

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allah from the rejected Shaitan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 78: An-Naba

Juz 30

عَمَّ يَتَسَاءَلُونَ ﴿١﴾
عَنِ النَّبَاِ الْعَظِيمِ ﴿٢﴾
الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ﴿٣﴾

[78:1] Of what do they ask one another?

[78:2] About the great event,

[78:3] About which they differ?

Surah 78: An-Naba

Juz 30

كَلَّا سَيَعْلَمُونَ ﴿٤﴾
ثُمَّ كَلَّا سَيَعْلَمُونَ ﴿٥﴾
أَلَمْ نَجْعَلِ الْأَرْضَ مِهَادًا ﴿٦﴾

[78:4] Nay! they shall soon come to know

[78:5] Nay! Nay! they shall soon know.

[78:6] Have We not made the earth an even expanse?

Surah 78: An-Naba

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وَالْجِبَالِ أَوْتَادًا ﴿٧﴾
وَخَلَقْنَاكُمْ أَزْوَاجًا ﴿٨﴾
وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ﴿٩﴾

[78:7] And the mountains as projections
(thereon)?

[78:8] And We created you in pairs,

[78:9] And We made your sleep to be rest (to
you),

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وَجَعَلْنَا اللَّيْلَ لِبَاسًا ﴿١٠﴾
وَجَعَلْنَا النَّهَارَ مَعَاشًا ﴿١١﴾
وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا ﴿١٢﴾

[78:10] And We made the night to be a covering,

[78:11] And We made the day for seeking
livelihood.

[78:12] And We made above you seven strong
ones,

وَجَعَلْنَا سِرَاجًا وَهَّاجًا ﴿١٣﴾
وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً ثَجَّاجًا ﴿١٤﴾
لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا ﴿١٥﴾

[78:13] And We made a shining lamp,
[78:14] And We send down from the clouds
water pouring forth abundantly,
[78:15] That We may bring forth thereby corn
and herbs,

وَجَنَّاتٍ أَلْفَافًا ﴿١٦﴾

إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَاتًا ﴿١٧﴾

يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا ﴿١٨﴾

[78:16] And gardens dense and luxuriant.

[78:17] Surely the day of decision is (a day)
appointed:

[78:18] The day on which the trumpet shall be
blown so you shall come forth in hosts,

Surah 78: An-Naba

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وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا ﴿١٩﴾
وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا ﴿٢٠﴾
إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ﴿٢١﴾

[78:19] And the heaven shall be opened so that it
shall be all openings,

[78:20] And the mountains shall be moved off
so that they shall remain a mere semblance.

[78:21] Surely hell lies in wait,

لُلطَّاغِينِ مَآبَا * (٢٢)
لِلْأَبْشِينِ فِيهَا أَحْقَابَا * (٢٣)
لَّا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا * (٢٤)

[78:22] A place of resort for the inordinate,

[78:23] Living therein for ages.

[78:24] They shall not taste therein cool nor
drink

إِلَّا حَمِيمًا وَغَسَّاقًا ﴿٢٥﴾

جَزَاءٍ وَفَاقًا ﴿٢٦﴾

إِنَّهُمْ كَانُوا لَا يَرْجُونَ حِسَابًا ﴿٢٧﴾

[78:25] But boiling and intensely cold water,

[78:26] Requital corresponding.

[78:27] Surely they feared not the account,

وَكَذَّبُوا بِآيَاتِنَا كَذَّابًا ﴿٢٨﴾
وَكُلُّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا ﴿٢٩﴾
فَذُوقُوا فَلَنْ نَزِيدَكُمْ إِلَّا عَذَابًا ﴿٣٠﴾

[78:28] And called Our communications a lie,
giving the lie (to the truth).

[78:29] And We have recorded everything in a
book,

[78:30] So taste! for We will not add to you
aught but chastisement.

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إِنَّ لِلْمُتَّقِينَ مَفَازًا ﴿٣١﴾
حَدَائِقَ وَأَعْنَابًا ﴿٣٢﴾
وَكَوَاعِبَ أَتْرَابًا ﴿٣٣﴾

- [78:31] Surely for those who guard (against evil)
is achievement,
[78:32] Gardens and vineyards,
[78:33] And voluptuous women of equal age;

وَكَأْسًا دِهَاقًا ﴿٣٤﴾
لَّا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذَّابًا ﴿٣٥﴾
جَزَاءً مِّن رَّبِّكَ عَطَاءٌ حِسَابًا ﴿٣٦﴾

[78:34] And a pure cup.

[78:35] They shall not hear therein any vain words nor lying.

[78:36] A reward from your Lord, a gift according to a reckoning:

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رَبِّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنُ لَا يَمْلِكُونَ
مِنْهُ خِطَابًا ﴿٣٧﴾

[78:37] The Lord of the heavens and the earth and what is between them, the Beneficent Allah, they shall not be able to address Him.

Surah 78: An-Naba

Juz 30

يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا لَا يَتَكَلَّمُونَ إِلَّا
مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا ﴿٣٨﴾

[78:38] The day on which the spirit and the angels shall stand in ranks; they shall not speak except he whom the Beneficent Allah permits and who speaks the right thing.

Surah 78: An-Naba

Juz 30

ذَٰلِكَ الْيَوْمُ الْحَقُّ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ مَا بَا ﴿٣٩﴾

[78:39] That is the sure day, so whoever desires may take refuge with his Lord.

Surah 78: An-Naba

Juz 30

إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ
يَدَاهُ وَيَقُولُ الْكَافِرُ يَا لَيْتَنِي كُنْتُ تُرَابًا ﴿٤٠﴾

[78:40] Surely We have warned you of a chastisement near at hand: the day when man shall see what his two hands have sent before, and the unbeliever shall say: O! would that I were dust!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 79: An-Naazi'aat

Juz 30

وَالنَّازِعَاتِ غَرْقًا ﴿١﴾
وَالنَّاشِطَاتِ نَشْطًا ﴿٢﴾
وَالسَّابِحَاتِ سَبْحًا ﴿٣﴾

[79:1] I swear by the angels who violently pull out
the souls of the wicked,

[79:2] And by those who gently draw out the
souls of the blessed,

[79:3] And by those who float in space,

Surah 79: An-Naazi'aat

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فَالسَّابِقَاتِ سَبْقًا ﴿٤﴾
فَالْمُدَبِّرَاتِ أَمْرًا ﴿٥﴾
يَوْمَ تَرْجُفُ الرَّاجِفَةُ ﴿٦﴾

[79:4] Then those who are foremost going ahead,

[79:5] Then those who regulate the affair.

[79:6] The day on which the quaking one shall
quake,

Surah 79: An-Naazi'aat

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تَتَّبِعُهَا الرَّاَدِفَةُ ﴿٧﴾
قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ﴿٨﴾
أَبْصَارُهَا خَاشِعَةٌ ﴿٩﴾

[79:7] What must happen afterwards shall follow it.

[79:8] Hearts on that day shall palpitate,
[79:9] Their eyes cast down.

Surah 79: An-Naazi'aat

Juz 30

يَقُولُونَ أَأَنْتَأَ لِمَرْدُودُونَ فِي الْحَافِرَةِ ﴿١٠﴾
أَئِذَا كُنَّا عِظَامًا تَّخِرَةً ﴿١١﴾
قَالُوا تِلْكَ إِذَا كَرِهَ خَاسِرَةٌ ﴿١٢﴾

[79:10] They say: Shall we indeed be restored to
(our) first state?

[79:11] What! when we are rotten bones?

[79:12] They said: That then would be a return
occasioning loss.

Surah 79: An-Naazi'aat

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فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ ﴿١٣﴾
فَإِذَا هُمْ بِالسَّاهِرَةِ ﴿١٤﴾
هَلْ أَتَاكَ حَدِيثُ مُوسَى ﴿١٥﴾

[79:13] But it shall be only a single cry,

[79:14] When lo! they shall be wakeful.

[79:15] Has not there come to you the story of
Musa?

Surah 79: An-Naazi'aat

Juz 30

إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى ﴿١٦﴾
اذهبْ إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ﴿١٧﴾
فَقُلْ هَلْ لَّكَ إِلَىٰ أَنْ تَزَكَّىٰ ﴿١٨﴾

[79:16] When his Lord called upon him in the holy valley, twice,

[79:17] Go to Firon, surely he has become inordinate.

[79:18] Then say: Have you (a desire) to purify yourself:

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وَأَهْدِيكَ إِلَىٰ رَبِّكَ فَتَخْشَىٰ ﴿١٩﴾
فَأَرَاهُ الْآيَةَ الْكُبْرَىٰ ﴿٢٠﴾
فَكَذَّبَ وَعَصَىٰ ﴿٢١﴾

[79:19] And I will guide you to your Lord so that you should fear.

[79:20] So he showed him the mighty sign.

[79:21] But he rejected (the truth) and disobeyed.

Surah 79: An-Naazi'aat

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ثُمَّ أَدْبَرَ يَسْعَى ﴿٢٢﴾

فَحَشَرَ فَنَادَى ﴿٢٣﴾

فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَى ﴿٢٤﴾

[79:22] Then he went back hastily.

[79:23] Then he gathered (men) and called out.

[79:24] Then he said: I am your lord, the most high.

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فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَىٰ ﴿٢٥﴾
إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّمَن يَخْشَىٰ ﴿٢٦﴾
أَأَنْتُمْ أَشَدُّ خُلُقًا أَمْ السَّمَاءُ بَنَاهَا ﴿٢٧﴾

[79:25] So Allah seized him with the punishment of the hereafter and the former life.

[79:26] Most surely there is in this a lesson to him who fears.

[79:27] Are you the harder to create or the heaven? He made it.

Surah 79: An-Naazi'aat

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رَفَعَ سَمُكَهَا فَسَوَّاهَا ﴿٢٨﴾
وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ﴿٢٩﴾
وَالْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا ﴿٣٠﴾

[79:28] He raised high its height, then put it into a right good state.

[79:29] And He made dark its night and brought out its light.

[79:30] And the earth, He expanded it after that.

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أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا ﴿٣١﴾
وَالْجِبَالَ أَرْسَاهَا ﴿٣٢﴾
مَتَاعًا لَّكُمْ وَلِأَنْعَامِكُمْ ﴿٣٣﴾

[79:31] He brought forth from it its water and its pasturage.

[79:32] And the mountains, He made them firm,

[79:33] A provision for you and for your cattle.

