَإِنِّي كَلَّمَا دَعَوْتَهُمْ لَتَغْفِرَ لَهُمْ جَعَلُوا أَصَابِعَهُمْ
فِي آذَانِهِمْ وَاسْتَعْشَوْا ثِيَابَهُمْ وَأَصْرُوا وَاسْتَكْبَرُوا
اسْتِكْبَارًا ﴿٧﴾

[71:7] And whenever I have called them that
Thou mayest forgive them, they put their fingers
in their ears, cover themselves with their
garments, and persist and are puffed up with
pride:

ثُمَّ إِنِّي دَعَوْتَهُمْ جَهَارًا ﴿٨﴾
ثُمَّ إِنِّي أَعْلَنْتُ لَهُمْ وَأَسْرَرْتُ لَهُمْ إِسْرَارًا ﴿٩﴾
فَقُلْتُ اسْتَغْفِرُوا رَبَّكُمْ إِنَّهُ كَانَ غَفَّارًا ﴿١٠﴾

[71:8] Then surely I called to them aloud:

[71:9] Then surely I spoke to them in public and
I spoke to them in secret:

[71:10] Then I said, Ask forgiveness of your
Lord, surely He is the most Forgiving:

يُرْسِلُ السَّمَاءَ عَلَيْكُمْ مَدْرَارًا ﴿١١﴾
وَيُمَدِّدْكُمْ بِأَمْوَالٍ وَبَنِينَ وَيَجْعَلْ لَكُمْ جَنَّاتٍ وَيَجْعَلْ
لَكُمْ أَنْهَارًا ﴿١٢﴾

[71:11] He will send down upon you the cloud,
pouring down abundance of rain:

[71:12] And help you with wealth and sons, and
make for you gardens, and make for you rivers.

مَا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا ﴿١٣﴾

وَقَدْ خَلَقَكُمْ أَطْوَارًا ﴿١٤﴾

أَلَمْ تَرَوْا كَيْفَ خَلَقَ اللَّهُ سَبْعَ سَمَاوَاتٍ طِبَاقًا ﴿١٥﴾

[71:13] What is the matter with you that you fear not the greatness of Allah?

[71:14] And indeed He has created you through various grades:

[71:15] Do you not see how Allah has created the seven heavens ,~ one above another,

Surah 71: Nooh

Juz 29

وَجَعَلَ الْقَمَرَ فِيهِنَّ نُورًا وَجَعَلَ الشَّمْسُ سِرَاجًا ﴿١٦﴾
وَاللَّهُ أَنْبَتَكُمْ مِّنَ الْأَرْضِ نَبَاتًا ﴿١٧﴾
ثُمَّ يُعِيدُكُمْ فِيهَا وَيُخْرِجُكُمْ إِخْرَاجًا ﴿١٨﴾

[71:16] And made the moon therein a light, and made the sun a lamp?

[71:17] And Allah has made you grow out of the earth as a growth:

[71:18] Then He returns you to it, then will He bring you forth a (new) bringing forth:

Surah 71: Nooh

Juz 29

وَاللَّهُ جَعَلَ لَكُمُ الْأَرْضَ بِسَاطًا ﴿١٩﴾
لِتَسْلُكُوا مِنْهَا سُبُلًا فِجَاجًا ﴿٢٠﴾

[71:19] And Allah has made for you the earth a wide expanse,

[71:20] That you may go along therein in wide paths.

Surah 71: Nooh

Juz 29

قَالَ نُوحٌ رَّبِّ إِنَّهُمْ عَصَوْنِي وَاتَّبَعُوا مَنْ لَمْ يَزِدْهُ
مَالَهُ وَوَلَدَهُ إِلَّا خَسَارًا ﴿٢١﴾
وَمَكْرُوءًا مَكْرًا كَبِيرًا ﴿٢٢﴾

[71:21] Nuh said: My Lord! surely they have disobeyed me and followed him whose wealth and children have added to him nothing but loss.

[71:22] And they have planned a very great plan.

Surah 71: Nooh

Juz 29

وَقَالُوا لَا تَذَرُنَّ آلِهَتَكُمْ وَلَا تَذَرُنَّ وَدًّا وَلَا سُوَاعًا

وَلَا يَغُوثَ وَيَعُوقَ وَنَسْرًا ﴿٢٣﴾

وَقَدْ أَضَلُّوا كَثِيرًا وَلَا تَزِدِ الظَّالِمِينَ إِلَّا ضَلَالًا ﴿٢٤﴾

[71:23] And they say: By no means leave your gods, nor leave Wadd, nor Suwa; nor Yaghus, and Yauq and Nasr.

[71:24] And indeed they have led astray many, and do not increase the unjust in aught but error.

Surah 71: Nooh

Juz 29

مِمَّا خَطِيئَاتِهِمْ أُغْرِقُوا فَأُدْخِلُوا نَارًا فَلَمْ يَجِدُوا لَهُمْ
مِّنْ دُونِ اللَّهِ أَنْصَارًا ﴿٢٥﴾

[71:25] Because of their wrongs they were drowned, then made to enter fire, so they did not find any helpers besides Allah.

Surah 71: Nooh

Juz 29

وَقَالَ نُوحٌ رَبِّ لَا تَذَرُ عَلَى الْأَرْضِ مِنَ الْكَافِرِينَ دَيَّارًا

(٢٦)

[71:26] And Nuh said: My Lord! leave not upon the land any dweller from among the unbelievers:

Surah 71: Nooh

Juz 29

إِنَّكَ إِن تَذَرَهُمْ يُضِلُّوا عِبَادَكَ وَلَا يَلِدُوا إِلَّا فَاجِرًا
كَفَّارًا ﴿٢٧﴾

[71:27] For surely if Thou leave them they will lead astray Thy servants, and will not beget any but immoral, ungrateful (children)

Surah 71: Nooh

Juz 29

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَن دَخَلَ بَيْتِيَ مُؤْمِنًا وَلِلْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا تَبَارًا ﴿٢٨﴾

[71:28] My Lord! forgive me and my parents and him who enters my house believing, and the believing men and the believing women; and do not increase the unjust in aught but destruction!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 72: Al-Jinn

Juz 29

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ
نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا ﴿١﴾

[72:1] Say: It has been revealed to me that a party of the jinn listened, and they said: Surely we have heard a wonderful Quran,

Surah 72: Al-Jinn

Juz 29

يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا

(٢)

وَأَنَّهُ تَعَالَى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا (٣)

[72:2] Guiding to the right way, so we believe in it, and we will not set up any one with our Lord:

[72:3] And that He-- exalted be the majesty of our Lord-- has not taken a consort, nor a son:

Surah 72: Al-Jinn

Juz 29

وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا ﴿٤﴾
وَأَنَّا ظَنَنَّا أَن لَّنْ تَقُولَ الْإِنسُ وَالْجِنُّ عَلَى اللَّهِ كَذِبًا
﴿٥﴾

[72:4] And that the foolish amongst us used to forge extravagant things against Allah:

[72:5] And that we thought that men and jinn did not utter a lie against Allah:

Surah 72: Al-Jinn

Juz 29

وَأَنَّهُ كَانَ رِجَالٌ مِّنَ الْإِنسِ يَعُوذُونَ بِرِجَالٍ مِّنَ الْجِنِّ

فَزَادُوهُمْ رَهَقًا ﴿٦﴾

وَأَنَّهُمْ ظَنُّوا كَمَا ظَنَنْتُمْ أَن لَّن يَبْعَثَ اللَّهُ أَحَدًا ﴿٧﴾

[72:6] And that persons from among men used to seek refuge with persons from among jinn, so they increased them in wrongdoing:

[72:7] And that they thought as you think, that Allah would not raise anyone:

Surah 72: Al-Jinn

Juz 29

وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَاهَا مُلِئَتْ حَرَسًا
شَدِيدًا وَشُهَبًا ﴿٨﴾

[72:8] And that we sought to reach heaven, but we found it filled with strong guards and flaming stars.

Surah 72: Al-Jinn

Juz 29

وَأَنَّا كُنَّا نَقْعُدُ مِنْهَا مَقَاعِدَ لِلسَّمْعِ فَمَنْ يَسْتَمِعِ
الْآنَ يَجِدْ لَهُ شِهَابًا رَصَدًا ﴿٩﴾

[72:9] And that we used to sit in some of the sitting-places thereof to steal a hearing, but he who would (try to) listen now would find a flame lying in wait for him:

Surah 72: Al-Jinn

Juz 29

وَأَنَّا لَا نَدْرِي أَشَرُّ أُرِيدَ بِمَن فِي الْأَرْضِ أَمْ أَرَادَ بِهِمْ
رَبُّهُمْ رَشَدًا ﴿١٠﴾

[72:10] And that we know not whether evil is meant for those who are on earth or whether their Lord means to bring them good:

Surah 72: Al-Jinn

Juz 29

وَأَنَا مِنَّا الصَّالِحُونَ وَمِنَّا دُونَ ذَلِكَ كُنَّا طَرَائِقَ قِدَدًا
(۱۱)

[72:11] And that some of us are good and others
of us are below that: we are sects following
different ways:

Surah 72: Al-Jinn

Juz 29

وَأَنَّا ظَنَنَّا أَن لَّن نُّعْجِزَ اللَّهَ فِي الْأَرْضِ وَلَكِن نُّعْجِزُهُ
هَرَبًا ﴿١٢﴾

[72:12] And that we know that we cannot escape Allah in the earth, nor can we escape Him by flight:

Surah 72: Al-Jinn

Juz 29

وَأَنَّا لَمَّا سَمِعْنَا الْهُدَىٰ آمَنَّا بِهِ فَمَنْ يُؤْمِن بِرَبِّهِ
فَلَا يَخَافُ بَخْسًا وَلَا رَهَقًا ﴿١٣﴾

[72:13] And that when we heard the guidance, we believed in it; so whoever believes in his Lord, he should neither fear loss nor being overtaken (by disgrace):

Surah 72: Al-Jinn

Juz 29

وَأَنَا مِنَ الْمُسْلِمِينَ وَمِنَّا الْقَاسِطُونَ فَمَنْ أَسْلَمَ فَأُولَئِكَ
تَحَرَّوْا رَشَدًا ﴿١٤﴾
وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا ﴿١٥﴾

[72:14] And that some of us are those who submit, and some of us are the deviators; so whoever submits, these aim at the right way:
[72:15] And as to the deviators, they are fuel of hell:

Surah 72: Al-Jinn

Juz 29

وَأَلَوْ اسْتَقَامُوا عَلَى الطَّرِيقَةِ لَأَسْقِينَهُمْ مَاءً غَدَقًا
(١٦)

[72:16] And that if they should keep to the (right) way, We would certainly give them to drink of abundant water,

Surah 72: Al-Jinn

Juz 29

لَنَفْتِنَهُمْ فِيهِ وَمَنْ يُعْرِضْ عَنْ ذِكْرِ رَبِّهِ يَسْلُكْهُ عَذَابًا
صَعْدًا ﴿١٧﴾

وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا ﴿١٨﴾

[72:17] So that We might try them with respect to it; and whoever turns aside from the reminder of his Lord, He will make him enter into an afflicting chastisement:

[72:18] And that the mosques are Allah's, therefore call not upon any one with Allah:

Surah 72: Al-Jinn

Juz 29

وَأَنَّهُ لَمَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ كَادُوا يَكُونُونَ عَلَيْهِ

لَبَدًا ﴿١٩﴾

قُلْ إِنَّمَا أَدْعُو رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا ﴿٢٠﴾

[72:19] And that when the servant of Allah stood up calling upon Him, they wellnigh crowded him (to death).

[72:20] Say: I only call upon my Lord, and I do not associate any one with Him.

Surah 72: Al-Jinn

Juz 29

قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا ﴿٢١﴾
قُلْ إِنِّي لَنْ يَجِيرَنِي مِنَ اللَّهِ أَحَدٌ وَلَنْ أَجِدَ مِنْ دُونِهِ
مُلْتَحَدًا ﴿٢٢﴾

[72:21] Say: I do not control for you evil or good.

[72:22] Say: Surely no one can protect me against Allah, nor can I find besides Him any place of refuge:

Surah 72: Al-Jinn

Juz 29

إِلَّا بَلَاغًا مِّنَ اللَّهِ وَرِسَالَاتِهِ وَمَن يَعْصِ اللَّهَ وَرَسُولَهُ
فَإِنَّ لَهُ نَارَ جَهَنَّمَ خَالِدًا فِيهَا أَبَدًا ﴿٢٣﴾

[72:23] (It is) only a delivering (of communications) from Allah and His messages; and whoever disobeys Allah and His Messenger surely he shall have the fire of hell to abide therein for a long time.

Surah 72: Al-Jinn

Juz 29

حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ فَيَسْئَلُونَ مَنْ أَوْفَىٰ نَاصِرًا
وَأَقْلُ عَدَدًا ﴿٢٤﴾

[72:24] Until when they see what they are threatened with, then shall they know who is weaker in helpers and fewer in number.