Surah 79: An-Naazi'aat

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فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَىٰ ﴿٣٤﴾
يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ مَا سَعَىٰ ﴿٣٥﴾
وَبُرِّزَتِ الْجَحِيمُ لِمَن يَرَىٰ ﴿٣٦﴾

[79:34] But when the great predominating
calamity comes;

[79:35] The day on which man shall recollect
what he strove after,

[79:36] And the hell shall be made manifest to
him who sees

Surah 79: An-Naazi'aat

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فَأَمَّا مَنْ طَغَىٰ ﴿٣٧﴾
وَأَثَرَ الْحَيَاةِ الدُّنْيَا ﴿٣٨﴾
فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَىٰ ﴿٣٩﴾

[79:37] Then as for him who is inordinate,
[79:38] And prefers the life of this world,
[79:39] Then surely the hell, that is the abode.

Surah 79: An-Naazi'aat

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وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ ﴿٤٠﴾
فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَىٰ ﴿٤١﴾
يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ﴿٤٢﴾

[79:40] And as for him who fears to stand in the presence of his Lord and forbids the soul from low desires,

[79:41] Then surely the garden-- that is the abode.

[79:42] They ask you about the hour, when it will come.

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فِيمَ أَنْتَ مِنْ ذُكْرَاهَا ﴿٤٣﴾
إِلَىٰ رَبِّكَ مُنْتَهَاهَا ﴿٤٤﴾
إِنَّمَا أَنْتَ مُنْذِرٌ مَّنْ يَخْشَاهَا ﴿٤٥﴾

[79:43] About what! You are one to remind of it.

[79:44] To your Lord is the goal of it.

[79:45] You are only a warner to him who would fear it.

Surah 79: An-Naazi'aat

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كَأَنَّهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبَثُوا إِلَّا عَشِيَّةً أَوْ ضُحَاهَا

(٤٦)

[79:46] On the day that they see it, it will be as though they had not tarried but the latter part of a day or the early part of it.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

عَبَسَ وَتَوَلَّى ﴿١﴾
أَن جَاءَهُ الْأَعْمَى ﴿٢﴾
وَمَا يُدْرِيكَ لَعَلَّهُ يَزَكَّى ﴿٣﴾

[80:1] He frowned and turned (his) back,

[80:2] Because there came to him the blind
man.

[80:3] And what would make you know that he
would purify himself,

أَوْ يَذَّكَّرُ فَتَنْفَعَهُ الذِّكْرُ ﴿٤﴾
أَمَّا مَنْ اسْتَغْنَىٰ ﴿٥﴾
فَأَنْتَ لَهُ تَصَدَّىٰ ﴿٦﴾

[80:4] Or become reminded so that the reminder should profit him?

[80:5] As for him who considers himself free from need (of you),

[80:6] To him do you address yourself.

Surah 80: 'Abasa

Juz 30

وَمَا عَلَيْكَ إِلَّا يَزْكَى ﴿٧﴾

وَأَمَّا مَنْ جَاءَكَ يَسْعَى ﴿٨﴾

وَهُوَ يَخْشَى ﴿٩﴾

[80:7] And no blame is on you if he would not
purify himself

[80:8] And as to him who comes to you striving
hard,

[80:9] And he fears,

فَأَنْتَ عَنْهُ تَلَهَّى ﴿١٠﴾
كَلَّا إِنَّهَا تَذْكِرَةٌ ﴿١١﴾
فَمَنْ شَاءَ ذَكَرْهُ ﴿١٢﴾

[80:10] From him will you divert yourself.

[80:11] Nay! surely it is an admonishment.

[80:12] So let him who pleases mind it.

Surah 80: 'Abasa

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فِي صُحُفٍ مُّكَرَّمَةٍ ﴿١٣﴾
مَرْفُوعَةٍ مُّطَهَّرَةٍ ﴿١٤﴾
بِأَيْدِي سَفَرَةٍ ﴿١٥﴾

[80:13] In honored books,
[80:14] Exalted, purified,
[80:15] In the hands of scribes

كَرَامَ بَرَّةَ ﴿١٦﴾
قُتِلَ الْإِنْسَانُ مَا أَكْفَرُهُ ﴿١٧﴾
مِنْ أَيِّ شَيْءٍ خَلَقَهُ ﴿١٨﴾

[80:16] Noble, virtuous.

[80:17] Cursed be man! how ungrateful is he!

[80:18] Of what thing did He create him?

Surah 80: 'Abasa

Juz 30

من نطفة خلقه فقدره ﴿١٩﴾
ثم السبيل يسره ﴿٢٠﴾
ثم أماته فأقبره ﴿٢١﴾

[80:19] Of a small seed; He created him, then He made him according to a measure,

[80:20] Then (as for) the way-- He has made it easy (for him)

[80:21] Then He causes him to die, then assigns to him a grave,

ثُمَّ إِذَا شَاءَ أَنْشَرُهُ ﴿٢٢﴾
كَلَّا لَمَّا يَقْضِ مَا أَمَرُهُ ﴿٢٣﴾
فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ ﴿٢٤﴾

[80:22] Then when He pleases, He will raise him
to life again.

[80:23] Nay; but he has not done what He bade
him.

[80:24] Then let man look to his food,

Surah 80: 'Abasa

Juz 30

أَنَا صَبَبْنَا الْمَاءَ صَبًّا ﴿٢٥﴾
ثُمَّ شَقَقْنَا الْأَرْضَ شَقًّا ﴿٢٦﴾
فَأَنْبَتْنَا فِيهَا حَبًّا ﴿٢٧﴾

[80:25] That We pour down the water, pouring
(it) down in abundance,

[80:26] Then We cleave the earth, cleaving (it)
asunder,

[80:27] Then We cause to grow therein the
grain,

Surah 80: 'Abasa

Juz 30

وَعِنَبًا وَقَضْبًا ﴿٢٨﴾

وَزَيْتُونًا وَنَخْلًا ﴿٢٩﴾

وَحَدَائِقَ غُلْبًا ﴿٣٠﴾

[80:28] And grapes and clover,
[80:29] And the olive and the palm,
[80:30] And thick gardens,

وَفَاكِهَةً وَأَبًّا * (٣١)
مَّتَاعًا لَّكُمْ وَلِأَنْعَامِكُمْ * (٣٢)
فَإِذَا جَاءَتِ الصَّاخَّةُ * (٣٣)

[80:31] And fruits and herbage

[80:32] A provision for you and for your cattle.

[80:33] But when the deafening cry comes,

Surah 80: 'Abasa

Juz 30

يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ
وَأُمِّهِ وَأَبِيهِ
وَصَاحِبَتِهِ وَبَنِيهِ

[80:34] The day on which a man shall fly from his brother,

[80:35] And his mother and his father,

[80:36] And his spouse and his son--

Surah 80: 'Abasa

Juz 30

لِكُلِّ امْرِئٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ ﴿٣٧﴾
وَجُوهٌ يَوْمَئِذٍ مُّسْفِرَةٌ ﴿٣٨﴾
ضَاحِكَةٌ مُّسْتَبْشِرَةٌ ﴿٣٩﴾

[80:37] Every man of them shall on that day have
an affair which will occupy him.

[80:38] (Many) faces on that day shall be
bright,

[80:39] Laughing, joyous.

Surah 80: 'Abasa

Juz 30

وَوُجُوهُ يَوْمَئِذٍ عَلَيْهَا غَبَرَةٌ ﴿٤٠﴾

تَرْهَقُهَا قُتْرَةٌ ﴿٤١﴾

أُولَئِكَ هُمُ الْكَافِرَةُ الْفَجَرَةُ ﴿٤٢﴾

[80:40] And (many) faces on that day, on them shall be dust,

[80:41] Darkness shall cover them.

[80:42] These are they who are unbelievers, the wicked.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 81: At-Takwir

Juz 30

إِذَا الشَّمْسُ كُوِّرَتْ ﴿١﴾
وَإِذَا النُّجُومُ انْكَدَرَتْ ﴿٢﴾
وَإِذَا الْجِبَالُ سُيِّرَتْ ﴿٣﴾

[81:1] When the sun is covered,
[81:2] And when the stars darken,
[81:3] And when the mountains are made to
pass away,

Surah 81: At-Takwir

Juz 30

وَإِذَا الْعُشَارُ عُطِّلَتْ ﴿٤﴾
وَإِذَا الْوُحُوشُ حُشِرَتْ ﴿٥﴾
وَإِذَا الْبِحَارُ سُجِّرَتْ ﴿٦﴾

[81:4] And when the camels are left untended,

[81:5] And when the wild animals are made to
go forth,

[81:6] And when the seas are set on fire,

Surah 81: At-Takwir

Juz 30

وَإِذَا النُّفُوسُ زُوِّجَتْ ﴿٧﴾
وَإِذَا الْمَوْؤُودَةُ سُئِلَتْ ﴿٨﴾
بِأَيِّ ذَنْبٍ قُتِلَتْ ﴿٩﴾

- [81:7] And when souls are united,
[81:8] And when the female infant buried alive
is asked
[81:9] For what sin she was killed,

Surah 81: At-Takwir

Juz 30

وَإِذَا الصُّحُفُ نُشِرَتْ ﴿١٠﴾
وَإِذَا السَّمَاءُ كُشِطَتْ ﴿١١﴾
وَإِذَا الْجَحِيمُ سُعِرَتْ ﴿١٢﴾

[81:10] And when the books are spread,
[81:11] And when the heaven has its covering
removed,
[81:12] And when the hell is kindled up,

Surah 81: At-Takwir

Juz 30

وَإِذَا الْجَنَّةُ أُزْلِفَتْ ﴿١٣﴾
عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ ﴿١٤﴾
فَلَا أُقْسِمُ بِالْخُنُوسِ ﴿١٥﴾

[81:13] And when the garden is brought nigh,

[81:14] Every soul shall (then) know what it has
prepared.

[81:15] But nay! I swear by the stars,

Surah 81: At-Takwir

Juz 30

الْجَوَارِ الْكُنُوسِ ﴿١٦﴾
وَاللَّيْلِ إِذَا عَسْعَسَ ﴿١٧﴾
وَالصُّبْحِ إِذَا تَنَفَّسَ ﴿١٨﴾

[81:16] That run their course (and) hide themselves,

[81:17] And the night when it departs,

[81:18] And the morning when it brightens,

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿١٩﴾
ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ ﴿٢٠﴾
مُطَاعٍ ثَمَّ أَمِينٍ ﴿٢١﴾

[81:19] Most surely it is the Word of an honored messenger,

[81:20] The processor of strength, having an honorable place with the Lord of the Dominion,

[81:21] One (to be) obeyed, and faithful in trust.