Surah 72: Al-Jinn

Juz 29

قُلْ إِن أَدْرِي أَقْرِبُ مَا تُوْعَدُونَ أَمْ يَجْعَلُ لَهُ رَبِّي أَمَدًا

(٢٥)

عَالِمُ الْغَيْبِ فَلَا يُظْهِرُ عَلَى غَيْبِهِ أَحَدًا (٢٦)

[72:25] Say: I do not know whether that with which you are threatened be nigh or whether my Lord will appoint for it a term:

[72:26] The Knower of the unseen! so He does not reveal His secrets to any,

Surah 72: Al-Jinn

Juz 29

إِلَّا مَنْ ارْتَضَىٰ مِنْ رَسُولٍ فَإِنَّهُ يَسْلُكُ مِنْ بَيْنِ يَدَيْهِ
وَمِنْ خَلْفِهِ رَصَدًا ﴿٢٧﴾

[72:27] Except to him whom He chooses as a messenger; for surely He makes a guard to march before him and after him,

Surah 72: Al-Jinn

Juz 29

لِيَعْلَمَ أَنْ قَدْ أَبْلَغُوا رَسُولَاتِ رَبِّهِمْ وَأَحَاطَ بِمَا لَدَيْهِمْ
وَأَحْصَى كُلَّ شَيْءٍ عَدَدًا * (٢٨) *

[72:28] So that He may know that they have truly delivered the messages of their Lord, and He encompasses what is with them and He records the number of all things.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 73: Al-Muzzammil

Juz 29

يَا أَيُّهَا الْمُزَّمِّلُ ﴿١﴾
قُمِ اللَّيْلَ إِلَّا قَلِيلًا ﴿٢﴾
نِصْفَهُ أَوْ انْقُصْ مِنْهُ قَلِيلًا ﴿٣﴾

[73:1] O you who have wrapped up in your garments!

[73:2] Rise to pray in the night except a little,
[73:3] Half of it, or lessen it a little,

Surah 73: Al-Muzzammil

Juz 29

أَوْ زِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا ﴿٤﴾
إِنَّا سَنُلْقِي عَلَيْكَ قَوْلًا ثَقِيلًا ﴿٥﴾
إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْئًا وَأَقْوَمُ قِيلًا ﴿٦﴾

[73:4] Or add to it, and recite the Quran as it ought to be recited.

[73:5] Surely We will make to light upon you a weighty Word.

[73:6] Surely the rising by night is the firmest way to tread and the best corrective of speech.

Surah 73: Al-Muzzammil

Juz 29

إِنَّ لَكَ فِي النَّهَارِ سَبْحًا طَوِيلًا ﴿٧﴾
وَاذْكُرْ اسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا ﴿٨﴾

[73:7] Surely you have in the day time a long occupation.

[73:8] And remember the name of your Lord and devote yourself to Him with (exclusive) devotion.

Surah 73: Al-Muzzammil

Juz 29

رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ وَكِيلًا

(٩)

وَأَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاهْجُرْهُمْ هَجْرًا جَمِيلًا (١٠)

[73:9] The Lord of the East and the West-- there is no god but He-- therefore take Him for a protector.

[73:10] And bear patiently what they say and avoid them with a becoming avoidance.

Surah 73: Al-Muzzammil

Juz 29

وَذَرْنِي وَالْمُكَذِّبِينَ أُولِيَ النَّعْمَةِ وَمَهَلْهُمْ قَلِيلًا ﴿١١﴾
إِنَّ لَدَيْنَا أَنْكَالًا وَجَحِيمًا ﴿١٢﴾
وَطَعَامًا ذَا غُصَّةٍ وَعَذَابًا أَلِيمًا ﴿١٣﴾

[73:11] And leave Me and the rejecters, the possessors of ease and plenty, and respite them a little.

[73:12] Surely with Us are heavy fetters and a flaming fire,

[73:13] And food that chokes and a painful punishment,

Surah 73: Al-Muzzammil

Juz 29

يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ وَكَانَتِ الْجِبَالُ كَثِيًّا مَّهِيلًا

(١٤)

إِنَّا أَرْسَلْنَا إِلَيْكُمْ رَسُولًا شَاهِدًا عَلَيْكُمْ كَمَا أَرْسَلْنَا

إِلَىٰ فِرْعَوْنَ رَسُولًا (١٥)

[73:14] On the day when the earth and the mountains shall quake and the mountains shall become (as) heaps of sand let loose.

[73:15] Surely We have sent to you a Messenger, a witness against you, as We sent a messenger to Firon.

Surah 73: Al-Muzzammil

Juz 29

فَعَصَىٰ فِرْعَوْنُ الرَّسُولَ فَأَخَذْنَاهُ أَخْذًا وَبِيلًا ﴿١٦﴾
فَكَيْفَ تَتَّقُونَ إِن كَفَرْتُمْ يَوْمًا يَجْعَلُ الْوِلْدَانَ شِيبًا
﴿١٧﴾

[73:16] But Firon disobeyed the messenger, so
We laid on him a violent hold.

[73:17] How, then, will you guard yourselves, if
you disbelieve, on the day which shall make
children grey-headed?

Surah 73: Al-Muzzammil

Juz 29

السَّمَاءُ مُنْفَطِرٌ بِهِ كَانَ وَعْدُهُ مَفْعُولًا ﴿١٨﴾
إِنَّ هَذِهِ تَذْكِرَةٌ فَمَنْ شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ سَبِيلًا ﴿١٩﴾

[73:18] The heaven shall rend asunder thereby;
His promise is ever brought to fulfillment.

[73:19] Surely this is a reminder, then let him,
who will take the way to his Lord.

Surah 73: Al-Muzzammil

Juz 29

إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثَيِ اللَّيْلِ وَنِصْفَهُ
وَأُثُلَهُ وَطَائِفَةٌ مِّنَ الَّذِينَ مَعَكَ وَاللَّهُ يُقَدِّرُ اللَّيْلَ
وَالنَّهَارَ

[73:20] Surely your Lord knows that you pass in prayer nearly two-thirds of the night, and (sometimes) half of it, and (sometimes) a third of it, and (also) a party of those with you; and Allah measures the night and the day.

Surah 73: Al-Muzzammil

Juz 29

عَلِمَ أَن لَّنْ تَحْصُوهُ فَتَابَ عَلَيْكُمْ فَاقْرَءُوا مَا
تَيَسَّرَ مِنَ الْقُرْآنِ عَلِمَ أَن سَيَكُونُ مِنْكُمْ مَّرْضَىٰ وَآخَرُونَ
يَضْرِبُونَ فِي الْأَرْضِ يَبْتَغُونَ مِنْ فَضْلِ اللَّهِ

He knows that you are not able to do it, so He has turned to you (mercifully), therefore read what is easy of the Quran. He knows that there must be among you sick, and others who travel in the land seeking of the bounty of Allah,

وَأَخْرُونَ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَاقْرَأُوا
وَاتُوا الزَّكَاةَ مَا تَيَسَّرَ مِنْهُ وَأَقِيمُوا الصَّلَاةَ

and others who fight in Allah's way, therefore read
as much of it as is easy (to you), and keep up
prayer and pay the poor-rate

Surah 73: Al-Muzzammil

Juz 29

وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا وَمَا تَقَدَّمُوا
لَأَنفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ خَيْرٌ وَأَعْظَمُ
أَجْرًا وَاسْتَغْفِرُوا اللَّهَ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٢٠﴾

and offer to Allah a goodly gift, and whatever of good you send on beforehand for yourselves, you will find it with Allah; that is best and greatest in reward; and ask forgiveness of Allah; surely Allah is Forgiving, Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 74: Al-Muddaththir

Juz 29

يَا أَيُّهَا الْمُدَّثِّرُ ﴿١﴾
قُمْ فَأَنْذِرْ ﴿٢﴾
وَرَبِّكَ فَكَبِّرْ ﴿٣﴾

[74:1] O you who are clothed!
[74:2] Arise and warn,
[74:3] And your Lord do magnify,

Surah 74: Al-Muddaththir

Juz 29

وَتِّيَابَكَ فَطَهِّرْ ﴿٤﴾
وَالرُّجُزَ فَاهْجُرْ ﴿٥﴾
وَلَا تَمْنُنْ تَسْتَكْثِرُ ﴿٦﴾

[74:4] And your garments do purify,
[74:5] And uncleanness do shun,
[74:6] And bestow not favors that you may
receive again with increase,

Surah 74: Al-Muddaththir

Juz 29

وَلِرَبِّكَ فَاصْبِرْ ﴿٧﴾
فَإِذَا نَقَرَ فِي النَّاقُورِ ﴿٨﴾
فَذَلِكَ يَوْمٌ عَسِيرٌ ﴿٩﴾

[74:7] And for the sake of your Lord, be patient.

[74:8] For when the trumpet is sounded,

[74:9] That, at that time, shall be a difficult day,

Surah 74: Al-Muddaththir

Juz 29

عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ ﴿١٠﴾
ذُرْنِي وَمَنْ خَلَقْتُ وَحِيدًا ﴿١١﴾
وَجَعَلْتُ لَهُ مَالًا مَّمْدُودًا ﴿١٢﴾

[74:10] For the unbelievers, anything but easy.

[74:11] Leave Me and him whom I created
alone,

[74:12] And give him vast riches,

Surah 74: Al-Muddaththir

Juz 29

وَبَنِينَ شُهُودًا ﴿١٣﴾
وَمَهَّدْتُ لَهُ تَمْهِيدًا ﴿١٤﴾
ثُمَّ يَطْمَعُ أَنْ أَزِيدَ ﴿١٥﴾

[74:13] And sons dwelling in his presence,

[74:14] And I adjusted affairs for him
adjustably;

[74:15] And yet he desires that I should add
more!

Surah 74: Al-Muddaththir

Juz 29

كَلَّا إِنَّهُ كَانَ لِآيَاتِنَا عَنِيدًا ﴿١٦﴾
سَأَرْهُقَهُ صُعُودًا ﴿١٧﴾
إِنَّهُ فَكَّرَ وَقَدَّرَ ﴿١٨﴾

[74:16] By no means! surely he offers opposition to Our communications.

[74:17] I will make a distressing punishment overtake him.

[74:18] Surely he reflected and guessed,

Surah 74: Al-Muddaththir

Juz 29

فَقُتِلَ كَيْفَ قَدَّرَ ﴿١٩﴾

ثُمَّ قُتِلَ كَيْفَ قَدَّرَ ﴿٢٠﴾

ثُمَّ نَظَرَ ﴿٢١﴾

[74:19] But may he be cursed how he plotted;

[74:20] Again, may he be cursed how he
plotted;

[74:21] Then he looked,

Surah 74: Al-Muddaththir

Juz 29

ثُمَّ عَبَسَ وَبَسَرَ ﴿٢٢﴾
ثُمَّ أَدْبَرَ وَاسْتَكْبَرَ ﴿٢٣﴾
فَقَالَ إِنَّ هَذَا إِلَّا سِحْرٌ يُؤْثَرُ ﴿٢٤﴾

- [74:22] Then he frowned and scowled,
[74:23] Then he turned back and was big with
pride,
[74:24] ~Then he said: This is naught but
enchantment, narrated (from others);

Surah 74: Al-Muddaththir

Juz 29

إِنْ هَذَا إِلَّا قَوْلُ الْبَشَرِ ﴿٢٥﴾
سَأُصْلِيهِ سَقَرَ ﴿٢٦﴾
وَمَا أَدْرَاكَ مَا سَقَرُ ﴿٢٧﴾

[74:25] This is naught but the word of a mortal.

[74:26] I will cast him into hell.

[74:27] And what will make you realize what hell is?

Surah 74: Al-Muddaththir

Juz 29

لَا تَبْقَى وَلَا تَذَرُ ﴿٢٨﴾
لَوَّاحَةٌ لِلْبَشَرِ ﴿٢٩﴾
عَلَيْهَا تِسْعَةَ عَشَرَ ﴿٣٠﴾

[74:28] It leaves naught nor does it spare aught.

[74:29] It scorches the mortal.

[74:30] Over it are nineteen.

Surah 74: Al-Muddaththir

Juz 29

وَمَا جَعَلْنَا أَصْحَابَ النَّارِ إِلَّا مَلَائِكَةً وَمَا جَعَلْنَا عَدَّتَهُمْ
إِلَّا فِتْنَةً لِلَّذِينَ كَفَرُوا لِيَسْتَيْقِنَ الَّذِينَ أُوتُوا الْكِتَابَ
وَيَزِدَّادَ الَّذِينَ آمَنُوا إِيمَانًا

[74:31] And We have not made the wardens of the fire others than angels, and We have not made their number but as a trial for those who disbelieve, that those who have been given the book may be certain and those who believe may increase in faith,

Surah 74: Al-Muddaththir

Juz 29

وَلَا يَرْتَابَ الَّذِينَ أُوتُوا الْكِتَابَ وَالْمُؤْمِنُونَ وَلَيَقُولَ
الَّذِينَ فِي قُلُوبِهِم مَّرَضٌ وَالْكَافِرُونَ مَاذَا
أَرَادَ اللَّهُ بِهَذَا مَثَلًا

and those who have been given the book and the
believers may not doubt, and that those in whose
hearts is a disease and the unbelievers may say:
What does Allah mean by this parable?

Surah 74: Al-Muddaththir

Juz 29

كَذَٰلِكَ يُضِلُّ ٱللَّهُ مَن يَشَاءُ وَيَهْدِي مَن يَشَاءُ وَمَا يَعْلَمُ
جُنُودَ رَبِّكَ إِلَّا هُوَ وَمَا هِيَ إِلَّا ذِكْرَىٰ لِلْبَشَرِ ﴿٣١﴾

Thus does Allah make err whom He pleases, and
He guides whom He pleases, and none knows the
hosts of your Lord but He Himself; and this is
naught but a reminder to the mortals.