Surah 81: At-Takwir

Juz 30

وَمَا صَاحِبُكُمْ بِمَجْنُونٍ ﴿٢٢﴾
وَلَقَدْ رَآهُ بِالْأَفْقِ الْمُبِينِ ﴿٢٣﴾
وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ ﴿٢٤﴾

[81:22] And your companion is not gone mad.

[81:23] And of a truth he saw himself on the
clear horizon.

[81:24] Nor of the unseen is he a tenacious
concealer.

Surah 81: At-Takwir

Juz 30

وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَجِيمٍ ﴿٢٥﴾
فَإَيْنَ تَذْهَبُونَ ﴿٢٦﴾
إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٢٧﴾

[81:25] Nor is it the word of the cursed Shaitan,
[81:26] Whither then will you go?
[81:27] It is naught but a reminder for the
nations,

Surah 81: At-Takwir

Juz 30

لَمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ ﴿٢٨﴾
وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٢٩﴾

[81:28] For him among you who pleases to go straight.

[81:29] And you do not please except that Allah please, the Lord of the worlds.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 82: Al-Infitaar

Juz 30

إِذَا السَّمَاءُ انْفَطَرَتْ ﴿١﴾
وَإِذَا الْكَوَاكِبُ انتَثَرَتْ ﴿٢﴾
وَإِذَا الْبِحَارُ فُجِّرَتْ ﴿٣﴾

[82:1] When the heaven becomes cleft asunder,
[82:2] And when the stars become dispersed,
[82:3] And when the seas are made to flow
forth,

Surah 82: Al-Infitaar

Juz 30

وَإِذَا الْقُبُورُ بُعْثِرَتْ ﴿٤﴾
عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ ﴿٥﴾
يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّكَ بِرَبِّكَ الْكَرِيمِ ﴿٦﴾

[82:4] And when the graves are laid open,

[82:5] Every soul shall know what it has sent
before and held back.

[82:6] O man ! what has beguiled you from your
Lord, the Gracious one,

Surah 82: Al-Infitaar

Juz 30

الَّذِي خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ ﴿٧﴾
فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ ﴿٨﴾
كَلَّا بَلْ تُكَذِّبُونَ بِالذِّينِ ﴿٩﴾

[82:7] Who created you, then made you complete,
then made you symmetrical?

[82:8] Into whatever form He pleased He
constituted you.

[82:9] Nay! but you give the lie to the judgment
day,

Surah 82: Al-Infitaar

Juz 30

وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ﴿١٠﴾
كَرَامًا كَاتِبِينَ ﴿١١﴾
يَعْلَمُونَ مَا تَفْعَلُونَ ﴿١٢﴾

[82:10] And most surely there are keepers over
you

[82:11] Honorable recorders,

[82:12] They know what you do.

Surah 82: Al-Infitaar

Juz 30

إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿١٣﴾
وَإِنَّ الْفُجَّارَ لَفِي جَحِيمٍ ﴿١٤﴾
يَصْلُونَهَا يَوْمَ الدِّينِ ﴿١٥﴾

- [82:13] Most surely the righteous are in bliss,
[82:14] And most surely the wicked are in
burning fire,
[82:15] They shall enter it on the day of
judgment.

Surah 82: Al-Infitaar

Juz 30

وَمَا هُمْ عَنْهَا بِغَائِبِينَ ﴿١٦﴾
وَمَا أَدْرَاكَ مَا يَوْمُ الدِّينِ ﴿١٧﴾
ثُمَّ مَا أَدْرَاكَ مَا يَوْمُ الدِّينِ ﴿١٨﴾

[82:16] And they shall by no means be absent from it.

[82:17] And what will make you realize what the day of judgement is?

[82:18] Again, what will make you realize what the day of judgment Is?

Surah 82: Al-Infitaar

Juz 30

يَوْمَ لَا تَمْلِكُ نَفْسٌ لِّنَفْسٍ شَيْئًا وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ
(١٩)

[82:19] The day on which no soul shall control anything for (another) soul; and the command on that day shall be entirely Allah's.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 83: Al-Mutaffifin

Juz 30

وَيْلٌ لِّلْمُطَفِّفِينَ ﴿١﴾
الَّذِينَ إِذَا أَكْتَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ ﴿٢﴾
وَإِذَا كَالُوهُمْ أَوْ وَزَنُوهُمْ يُخْسِرُونَ ﴿٣﴾

- [83:1] Woe to the defrauders,
[83:2] Who, when they take the measure (of
their dues) from men take it fully,
[83:3] But when they measure out to others or
weigh out for them, they are deficient.

Surah 83: Al-Mutaffifin

Juz 30

أَلَا يَظُنُّ أُولَئِكَ أَنَّهُمْ مَبْعُوثُونَ ﴿٤﴾

لِيَوْمٍ عَظِيمٍ ﴿٥﴾

يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ ﴿٦﴾

[83:4] Do not these think that they shall be raised again

[83:5] For a mighty day,

[83:6] The day on which men shall stand before the Lord of the worlds?

Surah 83: Al-Mutaffifin

Juz 30

كَلَّا إِنَّ كِتَابَ الْفُجَّارِ لَفِي سَجِّينٍ ﴿٧﴾
وَمَا أَدْرَاكَ مَا سَجِّينٌ ﴿٨﴾
كِتَابٌ مَّرْقُومٌ ﴿٩﴾

[83:7] Nay! most surely the record of the wicked
is in the Sijjin.

[83:8] And what will make you know what the
Sijjin is?

[83:9] It is a written book.

Surah 83: Al-Mutaffifin

Juz 30

وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿١٠﴾
الَّذِينَ يُكَذِّبُونَ بِيَوْمِ الدِّينِ ﴿١١﴾
وَمَا يُكَذِّبُ بِهِ إِلَّا كُلُّ مُعْتَدٍ أَثِيمٍ ﴿١٢﴾

[83:10] Woe on that day to the rejecters,

[83:11] Who give the lie to the day of
judgment.

[83:12] And none gives the lie to it but every
exceeder of limits, sinful one

Surah 83: Al-Mutaffifin

Juz 30

إِذَا تُلِيَّ عَلَيْهِ آيَاتُنَا قَالَ أَسَاطِيرُ الْأَوَّلِينَ ﴿١٣﴾
كَلَّا بَلْ رَانَ عَلَى قُلُوبِهِمْ مَا كَانُوا يَكْسِبُونَ ﴿١٤﴾
كَلَّا إِنَّهُمْ عَنْ رَبِّهِمْ يَوْمَئِذٍ لَمَحْجُوبُونَ ﴿١٥﴾

[83:13] When Our communications are recited to him, he says: Stories of those of yore.

[83:14] Nay! rather, what they used to do has become like rust . upon their hearts.

[83:15] Nay! most surely they shall on that day be debarred from their Lord.

Surah 83: Al-Mutaffifin

Juz 30

ثُمَّ إِنَّهُمْ لَصَالُوا الْجَحِيمِ ﴿١٦﴾
ثُمَّ يُقَالُ هَذَا الَّذِي كُنْتُمْ بِهِ تَكْذِبُونَ ﴿١٧﴾
كَلَّا إِنَّ كِتَابَ الْأَبْرَارِ لَفِي عَلِيِّينَ ﴿١٨﴾

[83:16] Then most surely they shall enter the burning fire.

[83:17] Then shall it be said: This is what you gave the lie to.

[83:18] Nay! Most surely the record of the righteous shall be in the Iliyin.

Surah 83: Al-Mutaffifin

Juz 30

وَمَا أَدْرَاكَ مَا عَلَيْنَا
كِتَابٌ مُرْقُومٌ
يَشْهَدُهُ الْمُقَرَّبُونَ

[83:19] And what will make you know what the highest Iliyin is?

[83:20] It is a written book,

[83:21] Those who are drawn near (to Allah) shall witness it.

Surah 83: Al-Mutaffifin

Juz 30

إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿٢٢﴾
عَلَى الْأَرَائِكِ يَنْظُرُونَ ﴿٢٣﴾
تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ ﴿٢٤﴾

- [83:22] Most surely the righteous shall be in bliss,
[83:23] On thrones, they shall gaze;
[83:24] You will recognize in their faces the
brightness of bliss.

Surah 83: Al-Mutaffifin

Juz 30

يُسْقَوْنَ مِنْ رَحِيقٍ مَخْتُومٍ ﴿٢٥﴾
خِتَامُهُ مِسْكٌ وَفِي ذَلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ ﴿٢٦﴾
وَمِزَاجُهُ مِنْ تَسْنِيمٍ ﴿٢٧﴾

[83:25] They are made to quaff of a pure drink that is sealed (to others).

[83:26] The sealing of it is (with) musk; and for that let the aspirers aspire.

[83:27] And the admixture of it is a water of Tasnim,

Surah 83: Al-Mutaffifin

Juz 30

عَيْنًا يَشْرَبُ بِهَا الْمُقَرَّبُونَ ﴿٢٨﴾
إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ الَّذِينَ آمَنُوا يَضْحَكُونَ
﴿٢٩﴾

[83:28] A fountain from which drink they who are drawn near (to Allah).

[83:29] Surely they who are guilty used to laugh at those who believe.

Surah 83: Al-Mutaffifin

Juz 30

وَإِذَا مَرُّوا بِهِمْ يَتَغَامَزُونَ ﴿٣٠﴾
وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ انْقَلَبُوا فَكِهِينَ ﴿٣١﴾
وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ هَٰؤُلَاءِ لَضَالُّونَ ﴿٣٢﴾

[83:30] And when they passed by them, they winked at one another.

[83:31] And when they returned to their own followers they returned exulting.

[83:32] And when they saw them, they said: Most surely these are in error;

Surah 83: Al-Mutaffifin

Juz 30

وَمَا أُرْسِلُوا عَلَيْهِمْ حَافِظِينَ ﴿٣٣﴾
فَالْيَوْمَ الَّذِينَ آمَنُوا مِنَ الْكُفَّارِ يَضْحَكُونَ ﴿٣٤﴾
عَلَى الْأَرَائِكِ يَنْظُرُونَ ﴿٣٥﴾

[83:33] And they were not sent to be keepers over them.

[83:34] So today those who believe shall laugh at the unbelievers;

[83:35] On thrones, they will look.

Surah 83: Al-Mutaffifin

Juz 30

هَلْ ثُوِّبَ الْكُفَّارُ مَا كَانُوا يَفْعَلُونَ ﴿٣٦﴾

[83:36] Surely the disbelievers are rewarded as they did.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 84: Al-Inshiqaaq

Juz 30

إِذَا السَّمَاءُ انشَقَّتْ ﴿١﴾
وَأَذْنَتْ لِرَبِّهَا وَحُقَّتْ ﴿٢﴾
وَإِذَا الْأَرْضُ مُدَّتْ ﴿٣﴾

[84:1] When the heaven bursts asunder,
[84:2] And obeys its Lord and it must.
[84:3] And when the earth is stretched,

Surah 84: Al-Inshiqaaq

Juz 30

وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ ﴿٤﴾
وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ﴿٥﴾

[84:4] And casts forth what is in it and becomes empty,

[84:5] And obeys its Lord and it must.

Surah 84: Al-Inshiqaaq

Juz 30

يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا فَمُلَاقِيهِ

(٦)

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ (٧)

[84:6] O man! surely you must strive (to attain) to your Lord, a hard striving until you meet Him.

[84:7] Then as to him who is given his book in his right hand,

Surah 84: Al-Inshiqaaq

Juz 30

فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا ﴿٨﴾
وَيَنْقَلِبُ إِلَىٰ أَهْلِهِ مَسْرُورًا ﴿٩﴾
وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ ﴿١٠﴾

[84:8] He shall be reckoned with by an easy reckoning,

[84:9] And he shall go back to his people joyful.

[84:10] And as to him who is given his book behind his back,

Surah 84: Al-Inshiqaaq

Juz 30

فَسَوْفَ يَدْعُو ثُبُورًا ﴿١١﴾

وَيَصْلَىٰ سَعِيرًا ﴿١٢﴾

إِنَّهُ كَانَ فِي أَهْلِهِ مَسْرُورًا ﴿١٣﴾

[84:11] He shall call for perdition,

[84:12] And enter into burning fire.

[84:13] Surely he was (erstwhile) joyful among his followers.

Surah 84: Al-Inshiqaaq

Juz 30

إِنَّهُ ظَنَّ أَنْ لَنْ يَحُورَ ﴿١٤﴾
بَلَىٰ إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا ﴿١٥﴾
فَلَا أُقْسِمُ بِالشَّفَقِ ﴿١٦﴾

[84:14] Surely he thought that he would never return.

[84:15] Yea! surely his Lord does ever see him.

[84:16] But nay! I swear by the sunset redness,

Surah 84: Al-Inshiqaaq

Juz 30

وَاللَّيْلِ وَمَا وَسَقَ ﴿١٧﴾
وَالْقَمَرِ إِذَا اتَّسَقَ ﴿١٨﴾
لَتَرْكَبُنَّ طَبَقًا عَنْ طَبَقٍ ﴿١٩﴾

[84:17] And the night and that which it drives on,
[84:18] And the moon when it grows full,
[84:19] That you shall most certainly enter one
state after another.

Surah 84: Al-Inshiqaaq

Juz 30

فَمَا لَهُمْ لَا يُؤْمِنُونَ ﴿٢٠﴾
وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْآنُ لَا يَسْجُدُونَ ﴿٢١﴾ السَّجْدَه

[84:20] But what is the matter with them that
they do not believe,

[84:21] And when the Quran is recited to them
they do not make obeisance?

Surah 84: Al-Inshiqaaq

Juz 30

بَلِ الَّذِينَ كَفَرُوا يَكْذِبُونَ ﴿٢٢﴾
وَاللَّهُ أَعْلَمُ بِمَا يُوعُونَ ﴿٢٣﴾
فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٢٤﴾

[84:22] Nay! those who disbelieve give the lie to the truth.

[84:23] And Allah knows best what they hide,

[84:24] So announce to them a painful punishment~

Surah 84: Al-Inshiqaaq

Juz 30

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٢٥﴾

[84:25] Except those who believe and do good;
for them is a reward that shall never be cut off.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 85: Al-Burooj

Juz 30

وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ﴿١﴾
وَالْيَوْمِ الْمَوْعُودِ ﴿٢﴾
وَشَاهِدٍ وَمَشْهُودٍ ﴿٣﴾

[85:1] I swear by the mansions of the stars,
[85:2] And the promised day,
[85:3] And the bearer of witness and those
against whom the witness is borne.

Surah 85: Al-Burooj

Juz 30

قُتِلَ أَصْحَابُ الْأُخْدُودِ ﴿٤﴾
النَّارِ ذَاتِ الْوَقُودِ ﴿٥﴾
إِذْ هُمْ عَلَيْهَا قُعُودٌ ﴿٦﴾

[85:4] Cursed be the makers of the pit,
[85:5] Of the fire (kept burning) with fuel,
[85:6] When they sat by it,

Surah 85: Al-Burooj

Juz 30

وَهُمْ عَلَىٰ مَا يَفْعَلُونَ بِالْمُؤْمِنِينَ شُهُودٌ ﴿٧﴾
وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَن يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ
﴿٨﴾

[85:7] And they were witnesses of what they did with the believers.

[85:8] And they did not take vengeance on them for aught except that they believed in Allah, the Mighty, the Praised,

Surah 85: Al-Burooj

Juz 30

الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ
شَهِيدٌ ﴿٩﴾

[85:9] Whose is the kingdom of the heavens and the earth; and Allah is a Witness of all things.

Surah 85: Al-Burooj

Juz 30

إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا
فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ الْحَرِيقِ ﴿١٠﴾

[85:10] Surely (as for) those who persecute the believing men and the believing women, then do not repent, they shall have the chastisement of hell, and they shall have the chastisement of burning.

Surah 85: Al-Burooj

Juz 30

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتٌ تَجْرِي
مِنْ تَحْتِهَا الْأَنْهَارُ ذَلِكَ الْفَوْزُ الْكَبِيرُ ﴿١١﴾

[85:11] Surely (as for) those who believe and do good, they shall have gardens beneath which rivers flow, that is the great achievement.

Surah 85: Al-Burooj

Juz 30

إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ ﴿١٢﴾
إِنَّهُ هُوَ يَبْدِئُ وَيَعِيدُ ﴿١٣﴾
وَهُوَ الْغَفُورُ الْودُودُ ﴿١٤﴾

[85:12] Surely the might of your Lord is great.

[85:13] Surely He it is Who originates and
reproduces,

[85:14] And He is the Forgiving, the Loving,

Surah 85: Al-Burooj

Juz 30

ذُو الْعَرْشِ الْمَجِيدُ ﴿١٥﴾
فَعَالٌ لِّمَا يُرِيدُ ﴿١٦﴾
هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ ﴿١٧﴾

[85:15] Lord of the Arsh, the Glorious,

[85:16] The great doer of what He will.

[85:17] Has not there come to you the story of
the hosts,

فَرَعُونَ وَثَمُودَ ﴿١٨﴾
بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ ﴿١٩﴾
وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ ﴿٢٠﴾

[85:18] Of Firon and Samood?

[85:19] Nay! those who disbelieve are in (the act of) giving the lie to the truth.

[85:20] And Allah encompasses them on every side.

Surah 85: Al-Burooj

Juz 30

بَلْ هُوَ قُرْآنٌ مَّجِيدٌ ﴿٢١﴾
فِي لَوْحٍ مَّحْفُوظٍ ﴿٢٢﴾

[85:21] Nay! it is a glorious Quran,
[85:22] In a guarded tablet.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 86: At-Taariq

Juz 30

وَالسَّمَاءِ وَالطَّارِقِ ﴿١﴾
وَمَا أَدْرَاكَ مَا الطَّارِقُ ﴿٢﴾
النَّجْمُ الثَّاقِبُ ﴿٣﴾

[86:1] I swear by the heaven and the comer by night;

[86:2] And what will make you know what the comer by night is?

[86:3] The star of piercing brightness;

Surah 86: At-Taariq

Juz 30

إِنْ كُلُّ نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ ﴿٤﴾
فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ﴿٥﴾
خُلِقَ مِنْ مَّاءٍ دَافِقٍ ﴿٦﴾

[86:4] There is not a soul but over it is a keeper.

[86:5] So let man consider of what he is
created:

[86:6] He is created of water pouring forth,

Surah 86: At-Taariq

Juz 30

يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ﴿٧﴾
إِنَّهُ عَلَى رَجْعِهِ لَقَادِرٌ ﴿٨﴾
يَوْمَ تُبْلَى السَّرَائِرُ ﴿٩﴾

[86:7] Coming from between the back and the ribs.

[86:8] Most surely He is able to return him (to life).

[86:9] On the day when hidden things shall be made manifest,

Surah 86: At-Taariq

Juz 30

فَمَا لَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ ﴿١٠﴾
وَالسَّمَاءِ ذَاتِ الرَّجْعِ ﴿١١﴾
وَالْأَرْضِ ذَاتِ الصَّدْعِ ﴿١٢﴾

[86:10] He shall have neither strength nor helper.

[86:11] I swear by the rainingiving heavens,

[86:12] And the earth splitting (with plants);

Surah 86: At-Taariq

Juz 30

إِنَّهُ لَقَوْلٌ فَصْلٌ ﴿١٣﴾
وَمَا هُوَ بِالْهَزْلُ ﴿١٤﴾
إِنَّهُمْ يَكِيدُونَ كَيْدًا ﴿١٥﴾

[86:13] Most surely it is a decisive word,

[86:14] And it is no joke.

[86:15] Surely they will make a scheme,

Surah 86: At-Taariq

Juz 30

وَأَكِيدُ كَيْدًا ﴿١٦﴾
فَمَهِّلِ الْكَافِرِينَ أَمْهِلْهُمْ رُوَيْدًا ﴿١٧﴾

[86:16] And I (too) will make a scheme.