Surah 74: Al-Muddaththir

Juz 29

كَلَّا وَالْقَمَرَ ﴿٣٢﴾
وَاللَّيْلِ إِذَا أَدْبَرَ ﴿٣٣﴾
وَالصُّبْحِ إِذَا أَسْفَرَ ﴿٣٤﴾

[74:32] Nay; I swear by the moon,
[74:33] And the night when it departs,
[74:34] And the daybreak when it shines;

Surah 74: Al-Muddaththir

Juz 29

إِنَّهَا لِأَحَدَى الْكُبَرِ ﴿٣٥﴾
نَذِيرًا لِلْبَشَرِ ﴿٣٦﴾
لِمَنْ شَاءَ مِنْكُمْ أَنْ يَتَقَدَّمَ أَوْ يَتَأَخَّرَ ﴿٣٧﴾

[74:35] Surely it (hell) is one of the gravest
(misfortunes),

[74:36] A warning to mortals,

[74:37] To him among you who wishes to go
forward or remain behind.

Surah 74: Al-Muddaththir

Juz 29

كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ ﴿٣٨﴾
إِلَّا أَصْحَابَ الْيَمِينِ ﴿٣٩﴾
فِي جَنَّاتٍ يَتَسَاءَلُونَ ﴿٤٠﴾

[74:38] Every soul is held in pledge for what it earns,

[74:39] Except the people of the right hand,

[74:40] In gardens, they shall ask each other

Surah 74: Al-Muddaththir

Juz 29

عَنِ الْمُجْرِمِينَ ﴿٤١﴾
مَا سَلَكَكُمْ فِي سَقَرٍ ﴿٤٢﴾
قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ ﴿٤٣﴾

[74:41] About the guilty:

[74:42] What has brought you into hell?

[74:43] They shall say: We were not of those
who prayed;

Surah 74: Al-Muddaththir

Juz 29

وَلَمْ نَكُ نَطْعِمُ الْمَسْكِينِ ﴿٤٤﴾
وَكُنَّا نَخُوضُ مَعَ الْخَائِضِينَ ﴿٤٥﴾
وَكُنَّا نَكْذِبُ يَوْمَ الدِّينِ ﴿٤٦﴾

[74:44] And we used not to feed the poor;

[74:45] And we used to enter into vain discourse with those who entered into vain discourses.

[74:46] And we used to call the day of judgment a lie;

Surah 74: Al-Muddaththir

Juz 29

حَتَّىٰ أَتَانَا الْيَقِينُ ﴿٤٧﴾
فَمَا تَنْفَعُهُمْ شَفَاعَةُ الشَّافِعِينَ ﴿٤٨﴾
فَمَا لَهُمْ عَنِ التَّذْكَرَةِ مُعْرِضِينَ ﴿٤٩﴾

[74:47] Till death overtook us.

[74:48] So the intercession of intercessors shall not avail them.

[74:49] What is then the matter with them, that they turn away from the admonition

Surah 74: Al-Muddaththir

Juz 29

كَأَنَّهُمْ حُمُرٌ مُّسْتَنْفِرَةٌ ﴿٥٠﴾

فَرَّتْ مِنْ قَسْوَرَةٍ ﴿٥١﴾

بَلْ يُرِيدُ كُلُّ امْرِئٍ مِنْهُمْ أَنْ يُؤْتَى صُحُفًا مُّنشَرَةً ﴿٥٢﴾

[74:50] As if they were asses taking fright

[74:51] That had fled from a lion?

[74:52] Nay; every one of them desires that he may be given pages spread out;

Surah 74: Al-Muddaththir

Juz 29

كَلَّا بَلْ لَا يَخَافُونَ الْآخِرَةَ ﴿٥٣﴾
كَلَّا إِنَّهُ تَذَكُّرٌ ﴿٥٤﴾
فَمَنْ شَاءَ ذَكَّرْهُ ﴿٥٥﴾

[74:53] Nay! but they do not fear the hereafter.

[74:54] Nay! it is surely an admonition.

[74:55] So whoever pleases may mind it.

Surah 74: Al-Muddaththir

Juz 29

وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ هُوَ أَهْلُ التَّقْوَىٰ وَأَهْلُ
الْمَغْفِرَةِ ﴿٥٦﴾

[74:56] And they will not mind unless Allah please. He is worthy to be feared and worthy to forgive.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 75: Al-Qiyaama

Juz 29

لَا أُقْسِمُ بِيَوْمِ الْقِيَامَةِ ﴿١﴾
وَلَا أُقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ﴿٢﴾
أَيَحْسَبُ الْإِنْسَانُ أَكَّنْ نَجْمَعُ عِظَامَهُ ﴿٣﴾

[75:1] Nay! I swear by the day of resurrection.

[75:2] Nay! I swear by the self-accusing soul.

[75:3] Does man think that We shall not gather his bones?

Surah 75: Al-Qiyaama

Juz 29

بَلَىٰ قَادِرِينَ عَلَىٰ أَنْ نُسَوِّيَ بَنَانَهُ ﴿٤﴾
بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ ﴿٥﴾
يَسْأَلُ أَيَّانَ يَوْمُ الْقِيَامَةِ ﴿٦﴾

[75:4] Yea! We are able to make complete his
very fingertips

[75:5] Nay! man desires to give the lie to what
is before him.

[75:6] He asks: When is the day of
resurrection?

Surah 75: Al-Qiyaama

Juz 29

فَإِذَا بَرَقَ الْبَصَرُ ﴿٧﴾
وَخَسَفَ الْقَمَرُ ﴿٨﴾
وَجُمِعَ الشَّمْسُ وَالْقَمَرُ ﴿٩﴾

[75:7] So when the sight becomes dazed,
[75:8] And the moon becomes dark,
[75:9] And the sun and the moon are brought
together,

Surah 75: Al-Qiyaama

Juz 29

يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيْنَ الْمَفَرُّ ﴿١٠﴾

كَلَّا لَا وَزَرَ ﴿١١﴾

إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ﴿١٢﴾

[75:10] Man shall say on that day: Whither to fly to?

[75:11] By no means! there shall be no place of refuge!

[75:12] With your Lord alone shall on that day be the place of rest.

Surah 75: Al-Qiyaama

Juz 29

يُنَبِّأُ الْإِنْسَانُ يَوْمَئِذٍ بِمَا قَدَّمَ وَأَخَّرَ ﴿١٣﴾
بَلِ الْإِنْسَانُ عَلَى نَفْسِهِ بَصِيرَةٌ ﴿١٤﴾
وَلَوْ أَلْقَى مَعَاذِيرَهُ ﴿١٥﴾

[75:13] Man shall on that day be informed of what he sent before and (what he) put off.

[75:14] Nay! man is evidence against himself,

[75:15] Though he puts forth his excuses.

Surah 75: Al-Qiyaama

Juz 29

لَا تُحَرِّكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ ﴿١٦﴾
إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْآنَهُ ﴿١٧﴾
فَإِذَا قَرَأْنَاهُ فَاتَّبِعْ قُرْآنَهُ ﴿١٨﴾

[75:16] Do not move your tongue with it to make haste with it,

[75:17] Surely on Us (devolves) the collecting of it and the reciting of it.

[75:18] Therefore when We have recited it, follow its recitation.

Surah 75: Al-Qiyaama

Juz 29

ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ﴿١٩﴾
كَلَّا بَلْ تُحِبُّونَ الْعَاجِلَةَ ﴿٢٠﴾
وَتَذَرُونَ الْآخِرَةَ ﴿٢١﴾

[75:19] Again on Us (devolves) the explaining of it.

[75:20] Nay! But you love the present life,
[75:21] And neglect the hereafter.

Surah 75: Al-Qiyaama

Juz 29

وَجُوهٌ يُّومئذٍ نَّاصِرَةٌ ﴿٢٢﴾
إِلَىٰ رَبِّهَا نَاظِرَةٌ ﴿٢٣﴾
وَوَجُوهٌ يُّومئذٍ بَاسِرَةٌ ﴿٢٤﴾

- [75:22] (Some) faces on that day shall be bright,
[75:23] Looking to their Lord.
[75:24] And (other) faces on that day shall be
gloomy,

Surah 75: Al-Qiyaama

Juz 29

تَظُنُّ أَنْ يُفْعَلَ بِهَا فَاقِرَةٌ ﴿٢٥﴾
كَلَّا إِذَا بَلَغَتِ التَّرَاقِيَ ﴿٢٦﴾
وَقِيلَ مَنْ رَاقٍ ﴿٢٧﴾

[75:25] Knowing that there will be made to befall them some great calamity.

[75:26] Nay! When it comes up to the throat,

[75:27] And it is said: Who will be a magician?

Surah 75: Al-Qiyaama

Juz 29

وَضَنَّ أَنَّهُ الْفِرَاقُ ﴿٢٨﴾
وَأَلْتَفَّتِ السَّاقُ بِالسَّاقِ ﴿٢٩﴾
إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمَسَاقُ ﴿٣٠﴾

[75:28] And he is sure that it is the (hour of)
parting

[75:29] And affliction is combined with
affliction;

[75:30] To your Lord on that day shall be the
driving.

Surah 75: Al-Qiyaama

Juz 29

فَلَا صَدَّقَ وَلَا صَلَّى ﴿٣١﴾
وَلَكِنْ كَذَّبَ وَتَوَلَّى ﴿٣٢﴾
ثُمَّ ذَهَبَ إِلَىٰ أَهْلِهِ يَتَمَطَّى ﴿٣٣﴾

[75:31] So he did not accept the truth, nor did he
pray,

[75:32] But called the truth a lie and turned
back,

[75:33] Then he went to his followers, walking
away in haughtiness.

Surah 75: Al-Qiyaama

Juz 29

أَوَّلَىٰ لَكَ فَأَوَّلَىٰ ﴿٣٤﴾
ثُمَّ أَوَّلَىٰ لَكَ فَأَوَّلَىٰ ﴿٣٥﴾
أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى ﴿٣٦﴾

- [75:34] Nearer to you (is destruction) and nearer,
[75:35] Again (consider how) nearer to you and
nearer.
[75:36] Does man think that he is to be left to
wander without an aim?

Surah 75: Al-Qiyaama

Juz 29

أَلَمْ يَكُ نُطْفَةً مِّن مَّنِيِّ يَمْنَىٰ ﴿٣٧﴾
ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّىٰ ﴿٣٨﴾
فَجَعَلَ مِنْهُ الذَّكَرَ وَالْأُنثَىٰ ﴿٣٩﴾

[75:37] Was he not a small seed in the seminal elements,

[75:38] Then he was a clot of blood, so He created (him) then made (him) perfect.

[75:39] Then He made of him two kinds, the male and the female.

Surah 75: Al-Qiyaama

Juz 29

أَلَيْسَ ذَلِكَ بِقَادِرٍ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ ﴿٤٠﴾

[75:40] Is not He able to give life to the dead?

Surah 76: Al-Insan (or Ad-Dahr)

Juz 29

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 76: Al-Insan (or Ad-Dahr)

Juz 29

هَلْ أَتَى عَلَى الْإِنْسَانِ حِينٌ مِّنَ
الدَّهْرِ لَمْ يَكُنْ شَيْئًا مَّذْكُورًا ﴿١﴾

[76:1] There surely came over man a period of time when he was a thing not worth mentioning.

Surah 76: Al-Insan (or Ad-Dahr)

Juz 29

إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُطْفَةٍ أَمْشَاجٍ نَبْتَلِيهِ فَجَعَلْنَاهُ
سَمِيعًا بَصِيرًا ﴿٢﴾

[76:2] Surely We have created man from a small life-germ uniting (itself): We mean to try him, so We have made him hearing, seeing.

Surah 76: Al-Insan (or Ad-Dahr)

Juz 29

إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا كَفُورًا ﴿٣﴾
إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَلَاسِلًا وَأَغْلَالًا وَسَعِيرًا ﴿٤﴾
إِنَّ الْأَبْرَارَ يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ﴿٥﴾

[76:3] Surely We have shown him the way: he may be thankful or unthankful.

[76:4] Surely We have prepared for the unbelievers chains and shackles and a burning fire.

[76:5] Surely the righteous shall drink of a cup the admixture of which is camphor

Surah 76: Al-Insan (or Ad-Dahr)

Juz 29

عَيْنًا يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا ﴿٦﴾
يُوفُونَ بِالنَّذْرِ وَيَخَافُونَ يَوْمًا كَانَ شَرُّهُ مُسْتَطِيرًا ﴿٧﴾

[76:6] A fountain from which the servants of Allah shall drink; they make it to flow a (goodly) flowing forth.

[76:7] They fulfill vows and fear a day the evil of which shall be spreading far and wide.

Surah 76: Al-Insan (or Ad-Dahr)

Juz 29

وَيُطْعَمُونَ عَلَىٰ حُبِّهِ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا

(٨)

إِنَّمَا نُطْعِمُكُمْ لِوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا

(٩)

[76:8] And they give food out of love for Him to the poor and the orphan and the captive:

[76:9] We only feed you for Allah's sake; we desire from you neither reward nor thanks:

Surah 76: Al-Insan (or Ad-Dahr)

Juz 29

إِنَّا نَخَافُ مِنْ رَبَّنَا يَوْمًا عِبُوسًا قَمَطِيرًا ﴿١٠﴾
فَوَقَّاهُمُ اللَّهُ شَرَّ ذَلِكَ الْيَوْمِ وَلَقَّاهُمْ نَضْرَةً وَسُرُورًا
﴿١١﴾

[76:10] Surely we fear from our Lord a stern,
distressful day.