[86:17] So grant the unbelievers a respite: let them alone for a

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 87: Al-A'ala

Juz 30

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ﴿١﴾
الَّذِي خَلَقَ فَسَوَّى ﴿٢﴾
وَالَّذِي قَدَّرَ فَهَدَى ﴿٣﴾

[87:1] Glorify the name of your Lord, the Most High,

[87:2] Who creates, then makes complete,

[87:3] And Who makes (things) according to a measure, then guides (them to their goal),

وَالَّذِي أَخْرَجَ الْمَرْعَى ﴿٤﴾
فَجَعَلَهُ غُثَاءً أَحْوَى ﴿٥﴾
سَنُقَرِّؤُكَ فَلَا تَنْسَى ﴿٦﴾

[87:4] And Who brings forth herbage,
[87:5] Then makes it dried up, dust-colored.
[87:6] We will make you recite so you shall not
forget,

Surah 87: Al-A'ala

Juz 30

إِلَّا مَا شَاءَ اللَّهُ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى ﴿٧﴾
وَنُيَسِّرُكَ لِلْيُسْرَى ﴿٨﴾
فَذَكِّرْ إِن نَّفَعَتِ الذِّكْرَى ﴿٩﴾

[87:7] Except what Allah pleases, surely He knows the manifest, and what is hidden.

[87:8] And We will make your way smooth to a state of ease.

[87:9] Therefore do remind, surely reminding does profit.

سَيَذَكَّرُ مَنْ يَخْشَى ﴿١٠﴾
وَيَتَجَنَّبُهَا الْأَشْقَى ﴿١١﴾
الَّذِي يَصِلَى النَّارَ الْكُبْرَى ﴿١٢﴾

[87:10] He who fears will mind,
[87:11] And the most unfortunate one will avoid
it,
[87:12] Who shall enter the great fire;

Surah 87: Al-A'ala

Juz 30

ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَىٰ ﴿١٣﴾
قَدْ أَفْلَحَ مَنْ تَزَكَّىٰ ﴿١٤﴾
وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّىٰ ﴿١٥﴾

[87:13] Then therein he shall neither live nor die.

[87:14] He indeed shall be successful who
purifies himself,

[87:15] And magnifies the name of his Lord and
prays.

Surah 87: Al-A'ala

Juz 30

بَلْ تُؤْثِرُونَ الْحَيَاةَ الدُّنْيَا ﴿١٦﴾
وَالْآخِرَةُ خَيْرٌ وَأَبْقَى ﴿١٧﴾
إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَى ﴿١٨﴾

[87:16] Nay! you prefer the life of this world,

[87:17] While the hereafter is better and more lasting.

[87:18] Most surely this is in the earlier scriptures,

Surah 87: Al-A'ala

Juz 30

صُحُفِ إِبْرَاهِيمَ وَمُوسَى (١٩)

[87:19] The scriptures of Ibrahim and Musa.

Surah 88: Al-Ghaashiya

Juz 30

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 88: Al-Ghaashiya

Juz 30

هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ ﴿١﴾
وُجُوهُ يُومِئذٍ خَاشِعَةٌ ﴿٢﴾
عَامِلَةٌ نَّاصِبَةٌ ﴿٣﴾

[88:1] Has not there come to you the news of the
overwhelming calamity?

[88:2] (Some) faces on that day shall be
downcast,

[88:3] Laboring, toiling,

Surah 88: Al-Ghaashiya

Juz 30

تَصَلَّى نَارًا حَامِيَةً ﴿٤﴾
تُسْقَى مِنْ عَيْنٍ آنِيَةٍ ﴿٥﴾
لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيعٍ ﴿٦﴾

[88:4] Entering into burning fire,

[88:5] Made to drink from a boiling spring.

[88:6] They shall have no food but of thorns,

Surah 88: Al-Ghaashiya

Juz 30

لَا يُسْمِنُ وَلَا يُغْنِي مِنْ جُوعٍ ﴿٧﴾
وَجُوهٌ يَوْمَئِذٍ نَّاعِمَةٌ ﴿٨﴾
لِسَعْيِهَا رَاضِيَةٌ ﴿٩﴾

[88:7] Which will neither fatten nor avail against hunger.

[88:8] (Other) faces on that day shall be happy,
[88:9] Well-pleased because of their striving,

Surah 88: Al-Ghaashiya

Juz 30

فِي جَنَّةٍ عَالِيَةٍ ﴿١٠﴾
لَّا تَسْمَعُ فِيهَا لَاغِيَةً ﴿١١﴾
فِيهَا عَيْنٌ جَارِيَةٌ ﴿١٢﴾

[88:10] In a lofty garden,
[88:11] Wherein you shall not hear vain talk.
[88:12] Therein is a fountain flowing,

Surah 88: Al-Ghaashiya

Juz 30

فِيهَا سُرُرٌ مَّرْفُوعَةٌ ﴿١٣﴾
وَأَكْوَابُ مَوْضُوعَةٌ ﴿١٤﴾
وَنَمَارِقُ مَصْفُوفَةٌ ﴿١٥﴾

- [88:13] Therein are thrones raised high,
[88:14] And drinking-cups ready placed,
[88:15] And cushions set in a row,

Surah 88: Al-Ghaashiya

Juz 30

وَزَرَابِي مَبْثُوثَةٍ ﴿١٦﴾
أَفَلَا يَنْظُرُونَ إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ ﴿١٧﴾
وَالْإِلَى السَّمَاءِ كَيْفَ رُفِعَتْ ﴿١٨﴾

[88:16] And carpets spread out.

[88:17] Will they not then consider the camels,
how they are created?

[88:18] And the heaven, how it is reared aloft,

Surah 88: Al-Ghaashiya

Juz 30

وَالْيَ الْجِبَالِ كَيْفَ نُصِبَتْ ﴿١٩﴾
وَالْيَ الْأَرْضِ كَيْفَ سُطِحَتْ ﴿٢٠﴾
فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكِّرٌ ﴿٢١﴾

[88:19] And the mountains, how they are firmly fixed,

[88:20] And the earth, how it is made a vast expanse?

[88:21] Therefore do remind, for you are only a reminder.

Surah 88: Al-Ghaashiya

Juz 30

كُنْتَ عَلَيْهِمْ بِمُصَيْطِرٍ ﴿٢٢﴾
إِلَّا مَنْ تَوَلَّىٰ وَكَفَرَ ﴿٢٣﴾
فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ﴿٢٤﴾

- [88:22] You are not a watcher over them;
[88:23] But whoever turns back and disbelieves,
[88:24] Allah will chastise him with the greatest chastisement.

Surah 88: Al-Ghaashiya

Juz 30

إِنَّ إِلَيْنَا إِيَابَهُمْ ﴿٢٥﴾
ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ ﴿٢٦﴾

[88:25] Surely to Us is their turning back,

[88:26] Then surely upon Us is the taking of
their account.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 89: Al-Fajr

Juz 30

وَالْفَجْرِ ﴿١﴾
وَلَيَالٍ عَشْرٍ ﴿٢﴾
وَالشَّفْعِ وَالْوَتْرِ ﴿٣﴾

[89:1] I swear by the daybreak,
[89:2] And the ten nights,
[89:3] And the even and the odd,

وَاللَّيْلُ إِذَا يَسِرُ ﴿٤﴾
هَلْ فِي ذَلِكَ قَسَمٌ لِّذِي حِجْرٍ ﴿٥﴾
أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ ﴿٦﴾

[89:4] And the night when it departs.

[89:5] Truly in that there is an oath for those who possess understanding.

[89:6] Have you not considered how your Lord dealt with Ad,

إِرْمَ ذَاتِ الْعِمَادِ ﴿٧﴾
الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي الْبِلَادِ ﴿٨﴾
وَتَمُودَ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ ﴿٩﴾

[89:7] (The people of) Aram, possessors of lofty buildings,

[89:8] The like of which were not created in the (other) cities;

[89:9] And (with) Samood, who hewed out the rocks in the valley,

Surah 89: Al-Fajr

Juz 30

وَفَرَعُونَ ذِي الْأَوْتَادِ ﴿١٠﴾
الَّذِينَ طَغَوْا فِي الْبِلَادِ ﴿١١﴾
فَاكْثَرُوا فِيهَا الْفُسَادَ ﴿١٢﴾

[89:10] And (with) Firon, the lord of hosts,
[89:11] Who committed inordinacy in the cities,
[89:12] So they made great mischief therein?

Surah 89: Al-Fajr

Juz 30

فَصَبَّ عَلَيْهِمُ رَبُّكَ سَوْطَ عَذَابٍ ﴿١٣﴾
إِنَّ رَبَّكَ لَبِالْمِرْصَادِ ﴿١٤﴾

[89:13] Therefore your Lord let down upon them a portion of the chastisement.

[89:14] Most surely your Lord is watching.

Surah 89: Al-Fajr

Juz 30

فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْتَلَاهُ رَبُّهُ فَأَكْرَمَهُ وَنَعَّمَهُ
فَيَقُولُ رَبِّي أَكْرَمَنِ ﴿١٥﴾

[89:15] And as for man, when his Lord tries him, then treats him with honor and makes him lead an easy life, he says: My Lord honors me.

Surah 89: Al-Fajr

Juz 30

وَأَمَّا إِذَا مَا ابْتَلَاهُ فَقَدَرَ عَلَيْهِ رِزْقَهُ فَيَقُولُ رَبِّي أَهَانَنِ ﴿١٦﴾

[89:16] But when He tries him (differently), then straitens to him his means of subsistence, he says: My Lord has disgraced me.

كَلَّا بَلْ لَا تُكْرِمُونَ الْيَتِيمَ ﴿١٧﴾
وَلَا تَحَاضُّونَ عَلَى طَعَامِ الْمَسْكِينِ ﴿١٨﴾
وَتَأْكُلُونَ التُّرَاثَ أَكْلًا لَمًّا ﴿١٩﴾

[89:17] Nay! but you do not honor the orphan,
[89:18] Nor do you urge one another to feed
the poor,
[89:19] And you eat away the heritage,
devouring (everything) indiscriminately,

Surah 89: Al-Fajr

Juz 30

وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا ﴿٢٠﴾
كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا ﴿٢١﴾
وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ﴿٢٢﴾

[89:20] And you love wealth with exceeding love.

[89:21] Nay! when the earth is made to crumble
to pieces,

[89:22] And your Lord comes and (also) the
angels in ranks,

Surah 89: Al-Fajr

Juz 30

وَجِيءَ يَوْمَئِذٍ بِجَهَنَّمَ يَوْمَئِذٍ يَتَذَكَّرُ الْإِنْسَانُ وَأَنَّى
لَهُ الذِّكْرَىٰ * (٢٣) *

[89:23] And hell is made to appear on that day.
On that day shall man be mindful, and what shall
being mindful (then) avail him?