[76:11] Therefore Allah win guard them from
the evil of that day and cause them to meet with
ease and happiness;

Surah 76: Al-Insan (or Ad-Dahr)

Juz 29

وَجَزَاهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا ﴿١٢﴾
مُتَكِّينَ فِيهَا عَلَى الْأَرَائِكِ لَا يَرَوْنَ فِيهَا شَمْسًا وَلَا
زَمْهَرِيرًا ﴿١٣﴾

[76:12] And reward them, because they were patient, with garden and silk,

[76:13] Reclining therein on raised couches, they shall find therein neither (the severe heat of) the sun nor intense cold.

Surah 76: Al-Insan (or Ad-Dahr)

Juz 29

وَدَانِيَةً عَلَيْهِمْ ظِلَالُهَا وَذُلَّتْ قُطُوفُهَا تَذْلِيلًا ﴿١٤﴾
وَيُطَافُ عَلَيْهِمْ بِآنِيَةٍ مِّن فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا
﴿١٥﴾

[76:14] And close down upon them (shall be) its shadows, and its fruits shall be made near (to them), being easy to reach.

[76:15] And there shall be made to go round about them vessels of silver and goblets which are of glass,

Surah 76: Al-Insan (or Ad-Dahr)

Juz 29

قَوَارِيرَ مِنْ فِضَّةٍ قَدَرُوهَا تَقْدِيرًا ﴿١٦﴾
وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مَزَاجُهَا زَنْجَبِيلًا ﴿١٧﴾
عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا ﴿١٨﴾

[76:16] (Transparent as) glass, made of silver;
they have measured them according to a
measure.

[76:17] And they shall be made to drink therein
a cup the admixture of which shall be ginger,

[76:18] (Of) a fountain therein which is named
Salsabil.

Surah 76: Al-Insan (or Ad-Dahr)

Juz 29

وَيَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ
لُؤْلُؤًا مَّنشُورًا ﴿١٩﴾

وَإِذَا رَأَيْتَ ثَمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا كَبِيرًا ﴿٢٠﴾

[76:19] And round about them shall go youths never altering in age; when you see them you will think them to be scattered pearls.

[76:20] And when you see there, you shall see blessings and a great kingdom.

Surah 76: Al-Insan (or Ad-Dahr)

Juz 29

عَالِيَهُمْ ثِيَابٌ سُنْدُسٌ خُضْرٌ وَإِسْتَبْرَقٌ وَحُلُّوا أَسَاوِرَ مِنْ
فِضَّةٍ وَسَقَاهُمْ رَبُّهُمْ شَرَابًا طَهُورًا ﴿٢١﴾
إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيُكُمْ مَشْكُورًا ﴿٢٢﴾

[76:21] Upon them shall be garments of fine green silk and thick silk interwoven with gold, and they shall be adorned with bracelets of silver, and their Lord shall make them drink a pure drink.

[76:22] Surely this is a reward for you, and your striving shall be recompensed.

Surah 76: Al-Insan (or Ad-Dahr)

Juz 29

إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ تَنزِيلًا ﴿٢٣﴾
فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَطِعْ مِنْهُمْ آثِمًا أَوْ كَفُورًا ﴿٢٤﴾
وَاذْكُرْ اسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا ﴿٢٥﴾

[76:23] Surely We Ourselves have revealed the Quran to you revealing (it) in portions.

[76:24] Therefore wait patiently for the command of your Lord, and obey not from among them a sinner or an ungrateful one.

[76:25] And glorify the name of your Lord morning and evening.

Surah 76: Al-Insan (or Ad-Dahr)

Juz 29

وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا ﴿٢٦﴾
إِنَّ هَؤُلَاءِ يُحِبُّونَ الْعَاجِلَةَ وَيَذَرُونَ وَرَاءَهُمْ يَوْمًا ثَقِيلًا
﴿٢٧﴾

[76:26] And during part of the night adore Him,
and give glory to Him (a) long (part of the) night.

[76:27] Surely these love the transitory and
neglect a grievous day before them.

Surah 76: Al-Insan (or Ad-Dahr)

Juz 29

نَحْنُ خَلَقْنَاهُمْ وَشَدَدْنَا أَسْرَهُمْ وَإِذَا شِئْنَا بَدَّلْنَا

أَمْثَلَهُمْ تَبْدِيلًا ﴿٢٨﴾

إِنَّ هَذِهِ تَذْكِرَةٌ فَمَنْ شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ سَبِيلًا ﴿٢٩﴾

[76:28] We created them and made firm their make, and when We please We will bring in their place the likes of them by a change.

[76:29] Surely this is a reminder, so whoever pleases takes to his Lord a way.

Surah 76: Al-Insan (or Ad-Dahr)

Juz 29

وَمَا تَشَاؤُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ إِنَّ اللَّهَ كَانَ عَلِيمًا
حَكِيمًا ﴿٣٠﴾

[76:30] And you do not please except that Allah please, surely Allah is Knowing, Wise;

Surah 76: Al-Insan (or Ad-Dahr)

Juz 29

يُدْخِلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ وَالظَّالِمِينَ أَعَدَّ لَهُمْ عَذَابًا
أَلِيمًا ﴿٣١﴾

[76:31] He makes whom He pleases to enter into His mercy; and (as for) the unjust, He has prepared for them a painful chastisement.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 77: Al-Mursalaat

Juz 29

وَالْمُرْسَلَاتِ عُرْفًا ﴿١﴾
فَالْعَاصِفَاتِ عَصْفًا ﴿٢﴾
وَالنَّاشِرَاتِ نَشْرًا ﴿٣﴾

[77:1] I swear by the emissary winds, sent one
after another (for men's benefit),
[77:2] By the raging hurricanes,
[77:3] Which scatter clouds to their destined
places,

Surah 77: Al-Mursalaat

Juz 29

فَالْفَارِقَاتِ فَرَقًا ﴿٤﴾

فَالْمُلْقِيَاتِ ذِكْرًا ﴿٥﴾

عُذْرًا أَوْ نَذْرًا ﴿٦﴾

[77:4] Then separate them one from another,

[77:5] Then I swear by the angels who bring
down the revelation,

[77:6] To clear or to warn.

Surah 77: Al-Mursalaat

Juz 29

إِنَّمَا تُوعَدُونَ لَوَاقِعٌ ﴿٧﴾
فَإِذَا النُّجُومُ طُمِسَتْ ﴿٨﴾
وَإِذَا السَّمَاءُ فُرِجَتْ ﴿٩﴾

[77:7] Most surely what you are threatened with
must come to pass.

[77:8] So when the stars are made to lose their
light,

[77:9] And when the heaven is rent asunder,

Surah 77: Al-Mursalaat

Juz 29

وَإِذَا الْجِبَالُ نُسْفَتْ ﴿١٠﴾
وَإِذَا الرُّسُلُ أُقِيتَتْ ﴿١١﴾
لَأَيَّ يَوْمٍ أُجِّلَتْ ﴿١٢﴾

[77:10] And when the mountains are carried away
as dust,

[77:11] And when the messengers are gathered
at their appointed time

[77:12] To what day is the doom fixed?

لَيَوْمِ الْفَصْلِ ﴿١٣﴾
وَمَا أَذْرَاكَ مَا يَوْمُ الْفَصْلِ ﴿١٤﴾
وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿١٥﴾

[77:13] To the day of decision.

[77:14] And what will make you comprehend what the day of decision is?

[77:15] Woe on that day to the rejecters.

Surah 77: Al-Mursalaat

Juz 29

أَلَمْ نُهْلِكِ الْأَوَّلِينَ * (١٦)
ثُمَّ نَتَّبِعُهُمُ الْآخَرِينَ * (١٧)
كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ * (١٨)

[77:16] Did We not destroy the former generations?

[77:17] Then did We follow them up with later ones.

[77:18] Even thus shall We deal with the guilty.

Surah 77: Al-Mursalaat

Juz 29

وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿١٩﴾
أَلَمْ نَخْلُقْكُمْ مِّنْ مَّاءٍ مَّهِينٍ ﴿٢٠﴾
فَجَعَلْنَاهُ فِي قَرَارٍ مَّكِينٍ ﴿٢١﴾

[77:19] Woe on that day to the rejecters.

[77:20] Did We not create you from
contemptible water?

[77:21] Then We placed it in a secure resting-
place,

Surah 77: Al-Mursalaat

Juz 29

إِلَىٰ قَدَرٍ مَّعْلُومٍ ﴿٢٢﴾
فَقَدَرْنَا فَنِعْمَ الْقَادِرُونَ ﴿٢٣﴾
وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿٢٤﴾

- [77:22] Till an appointed term,
[77:23] So We proportion it-- how well are We
at proportioning (things).
[77:24] Woe on that day to the rejecters.

Surah 77: Al-Mursalaat

Juz 29

أَلَمْ نَجْعَلِ الْأَرْضَ كِفَاتًا ﴿٢٥﴾
أَحْيَاءَ وَأَمْوَاتًا ﴿٢٦﴾

[77:25] Have We not made the earth to draw
together to itself,
[77:26] The living and the dead,

Surah 77: Al-Mursalaat

Juz 29

وَجَعَلْنَا فِيهَا رَوَاسِيَ شَامِخَاتٍ وَأَسْقَيْنَاكُمْ مَاءً فُرَاتًا

(٢٧)

وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ (٢٨)

[77:27] And made therein lofty mountains, and given you to drink of sweet water?

[77:28] Woe on that day to the rejecters.

Surah 77: Al-Mursalaat

Juz 29

انْطَلِقُوا إِلَىٰ مَا كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿٢٩﴾
انْطَلِقُوا إِلَىٰ ظِلٍّ ذِي ثَلَاثِ شُعَبٍ ﴿٣٠﴾
لَا ظِلِيلٍ وَلَا يُغْنِي مِنَ الْلَّهَبِ ﴿٣١﴾

[77:29] Walk on to that which you called a lie.

[77:30] Walk on to the covering having three branches,

[77:31] Neither having the coolness of the shade nor availing against the flame.

Surah 77: Al-Mursalaat

Juz 29

إِنَّهَا تَرْمِي بِشَرَرٍ كَالْقَصْرِ ﴿٣٢﴾
كَأَنَّهُ جِمَالَتٌ صُفْرٌ ﴿٣٣﴾
وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿٣٤﴾

- [77:32] Surely it sends up sparks like palaces,
[77:33] As if they were tawny camels.
[77:34] Woe on that day to the rejecters.

Surah 77: Al-Mursalaat

Juz 29

هَذَا يَوْمٌ لَا يَنْطِقُونَ ﴿٣٥﴾
وَلَا يُؤْذَنُ لَهُمْ فَيَعْتَذِرُونَ ﴿٣٦﴾
وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿٣٧﴾

[77:35] This is the day on which they shall not speak,

[77:36] And permission shall not be given to them so that they should offer excuses.

[77:37] Woe on that day to the rejecters.

Surah 77: Al-Mursalaat

Juz 29

هَذَا يَوْمُ الْفَصْلِ جَمَعْنَاكُمْ وَالْأَوَّلِينَ ﴿٣٨﴾
فَإِنْ كَانَ لَكُمْ كَيْدٌ فَكِيدُونِ ﴿٣٩﴾
وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿٤٠﴾

[77:38] This is the day of decision: We have gathered you and those of yore.

[77:39] So if you have a plan, plan against Me (now).

[77:40] Woe on that day to the rejecters.

Surah 77: Al-Mursalaat

Juz 29

إِنَّ الْمُتَّقِينَ فِي ظِلَالٍ وَعُيُونٍ ﴿٤١﴾
وَفَوَاكِهَ مِمَّا يَشْتَهُونَ ﴿٤٢﴾
كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾

[77:41] Surely those who guard (against evil)
shall be amid shades and fountains,

[77:42] And fruits such as they desire.

[77:43] Eat and drink pleasantly because of
what you did.

Surah 77: Al-Mursalaat

Juz 29

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٤٤﴾
وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿٤٥﴾
كُلُوا وَتَمَتَّعُوا قَلِيلًا إِنَّكُمْ مَجْرُمُونَ ﴿٤٦﴾

[77:44] Surely thus do We reward the doers of good.

[77:45] Woe on that day to the rejecters.

[77:46] Eat and enjoy yourselves for a little; surely you are guilty.

Surah 77: Al-Mursalaat

Juz 29

وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿٤٧﴾
وَإِذَا قِيلَ لَهُمُ ارْكَعُوا لَا يَرْكَعُونَ ﴿٤٨﴾
وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿٤٩﴾

[77:47] Woe on that day to the rejecters.

[77:48] And where it is said to them: Bow down, they do not bow down.

[77:49] Woe on that day to the rejecters.

Surah 77: Al-Mursalaat

Juz 29

فَبَآئِ حَدِيثٍ بَعْدَهُ يُؤْمِنُونَ ﴿٥٠﴾

[77:50] In what announcement, then, after it, will they believe?