Surah 89: Al-Fajr

Juz 30

يَقُولُ يَا لَيْتَنِي قَدَّمْتُ لِحَيَاتِي ﴿٢٤﴾
فَيَوْمَئِذٍ لَا يُعَذِّبُ عَذَابَهُ أَحَدٌ ﴿٢٥﴾
وَلَا يُوثِقُ وَثْقَاهُ أَحَدٌ ﴿٢٦﴾

[89:24] He shall say: O! would that I had sent before for (this) my life!

[89:25] But on that day shall no one chastise with (anything like) His chastisement,

[89:26] And no one shall bind with (anything like) His binding.

Surah 89: Al-Fajr

Juz 30

يَا أَيَّتُهَا النَّفْسُ الْمُطْمَئِنَّةُ ﴿٢٧﴾
ارْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَّةً ﴿٢٨﴾

[89:27] O soul that art at rest!

[89:28] Return to your Lord, well-pleased (with him), well-pleasing (Him),

Surah 89: Al-Fajr

Juz 30

فَادْخُلِي فِي عِبَادِي ﴿٢٩﴾
وَادْخُلِي جَنَّتِي ﴿٣٠﴾

[89:29] So enter among My servants,
[89:30] And enter into My garden.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 90: Al-Balad

Juz 30

لَا أُقْسِمُ بِهَذَا الْبَلَدِ ﴿١﴾
وَأَنْتَ حَلٌّ بِهَذَا الْبَلَدِ ﴿٢﴾
وَوَالِدٍ وَمَا وَلَدَ ﴿٣﴾

[90:1] Nay! I swear by this city.

[90:2] And you shall be made free from
obligation in this city--

[90:3] And the begetter and whom he begot.

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ ﴿٤﴾
أَيَحْسَبُ أَنْ لَنْ يُقْدَرَ عَلَيْهِ أَحَدٌ ﴿٥﴾
يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا ﴿٦﴾

[90:4] Certainly We have created man to be in distress.

[90:5] Does he think that no one has power over him?

[90:6] He shall say: I have wasted much wealth.

Surah 90: Al-Balad

Juz 30

أَيَحْسَبُ أَنْ لَمْ يَرَهُ أَحَدٌ ﴿٧﴾
أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ﴿٨﴾
وَلِسَانًا وَشَفَتَيْنِ ﴿٩﴾

[90:7] Does he think that no one sees him?

[90:8] Have We not given him two eyes,

[90:9] And a tongue and two lips,

وَهَدَيْنَاهُ النَّجْدَيْنِ ﴿١٠﴾
فَلَا اقْتَحَمَ الْعُقَبَةَ ﴿١١﴾
وَمَا أَدْرَاكَ مَا الْعُقَبَةُ ﴿١٢﴾

[90:10] And pointed out to him the two
conspicuous ways?

[90:11] But he would not attempt the uphill
road,

[90:12] And what will make you comprehend
what the uphill road is?

فَكَرَّ بَاقٍ (١٣)
أَوْ إِطْعَامٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ (١٤)
يَتِيمًا ذَا مَقْرَبَةٍ (١٥)

[90:13] (It is) the setting free of a slave,
[90:14] Or the giving of food in a day of hunger
[90:15] To an orphan, having relationship,

Surah 90: Al-Balad

Juz 30

أَوْ مُسْكِينًا ذَا مَتْرَبَةٍ ﴿١٦﴾
ثُمَّ كَانَ مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا
بِالْمَرْحَمَةِ ﴿١٧﴾

[90:16] Or to the poor man lying in the dust.

[90:17] Then he is of those who believe and charge one another to show patience, and charge one another to show compassion.

أُولَئِكَ أَصْحَابُ الْمِئْمَنَةِ ﴿١٨﴾
وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ الْمَشْأَمَةِ ﴿١٩﴾
عَلَيْهِمْ نَارٌ مُؤَصَّدَةٌ ﴿٢٠﴾

[90:18] These are the people of the right hand.

[90:19] And (as for) those who disbelieve in our communications, they are the people of the left hand.

[90:20] On them is fire closed over.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 91: Ash-Shams

Juz 30

وَالشَّمْسُ وَضُحَاهَا ﴿١﴾
وَالْقَمَرُ إِذَا تَلَاها ﴿٢﴾
وَالنَّهَارُ إِذَا جَلَّاهَا ﴿٣﴾

[91:1] I swear by the sun and its brilliance,

[91:2] And the moon when it follows the sun,

[91:3] And the day when it shows it,

Surah 91: Ash-Shams

Juz 30

وَاللَّيْلِ إِذَا يَغْشَاهَا ﴿٤﴾
وَالسَّمَاءِ وَمَا بَنَاهَا ﴿٥﴾
وَالْأَرْضِ وَمَا طَحَاهَا ﴿٦﴾

[91:4] And the night when it draws a veil over it,
[91:5] And the heaven and Him Who made it,
[91:6] And the earth and Him Who extended it,

Surah 91: Ash-Shams

Juz 30

وَنَفْسٍ وَمَا سَوَّاهَا ﴿٧﴾
فَالْهَمَّهَا فَجُورَهَا وَتَقْوَاهَا ﴿٨﴾
قَدْ أَفْلَحَ مَنْ زَكَّاهَا ﴿٩﴾

- [91:7] And the soul and Him Who made it perfect,
[91:8] Then He inspired it to understand what is
right and wrong for it;
[91:9] He will indeed be successful who purifies
it,

Surah 91: Ash-Shams

Juz 30

وَقَدْ خَابَ مَنْ دَسَّاهَا ﴿١٠﴾

كَذَّبَتْ ثَمُودُ بِطَغْوَاهَا ﴿١١﴾

إِذِ انْبَعَثَ أَشْقَاهَا ﴿١٢﴾

[91:10] And he will indeed fail who corrupts it.

[91:11] Samood gave the lie (to the truth) in
their inordinacy,

[91:12] When the most unfortunate of them
broke forth with

Surah 91: Ash-Shams

Juz 30

فَقَالَ لَهُمْ رَسُولُ اللَّهِ نَاقَةَ اللَّهِ وَسُقْيَاهَا ﴿١٣﴾
فَكَذَّبُوهُ فَعَقَرُوهَا فَدَمْدَمَ عَلَيْهِمْ رَبُّهُمْ بِذُنُوبِهِمْ فَسَوَّاهَا
﴿١٤﴾

[91:13] So Allah's messenger said to them (Leave alone) Allah's she-camel, and (give) her (to) drink.

[91:14] But they called him a liar and slaughtered her, therefore their Lord crushed them for their sin and levelled them (with the ground).

Surah 91: Ash-Shams

Juz 30

وَلَا يَخَافُ عُقْبَاهَا ﴿١٥﴾

[91:15] And He fears not its consequence.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 92: Al-Lail

Juz 30

وَاللَّيْلِ إِذَا يَغْشَىٰ ﴿١﴾
وَالنَّهَارِ إِذَا تَجَلَّىٰ ﴿٢﴾
وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَىٰ ﴿٣﴾

[92:1] I swear by the night when it draws a veil,
[92:2] And the day when it shines in brightness,
[92:3] And the creating of the male and the
female,

إِنَّ سَعْيَكُمْ لَشَتَّىٰ ﴿٤﴾
فَأَمَّا مَنْ أَعْطَىٰ وَاتَّقَىٰ ﴿٥﴾
وَصَدَّقَ بِالْحُسْنَىٰ ﴿٦﴾

[92:4] Your striving is most surely (directed to) various (ends).

[92:5] Then as for him who gives away and guards (against evil),

[92:6] And accepts the best,

فَسَيِّسِرْهُ لِّلَّيْسِرِ ﴿٧﴾
وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَىٰ ﴿٨﴾
وَكَذَّبَ بِالْحُسْنَىٰ ﴿٩﴾

[92:7] We will facilitate for him the easy end.

[92:8] And as for him who is niggardly and considers himself free from need (of Allah),

[92:9] And rejects the best,

Surah 92: Al-Lail

Juz 30

فَسَنِّيْـسِرْهُ لِّلْعُسْرَىٰ ﴿١٠﴾
وَمَا يُغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّىٰ ﴿١١﴾
إِنَّ عَلَيْنَا لَلْهُدَىٰ ﴿١٢﴾

[92:10] We will facilitate for him the difficult end.

[92:11] And his wealth will not avail him when
he perishes.

[92:12] Surely Ours is it to show the way,

وَإِنَّ لَنَا لِلْآخِرَةِ وَالْأُولَىٰ ﴿١٣﴾
فَأَنْذَرْتُكُمْ نَارًا تَلَظَّىٰ ﴿١٤﴾
لَا يَصْلَاهَا إِلَّا الْأَشْقَىٰ ﴿١٥﴾

[92:13] And most surely Ours is the hereafter and the former.

[92:14] Therefore I warn you of the fire that flames:

[92:15] None shall enter it but the most unhappy,

الَّذِي كَذَّبَ وَتَوَلَّى ﴿١٦﴾
وَسَيَجْزِيهَا الْآتِقَى ﴿١٧﴾
الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى ﴿١٨﴾

[92:16] Who gives the lie (to the truth) and turns
(his) back.

[92:17] And away from it shall be kept the one
who guards most (against evil),

[92:18] Who gives away his wealth, purifying
himself

Surah 92: Al-Lail

Juz 30

وَمَا لِأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْزَىٰ ﴿١٩﴾
إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَىٰ ﴿٢٠﴾
وَلَسَوْفَ يَرْضَىٰ ﴿٢١﴾

[92:19] And no one has with him any boon for which he should be rewarded,

[92:20] Except the seeking of the pleasure of his Lord, the Most High.

[92:21] And he shall soon be well-pleased.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 93: Ad-Dhuha

Juz 30

وَالضُّحَىٰ ﴿١﴾
وَاللَّيْلِ إِذَا سَجَىٰ ﴿٢﴾
مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَىٰ ﴿٣﴾

[93:1] I swear by the early hours of the day,

[93:2] And the night when it covers with
darkness.

[93:3] Your Lord has not forsaken you, nor has
He become displeased,

Surah 93: Ad-Dhuha

Juz 30

وَلَلْآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَىٰ ﴿٤﴾
وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَىٰ ﴿٥﴾
أَلَمْ يَجِدْكَ يَتِيمًا فَآوَىٰ ﴿٦﴾

[93:4] And surely what comes after is better for you than that which has gone before.

[93:5] And soon will your Lord give you so that you shall be well pleased.

[93:6] Did He not find you an orphan and give you shelter?

Surah 93: Ad-Dhuha

Juz 30

وَوَجَدَكَ ضَالًّا فَهَدَىٰ ﴿٧﴾

وَوَجَدَكَ عَائِلًا فَأَغْنَىٰ ﴿٨﴾

فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ ﴿٩﴾

[93:7] And find you lost (that is, unrecognized by men) and guide (them to you)?

[93:8] And find you in want and make you to be free from want?

[93:9] Therefore, as for the orphan, do not oppress (him).

Surah 93: Ad-Dhuha

Juz 30

وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ ﴿١٠﴾
وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ﴿١١﴾

[93:10] And as for him who asks, do not chide
(him),

[93:11] And as for the favor of your Lord, do
announce (it).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 94: Al-Inshira

Juz 30

أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ﴿١﴾
وَوَضَعْنَا عَنْكَ وِزْرَكَ ﴿٢﴾
الَّذِي أَنْقَضَ ظَهْرَكَ ﴿٣﴾

[94:1] Have We not expanded for you your breast,
[94:2] And taken off from you your burden,
[94:3] Which pressed heavily upon your back,

Surah 94: Al-Inshira

Juz 30

وَرَفَعْنَا لَكَ ذِكْرَكَ ﴿٤﴾
فَإِنَّ مَعَ الْعُسْرِ يُسْرًا ﴿٥﴾
إِنَّ مَعَ الْعُسْرِ يُسْرًا ﴿٦﴾

[94:4] And exalted for you your esteem?

[94:5] Surely with difficulty is ease.

[94:6] With difficulty is surely ease.

Surah 94: Al-Inshira

Juz 30

فَإِذَا فَرَغْتَ فَانصَبْ ﴿٧﴾
وَإِلَىٰ رَبِّكَ فَارْغَبْ ﴿٨﴾

[94:7] So when you are free, nominate.

[94:8] And make your Lord your exclusive object.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 95: At-Tin

Juz 30

وَالَّتَيْنِ وَالزَّيْتُونَ ﴿١﴾
وَطُورِ سَيْنِينَ ﴿٢﴾
وَهَذَا الْبَلَدِ الْأَمِينِ ﴿٣﴾

[95:1] I swear by the fig and the olive,
[95:2] And mount Sinai,
[95:3] And this city made secure,

Surah 95: At-Tin

Juz 30

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ﴿٤﴾
ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ ﴿٥﴾

[95:4] Certainly We created man in the best make.

[95:5] Then We render him the lowest of the low.

Surah 95: At-Tin

Juz 30

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ
مَمْنُونٍ ﴿٦﴾

[95:6] Except those who believe and do good, so they shall have a reward never to be cut off.

فَمَا يُكَذِّبُكَ بَعْدُ بِالدِّينِ ﴿٧﴾
أَلَيْسَ اللَّهُ بِأَحْكَمَ الْحَاكِمِينَ ﴿٨﴾

[95:7] Then who can give you the lie after (this)
about the judgment?

[95:8] Is not Allah the best of the Judges?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 96: Al-'Alaq

Juz 30

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ﴿١﴾
خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ﴿٢﴾
اقْرَأْ وَرَبُّكَ الْأَكْرَمُ ﴿٣﴾

[96:1] Read in the name of your Lord Who created.

[96:2] He created man from a clot.

[96:3] Read and your Lord is Most Honorable,

Surah 96: Al-'Alaq

Juz 30

الَّذِي عَلَّمَ بِالْقَلَمِ ﴿٤﴾
عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ﴿٥﴾
كَلَّا إِنَّ الْإِنْسَانَ لِكَبْفٍ لِّيطْغَىٰ ﴿٦﴾

[96:4] Who taught (to write) with the pen

[96:5] Taught man what he knew not.

[96:6] Nay! man is most surely inordinate,

Surah 96: Al-'Alaq

Juz 30

أَن رَّاهُ اسْتَعْنَى ﴿٧﴾
إِنَّا إِلَىٰ رَبِّكَ الرَّجُعَىٰ ﴿٨﴾
أَرَأَيْتَ الَّذِي يَنْهَىٰ ﴿٩﴾

[96:7] Because he sees himself free from want.

[96:8] Surely to your Lord is the return.

[96:9] Have you seen him who forbids

Surah 96: Al-'Alaq

Juz 30

عَبْدًا إِذَا صَلَّى ﴿١٠﴾
أَرَأَيْتَ إِنْ كَانَ عَلَى الْهُدَى ﴿١١﴾
أَوْ أَمَرَ بِالتَّقْوَى ﴿١٢﴾

[96:10] A servant when he prays?

[96:11] Have you considered if he were on the
right way,

[96:12] Or enjoined guarding (against evil)?

أَرَأَيْتَ إِنْ كَذَّبَ وَتَوَلَّى ﴿١٣﴾
أَلَمْ يَعْلَمْ بِأَنَّ اللَّهَ يَرَى ﴿١٤﴾
كَلَّا لَئِنْ لَمْ يَنْتَهِ لَنَسْفَعًا بِالنَّاصِيَةِ ﴿١٥﴾

[96:13] Have you considered if he gives the lie to the truth and turns (his) back?

[96:14] Does he not know that Allah does see?

[96:15] Nay! if he desist not, We would certainly smite his forehead,

Surah 96: Al-'Alaq

Juz 30

نَاصِيَةٍ كَاذِبَةٍ خَاطِئَةٍ ﴿١٦﴾
فَلْيَدْعُ نَادِيَهُ ﴿١٧﴾
سَنَدْعُ الزَّبَانِيَةَ ﴿١٨﴾

[96:16] A lying, sinful forehead.

[96:17] Then let him summon his council,

[96:18] We too would summon the braves of
the army.

Surah 96: Al-'Alaq

Juz 30

السجده
كَلَّا لَا تُطِيعُهُ وَاسْجُدْ وَاقْتَرِبْ ﴿١٩﴾

[96:19] Nay! obey him not, and make obeisance
and draw nigh (to Allah).

Juz 30

WAJIB SAJDA



Arabic text by DILP, Translation by M. H. Shakir. Compiled by Shia Ithna'sheri Community of Middlesex (Mahfil Ali).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 97: Al-Qadr

Juz 30

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿١﴾
وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ﴿٢﴾
لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ﴿٣﴾

[97:1] Surely We revealed it on the grand night.

[97:2] And what will make you comprehend
what the grand night is?

[97:3] The grand night is better than a thousand
months.

Surah 97: Al-Qadr

Juz 30

تَنَزَّلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ مِّنْ كُلِّ أَمْرٍ ﴿٤﴾
سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ ﴿٥﴾

- [97:4] The angels and Gibreel descend in it by the permission of their Lord for every affair,
[97:5] Peace! it is till the break of the morning.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 98: Al-Bayyina

Juz 30

لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ
أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْفَكِّينَ حَتَّى تَأْتِيَهُمُ الْبَيِّنَةُ
(١)

[98:1] Those who disbelieved from among the followers of the Book and the polytheists could not have separated (from the faithful) until there had come to them the clear evidence:

Surah 98: Al-Bayyina

Juz 30

رَسُولٌ مِّنَ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً ﴿٢﴾
فِيهَا كُتِبَ قِيمَةٌ ﴿٣﴾

[98:2] An messenger from Allah, reciting pure
pages,

[98:3] Wherein are all the right ordinances.

Surah 98: Al-Bayyina

Juz 30

وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَتْهُمْ
الْبَيِّنَةُ ﴿٤﴾

[98:4] And those who were given the Book did not become divided except after clear evidence had come to them.

Surah 98: Al-Bayyina

Juz 30

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ
وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ الْقِيَمَةِ

(٥)

[98:5] And they were not enjoined anything except that they should serve Allah, being sincere to Him in obedience, upright, and keep up prayer and pay the poor-rate, and that is the right religion.

Surah 98: Al-Bayyina

Juz 30

إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ
جَهَنَّمَ خَالِدِينَ فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ ﴿٦﴾

[98:6] Surely those who disbelieve from among the followers of the Book and the polytheists shall be in the fire of hell, abiding therein; they are the worst of men.

Surah 98: Al-Bayyina

Juz 30

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَيْرُ
الْبَرِيَّةِ ﴿٧﴾

[98:7] (As for) those who believe and do good,
surely they are the -best of men.

Surah 98: Al-Bayyina

Juz 30

جَزَاؤُهُمْ عِنْدَ رَبِّهِمْ جَنَّاتٌ عَدْنٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ
لِمَنْ خَشِيَ رَبَّهُ ﴿٨﴾

[98:8] Their reward with their Lord is gardens of perpetuity beneath which rivers flow, abiding therein for ever; Allah is well pleased with them and they are well pleased with Him; that is for him who fears his Lord.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 99: Az-Zalzala

Juz 30

إِذَا زُلْزِلَتِ الْأَرْضُ زُلْزَالَهَا ﴿١﴾
وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ﴿٢﴾
وَقَالَ الْإِنْسَانُ مَا لَهَا ﴿٣﴾

[99:1] When the earth is shaken with her (violent) shaking,

[99:2] And the earth brings forth her burdens,

[99:3] And man says: What has befallen her?

يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا ﴿٤﴾
بِأَنَّ رَبَّكَ أَوْحَىٰ لَهَا ﴿٥﴾
يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِّيُرَوْا أَعْمَالَهُمْ ﴿٦﴾

[99:4] On that day she shall tell her news,

[99:5] Because your Lord had inspired her.

[99:6] On that day men shall come forth in sundry bodies that they may be shown their works.

Surah 99: Az-Zalzala

Juz 30

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ﴿٧﴾
وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ﴿٨﴾

[99:7] So. he who has done an atom's weight of good shall see it

[99:8] And he who has done an atom's weight of evil shall see it.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 100: Al-'Aadiyaat

Juz 30

وَالْعَادِيَّاتِ ضَبْحًا ﴿١﴾
فَالْمُورِيَّاتِ قَدْحًا ﴿٢﴾
فَالْمُغِيرَاتِ صُبْحًا ﴿٣﴾

[100:1] I swear by the runners breathing
pantingly,

[100:2] Then those that produce fire striking,

[100:3] Then those that make raids at morn,

Surah 100: Al-'Aadiyaat

Juz 30

فَأَثَرُنَ بِهِ نَقْعًا ﴿٤﴾
فَوْسَطُنَ بِهِ جَمْعًا ﴿٥﴾
إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ﴿٦﴾

[100:4] Then thereby raise dust,
[100:5] Then rush thereby upon an assembly:
[100:6] Most surely man is ungrateful to his
Lord.

Surah 100: Al-'Aadiyaat

Juz 30

وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ ﴿٧﴾
وَإِنَّهُ لَحُبُّ الْخَيْرِ لَشَدِيدٌ ﴿٨﴾
أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ ﴿٩﴾

[100:7] And most surely he is a witness of that.

[100:8] And most surely he is tenacious in the
love of wealth.

[100:9] Does he not then know when what is in
the graves is raised,

Surah 100: Al-'Aadiyaat

Juz 30

وَحُصِّلَ مَا فِي الصُّدُورِ ﴿١٠﴾
إِنَّ رَبَّهُم بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ ﴿١١﴾

[100:10] And what is in the breasts is made
apparent?

[100:11] Most surely their Lord that day shall
be fully aware of them.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 101: Al-Qaari'a

Juz 30

القَارِعَةُ ﴿١﴾
مَا الْقَارِعَةُ ﴿٢﴾
وَمَا أَذْرَاكَ مَا الْقَارِعَةُ ﴿٣﴾

[101:1] The terrible calamity!

[101:2] What is the terrible calamity!

[101:3] And what will make you comprehend
what the terrible calamity is?

Surah 101: Al-Qaari'a

Juz 30

يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ ﴿٤﴾
وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ ﴿٥﴾
فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ ﴿٦﴾

[101:4] The day on which men shall be as scattered moths,

[101:5] And the mountains shall be as loosened wool.

[101:6] Then as for him whose measure of good deeds is heavy,

Surah 101: Al-Qaari'a

Juz 30

فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ ﴿٧﴾
وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ﴿٨﴾
فَأُمُّهُ هَاوِيَةٌ ﴿٩﴾

[101:7] He shall live a pleasant life.

[101:8] And as for him whose measure of good deeds is light,

[101:9] His abode shall be the abyss.

Surah 101: Al-Qaari'a

Juz 30

وَمَا أَدْرَاكَ مَا هِيَ ﴿١٠﴾
نَارٌ حَامِيَةٌ ﴿١١﴾

[101:10] And what will make you know what it is?
[101:11] A burning fire.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 102: At-Takaathur

Juz 30

أَلْهَاكُمْ التَّكَاثُرُ ﴿١﴾
حَتَّىٰ زُرْتُمُ الْمَقَابِرَ ﴿٢﴾
كَلَّا سَوْفَ تَعْلَمُونَ ﴿٣﴾

[102:1] Abundance diverts you,
[102:2] Until you come to the graves.
[102:3] Nay! you shall soon know,

Surah 102: At-Takaathur

Juz 30

ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ﴿٤﴾
كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ﴿٥﴾
لَتَرَوُنَّ الْجَحِيمَ ﴿٦﴾

[102:4] Nay! Nay! you shall soon know.

[102:5] Nay! if you had known with a certain knowledge,

[102:6] You should most certainly have seen the hell;

Surah 102: At-Takaathur

Juz 30

ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ ﴿٧﴾
ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ﴿٨﴾

[102:7] Then you shall most certainly see it with
the eye of certainty;

[102:8] Then on that day you shall most
certainly be questioned about the boons.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 103: Al-'Asr

Juz 30

وَالْعَصْرِ ﴿١﴾
إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ ﴿٢﴾

[103:1] I swear by the time,
[103:2] Most surely man is in loss,

Surah 103: Al-'Asr

Juz 30

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ
وَتَوَاصَوْا بِالصَّبْرِ ﴿٣﴾

[103:3] Except those who believe and do good,
and enjoin on each other truth, and enjoin on
each other patience.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 104: Al-Humaza

Juz 30

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ﴿١﴾
الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ ﴿٢﴾
يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ﴿٣﴾

- [104:1] Woe to every slanderer, defamer,
[104:2] Who amasses wealth and considers it a
provision (against mishap);
[104:3] He thinks that his wealth will make him
immortal.

Surah 104: Al-Humaza

Juz 30

كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ ﴿٤﴾
وَمَا أَدْرَاكَ مَا الْحُطَمَةُ ﴿٥﴾
نَارُ اللَّهِ الْمَوْقَدَةُ ﴿٦﴾

[104:4] Nay! he shall most certainly be hurled
into the crushing disaster,

[104:5] And what will make you realize what
the crushing disaster is?

[104:6] It is the fire kindled by Allah,

Surah 104: Al-Humaza

Juz 30

الَّتِي تَطَّلِعُ عَلَى الْأَفْئِدَةِ ﴿٧﴾
إِنَّهَا عَلَيْهِمْ مُّوَصَّدَةٌ ﴿٨﴾
فِي عَمَدٍ مُمَدَّدَةٍ ﴿٩﴾

[104:7] Which rises above the hearts.

[104:8] Surely it shall be closed over upon
them,

[104:9] In extended columns.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 105: Al-Fil

Juz 30

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ﴿١﴾
أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ ﴿٢﴾
وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ﴿٣﴾

[105:1] Have you not considered how your Lord dealt with the possessors of the elephant?

[105:2] Did He not cause their war to end in confusion,

[105:3] And send down (to prey) upon them birds in flocks,

تَرْمِيهِمْ بِحِجَارَةٍ مِّن سَجِيلٍ ﴿٤﴾
فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ ﴿٥﴾

[105:4] Casting against them stones of baked
clay,

[105:5] So He rendered them like straw eaten
up?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 106: Quraish

Juz 30

لَا إِلَافَ قُرَيْشٍ (١)
إِلَافِهِمْ رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ (٢)

[**106:1**] For the protection of the Qureaish--

[**106:2**] Their protection during their trading
caravans in the winter and the summer--

Surah 106: Quraish

Juz 30

فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ ﴿٣﴾
الَّذِي أَطْعَمَهُم مِّنْ جُوعٍ وَآمَنَهُم مِّنْ خَوْفٍ ﴿٤﴾

[**106:3**] So let them serve the Lord of this House
[**106:4**] Who feeds them against hunger and
gives them security against fear.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 107: Al-Maa'un

Juz 30

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالْدِّينِ ﴿١﴾
فَذَلِكَ الَّذِي يَدُعُّ الْيَتِيمَ ﴿٢﴾
وَلَا يَحْضُرُ عَلَى طَعَامِ الْمِسْكِينِ ﴿٣﴾

[**107:1**] Have you considered him who calls the judgment a lie?

[**107:2**] That is the one who treats the orphan with harshness,

[**107:3**] And does not urge (others) to feed the poor.

Surah 107: Al-Maa'un

Juz 30

فَوَيْلٌ لِّلْمُصَلِّينَ ﴿٤﴾
الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ﴿٥﴾

[107:4] So woe to the praying ones,
[107:5] Who are unmindful of their prayers,

Surah 107: Al-Maa'un

Juz 30

الَّذِينَ هُمْ يُرَآؤُونَ ﴿٦﴾
وَيَمْنَعُونَ الْمَاعُونَ ﴿٧﴾

[107:6] Who do (good) to be seen,
[107:7] And withhold the necessities of life.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 108: Al-Kawthar

Juz 30

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ ﴿١﴾
فَصَلِّ لِرَبِّكَ وَأَنْحِرْ ﴿٢﴾
إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ﴿٣﴾

- [108:1] Surely We have given you Kausar,
[108:2] Therefore pray to your Lord and make a sacrifice.
[108:3] Surely your enemy is the one who shall be without posterity,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 109: Al-Kaafiroon

Juz 30

قُلْ يَا أَيُّهَا الْكَافِرُونَ ﴿١﴾
لَا أَعْبُدُ مَا تَعْبُدُونَ ﴿٢﴾
وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٣﴾

[109:1] Say: O unbelievers!

[109:2] I do not serve that which you serve,

[109:3] Nor do you serve Him Whom I serve:

Surah 109: Al-Kaafiroon

Juz 30

وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ﴿٤﴾
وَلَا أَنْتُمْ عَابِدُونَ مَّا أُعْبُدُ ﴿٥﴾
لَكُمْ دِينُكُمْ وَلِيَ دِينِ ﴿٦﴾

[109:4] Nor am I going to serve that which you
serve,

[109:5] Nor are you going to serve Him Whom I
serve:

[109:6] You shall have your religion and I shall
have my religion.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ﴿١﴾
وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ﴿٢﴾
فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا ﴿٣﴾

[110:1] When there comes the help of Allah and
the victory,

[110:2] And you see men entering the religion
of Allah in companies,

[110:3] Then celebrate the praise of your Lord,
and ask His forgiveness; surely He is oft-
returning (to mercy).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 111: Al-Lahab

Juz 30

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ * (١)
مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا كَسَبَ * (٢)
سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ * (٣)

[**111:1**] Perdition overtake both hands of Abu Lahab, and he will perish.

[**111:2**] His wealth and what he earns will not avail him.

[**111:3**] He shall soon burn in fire that flames,

Surah 111: Al-Lahab

Juz 30

وَأَمْرَاتُهُ حَمَّالَةَ الْحَطَبِ ﴿٤﴾
فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ ﴿٥﴾

[111:4] And his wife, the bearer of fuel,
[111:5] Upon her neck a halter of strongly
twisted rope.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 112: Al-Ikhlaas

Juz 30

قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾

اللَّهُ الصَّمَدُ ﴿٢﴾

[112:1] Say: He, Allah, is One.

[112:2] Allah is He on Whom all depend.

Surah 112: Al-Ikhlaas

Juz 30

لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾
وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ﴿٤﴾

[**112:3**] He begets not, nor is He begotten.
[**112:4**] And none is like Him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 113: Al-Falaq

Juz 30

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾
مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾
وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾

[**113:1**] Say: I seek refuge in the Lord of the dawn,

[**113:2**] From the evil of what He has created,

[**113:3**] And from the evil of the utterly dark night when it comes,

Surah 113: Al-Falaq

Juz 30

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾
وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

[113:4] And from the evil of those who blow on knots,

[113:5] And from the evil of the envious when he envies.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 114: An-Naas

Juz 30

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾
مَلِكِ النَّاسِ ﴿٢﴾
إِلَهِ النَّاسِ ﴿٣﴾

[**114:1**] Say: I seek refuge in the Lord of men,
[**114:2**] The King of men,
[**114:3**] The god of men,

Surah 114: An-Naas

Juz 30

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾
الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾
مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾

[**114:4**] From the evil of the whisperings of the
slinking (Shaitan),

[**114:5**] Who whispers into the hearts of men,

[**114:6**] From among the jinn and the men.